

*The Commonwealth of Massachusetts*

---

# STATISTICAL REPORTS

OF THE

# Commissioner of Correction

FOR THE YEAR ENDING DECEMBER 31, 1971





# **The Commonwealth of Massachusetts**

## **DEPARTMENT OF CORRECTION**

100 CAMBRIDGE STREET, BOSTON, MASS. 02202

### **STATISTICAL REPORT OF THE COMMISSIONER OF CORRECTION FOR THE YEAR ENDING DECEMBER 31, 1971**

## **DEPARTMENT OF CORRECTION**

### **JOHN J. FITZPATRICK**

*Commissioner*

JOSEPH J. HIGGINS, *Deputy Commissioner  
for Institutional Services*

VACANT, *Deputy Commissioner  
for Classification and Treatment*

JOHN A. CHMIELINSKI, *Deputy Commissioner  
for Personnel and Training*

### **Parole Board**

MARTIN P. DAVIS, *Chairman*

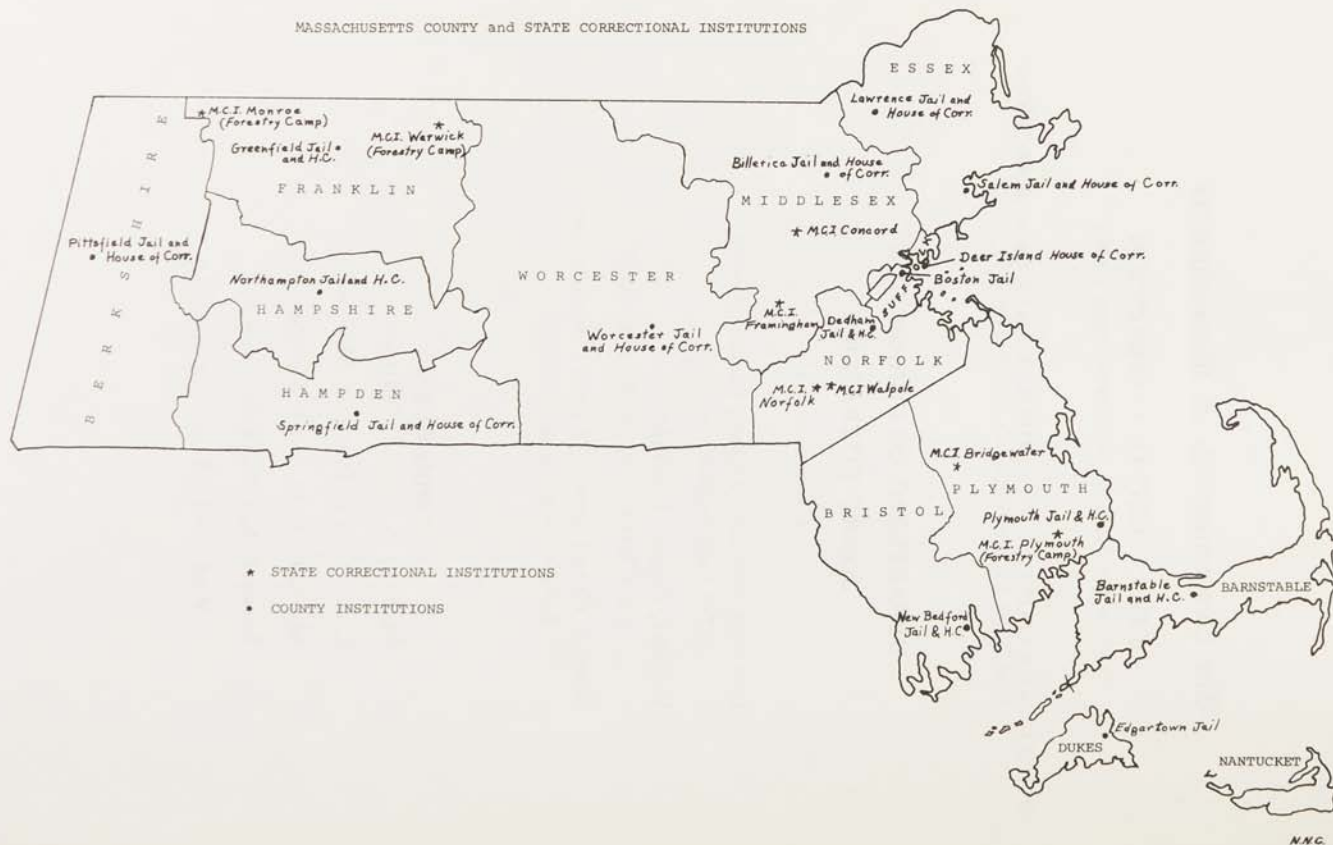
CORNELIUS J. TWOMEY, *Member*

MICHAEL E. HAYNES, *Member*

MARY P. KIRKPATRICK, *Member*

L. WARREN DESAULNIER, *Member*

# MASSACHUSETTS COUNTY and STATE CORRECTIONAL INSTITUTIONS



STATE CORRECTIONAL INSTITUTIONSINSTITUTIONLOCATION

|  |                           |                                     |
|--|---------------------------|-------------------------------------|
| MASS. CORR. INST., WALPOLE . . . .     | SOUTH WALPOLE . . . .     | ROBERT J. MOORE, SUPERINTENDENT     |
| MASS. CORR. INST., NORFOLK . . . .     | NORFOLK . . . . .         | PHILIP J. PICARD, SUPERINTENDENT    |
| MASS. CORR. INST., CONCORD . . . .     | CONCORD . . . . .         | JAMES L. O'SHEA, SUPERINTENDENT     |
| MASS. CORR. INST., FRAMINGHAM . . . .  | FRAMINGHAM . . . . .      | BETTY COLE SMITH, SUPERINTENDENT    |
| MASS. CORR. INST., BRIDGEWATER . . . . | SOUTH BRIDGEWATER . . . . | CHARLES W. GAUGHAN, SUPERINTENDENT  |
| MASS. CORR. INST., PLYMOUTH . . . .    | SOUTH CARVER . . . .      | JAMES F. MAHONEY, JR.               |
| MASS. CORR. INST., MONROE . . . .      | MONROE . . . . .          | DIRECTOR OF PRISON CAMPS            |
| MASS. CORR. INST., WARWICK . . . .     | WARWICK . . . . .         | 100 CAMBRIDGE STREET, BOSTON, MASS. |

COUNTY JAILS AND HOUSES OF CORRECTION

NOTE: PLACES MARKED WITH \* ARE JAILS ONLY; THOSE MARKED WITH A # ARE HOUSES OF CORRECTION ONLY

COUNTYLOCATION

|                    |                                 |                                       |
|--------------------|---------------------------------|---------------------------------------|
| BARNSTABLE . . . . | BARNSTABLE . . . . .            | DONALD P. TULLOCH, SHERIFF            |
| BERKSHIRE . . . .  | PITTSFIELD . . . . .            | JOHN D. COURTNEY, JR., SHERIFF        |
| BRISTOL . . . .    | NEW BEDFORD . . . . .           | EDWARD K. DABROWSKI, SHERIFF          |
| DUKES . . . .      | EDGARTOWN* . . . . .            | JOHN E. PALMEIRA, SHERIFF             |
| ESSEX . . . .      | LAWRENCE . . . . .              | EDWARD H. CORCORAN, MASTER AND KEEPER |
|                    | SALEM . . . . .                 | ROGER E. WELLS, SHERIFF               |
| FRANKLIN . . . .   | GREENFIELD . . . . .            | CHESTER S. MARTIN, SHERIFF            |
|                    |                                 | JOSEPH E. MARTINO, MASTER AND KEEPER  |
| HAMPDEN . . . .    | SPRINGFIELD . . . . .           | JOHN G. CURLEY, SHERIFF               |
| HAMPSHIRE . . . .  | NORTHAMPTON . . . . .           | JOHN F. BOYLE, SHERIFF                |
| MIDDLESEX . . . .  | BILLERICA . . . . .             | JOHN J. BUCKLEY, SHERIFF              |
|                    |                                 | JOHN A. KERIAKOS, MASTER AND KEEPER   |
| NORFOLK . . . .    | DEDHAM . . . . .                | CHARLES W. HEDGES, SHERIFF            |
| PLYMOUTH . . . .   | PLYMOUTH . . . . .              | ADNAH H. HARLOW, SHERIFF              |
| SUFFOLK . . . .    | BOSTON; CHARLES STREET* . . . . | THOMAS S. EISENSTADT, SHERIFF         |
|                    | WINTHROP; DEER ISLAND# . . . .  | RICHARD V. KINSELLA, MASTER           |
| WORCESTER . . . .  | WORCESTER . . . . .             | JOSEPH A. SMITH, SHERIFF              |

NOTES

THE STATE CORRECTIONAL INSTITUTIONS ARE UNDER THE CONTROL OF THE DEPARTMENT OF CORRECTION EXCLUSIVELY. ALL COUNTY JAILS AND HOUSES OF CORRECTION ARE UNDER THE GENERAL SUPERVISION OF THE DEPARTMENT OF CORRECTION BUT ARE DIRECTLY ADMINISTERED BY COUNTY OFFICERS. THE FACILITIES FOR JUVENILE DELINQUENTS ARE UNDER THE CONTROL AND MANAGEMENT OF THE DIVISION OF YOUTH SERVICE IN THE DEPARTMENT OF EDUCATION.

THE ANNUAL REPORTS OF THE SUPERINTENDENTS OF MASSACHUSETTS CORRECTIONAL INSTITUTIONS AT BRIDGEWATER, CONCORD, FRAMINGHAM, NORFOLK AND WALPOLE AND THE DIRECTOR OF PRISON CAMPS AT MONROE, PLYMOUTH AND WARWICK ARE NOT INCLUDED IN THIS DOCUMENT. THESE REPORTS ARE ON FILE IN THE DEPARTMENT OF CORRECTION AND THE STATE LIBRARY.

IN THIS REPORT ALL THE FINANCIAL TABLES CONCERNING THE STATE CORRECTIONAL INSTITUTIONS RELATE TO THE YEAR THAT ENDED ON JUNE 30, 1971, IN ACCORDANCE WITH AN ACT OF 1941 THAT ESTABLISHED A FISCAL YEAR. STATISTICS RELATIVE TO PAROLE, PRISONERS IN STATE CORRECTIONAL INSTITUTIONS, ARRESTS, CRIMINAL PROSECUTIONS AND ALL STATISTICS RELATIVE TO COUNTY JAILS AND HOUSES OF CORRECTION ARE FOR THE YEAR THAT ENDED DECEMBER 31, 1971.

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| Offenses of Lifers . . . . .   | 21        | 32   |
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STATISTICAL TRENDS IN MASSACHUSETTSCRIMES COMMITTED

CRIMES KNOWN TO THE POLICE FOR SEVEN SELECTED "INDEX" OFFENSES ARE COLLECTED BY THE UNIFORM CRIME REPORTS WHICH ARE PUBLISHED ANNUALLY BY THE FEDERAL BUREAU OF INVESTIGATION. THE FOLLOWING FIGURES FROM THIS SOURCE SHOW THE MASSACHUSETTS "RATE" FOR EACH CRIME. THE "RATE" IS THE NUMBER OF REPORTED CRIMES PER HUNDRED THOUSAND PERSONS.

THIS YEAR'S REPORTED MURDERS ROSE 8% ABOVE LAST YEAR'S RATE TO 3.8 PER HUNDRED THOUSAND. LAST YEAR THERE WAS NO INCREASE ABOVE THE PREVIOUS YEAR. THE RATE OF FORCIBLE RAPE ROSE ONLY 3% TO 7.4, AS COMPARED WITH LAST YEAR'S RISE OF 11%. HOWEVER, THE ROBBERY RATE JUMPED 40% TO 140 IN CONTRAST TO AN INCREASE OF ONLY 10% LAST YEAR. SIMILARLY AGGRAVATED ASSAULT LEAPED 34% TO 110 COMPARED WITH A RISE OF ONLY 6% LAST YEAR. THE RATE OF BURGLARY CLIMBED 18% TO 1,340 PER HUNDRED THOUSAND AS COMPARED WITH LAST YEAR'S INCREASE OF 10%. THE LARCENY RATE ROSE 14% TO 897 IN CONTRAST WITH LAST YEAR'S RISE OF 19%. THE RATE OF AUTO THEFT ROSE 12% TO 985 COMPARED WITH ONLY A 2% CLIMB LAST YEAR. UNFORTUNATELY, WHETHER THE RATE CLIMBS RAPIDLY OR SLOWLY, MASSACHUSETTS HAS CONTINUED TO HAVE THE HIGHEST RATE OF REPORTED AUTO THEFT IN THE UNITED STATES FOR AT LEAST THE PAST FIVE YEARS. (SEE TABLE 1).

ARRESTS

IN MASSACHUSETTS THE LAW REQUIRES POLICE CHIEFS TO REPORT THE NUMBER OF ARRESTS WITHIN THEIR JURISDICTIONS TO THE COMMISSIONER OF CORRECTION. POLICE CHIEFS ARE REQUESTED TO INCLUDE PERSONS SUMMONED INTO COURT IN THEIR ARREST TOTALS. THE REPORTED GRAND TOTAL OF 311,996 ARRESTS THIS YEAR INCLUDES ARRESTS FOR MINOR OFFENSES LIKE DRUNKENNESS AND TRAFFIC VIOLATIONS, AS WELL AS ARRESTS FOR MORE SERIOUS CRIMES. THE GRAND TOTAL WAS A SLIGHT DECREASE OF ABOUT 3% BELOW LAST YEAR. ALTHOUGH THIS YEAR THE ARRESTS IN CITIES INCREASED OVER 8% THIS WAS MORE THAN COUNTER BALANCED BY THE FACT THAT THE TOTAL NUMBER OF TOWN ARRESTS DECREASED OVER 14%. (SEE TABLE 49).

CONSIDERING ONLY ARRESTS FOR THE MORE SERIOUS OFFENSES (THE FIRST SEVEN OF THE THIRTY CLASSES OF CRIMES) THIS YEAR'S SUB-TOTAL WAS 33,970, A 22% INCREASE ABOVE LAST YEAR. THE PERCENTAGE OF INCREASE WAS THE SAME FOR BOTH CITY AND TOWN ARRESTS. THE INCREASE IN ARRESTS FOR MORE SERIOUS CRIMES FOR THOSE UNDER THE AGE OF 18 IS 19% ABOVE LAST YEAR. (SEE TABLE 49).

THE NUMBER OF ARRESTS FOR MURDER WAS THE SAME AS LAST YEAR BUT THIS IS THE ONLY ONE OF THE SERIOUS OFFENSES THAT DID NOT INCREASE. ARRESTS FOR ALL OTHER MORE SERIOUS OFFENSES INCREASED ABOVE LAST YEAR BY THE FOLLOWING PERCENTAGES: FORCIBLE RAPE UP 3%, ROBBERY UP OVER 50%, AGGRAVATED ASSAULT UP 30%, BURGLARY UP 20%, LARCENY UP 22% AND AUTO THEFT UP 17%. (SEE TABLE 51).

COURT PROSECUTIONS

ADDING TOGETHER 21,032 DEFENDANTS PROSECUTED IN THE CRIMINAL SESSIONS OF THE SUPERIOR COURT TO THE 478,637 DEFENDANTS PROSECUTED IN ALL OF THE LOWER COURTS RESULTS IN A TOTAL OF 499,669 DEFENDANTS PROSECUTED IN ALL COURTS THIS YEAR. IF WE SUBTRACT THE 12,998 LOWER COURT CASES APPEALED TO THE SUPERIOR COURT, THE REMAINDER OF 486,671 IS PROBABLY A MORE ACCURATE TOTAL OF THE NUMBER OF PERSONS PROSECUTED IN THE MASSACHUSETTS COURTS THIS YEAR. THIS IS AN INCREASE OF ABOUT 10% ABOVE LAST YEAR'S PROSECUTIONS. (SEE TABLES 52 AND 55).

THE CASES IN THE LOWER COURTS UNDER THE HEADING MOTOR VEHICLE LAW VIOLATORS ADD UP TO THE LARGEST CATEGORY OF DEFENDANTS. THERE WERE 231,110 SUCH PROSECUTIONS THIS YEAR WHICH WAS A REDUCTION OF ABOUT 1% BELOW LAST YEAR'S TOTAL. (THESE AUTO LAW VIOLATIONS DO NOT INCLUDE THE DEFENDANTS CHARGED WITH THE MORE SERIOUS CRIMES OF DRUNKEN DRIVING AND DRIVING TO ENDANGER). THE NEXT MOST NUMEROUS GROUP IN THE LOWER COURTS CONSISTS OF 59,691 DRUNKENNESS DEFENDANTS. THIS FIGURE IS A DECREASE OF ABOUT 9% BELOW THE NUMBER OF LAST YEAR'S DRUNKENNESS CASES. THE LOWER COURT TOTAL OF 290,801 DEFENDANTS CHARGED WITH MINOR AUTO LAW VIOLATIONS AND DRUNKENNESS COMPRISE ABOUT 60% OF ALL LOWER COURT PROSECUTIONS. (SEE TABLE 55).

IN THE SUPERIOR COURT THE LARGEST GROUP OF 3,670 DEFENDANTS CONSISTS OF THOSE CHARGED WITH VIOLATION OF NARCOTICS LAWS - UP ABOUT 70% ABOVE THE NUMBER OF DRUG LAW VIOLATORS LAST YEAR. THE NEXT MOST NUMEROUS GROUPS OF SUPERIOR COURT DEFENDANTS ARE: BREAKING, ENTERING AND LARCENY - 2,925, LARCENY - 1,773, VIOLATORS OF MOTOR VEHICLE LAWS - 1,666, DRIVING UNDER THE INFLUENCE OF LIQUOR - 1,003, FRAUD AND FORGERY - 986 AND ROBBERY - 885. (SEE TABLE 52).

#### COURT PROSECUTIONS (CONTINUED)

IN THE SUPERIOR COURT THE RATIO OF OFFENDERS IMPRISONED TO THE TOTAL OF THOSE BOTH PLACED ON PROBATION AND IMPRISONED IS 42.8% THIS YEAR. THIS CONTINUES A STEADY TREND SINCE 1967 OF ANNUAL DECREASES OF THE PERCENTAGE IMPRISONED BY THE SUPERIOR COURT. (TABLE 52).

#### JAILS AND HOUSES OF CORRECTION

DURING THE 1930'S THE TOTAL PRISONERS SENTENCED ANNUALLY TO COUNTY INSTITUTIONS FREQUENTLY EXCEEDED 16,000. DURING THE PERIOD 1943 TO 1947 (WORLD WAR II AND AFTERMATH) THE TOTAL SOMETIMES DROPPED BELOW 10,000. FROM 1948 THROUGH 1965 THE TOTAL FLUCTUATED BETWEEN 11,000 AND 13,500. BUT SINCE 1965 THE TOTAL HAS ALWAYS BEEN BELOW 9,000 AND THE TREND HAS BEEN DOWN.

IN THE LAST ELEVEN YEARS ONLY THE 8,119 TOTAL COMMITMENTS FOR 1970 WERE HIGHER THAN THE PREVIOUS YEAR. THIS YEAR THE TOTAL OF 6,474 RESUMES THE TREND OF FEWER COMMITMENTS EACH YEAR TO SERVE SENTENCES IN COUNTY INSTITUTIONS. (SEE TABLE 42).

#### STATE CORRECTIONAL INSTITUTIONS

FOR THE PREVIOUS TWELVE YEARS THE NUMBER OF ANNUAL COMMITMENTS OF SERIOUS MALE OFFENDERS HAS HOVERED ABOUT THE ONE THOUSAND MARK, NOT INCREASING ABOVE 1,100 DURING THIS PERIOD. HOWEVER, THIS YEAR THE NUMBER OF SERIOUS MALE COMMITMENTS (TO M.C.I.'S WALPOLE AND CONCORD) INCREASED ABOUT 23% TO 1,286. THE AVERAGE DAILY COUNT FOR THIS SAME PERIOD FOR THE SAME SERIOUS OFFENDER POPULATION HAS BEEN ABOUT 1,900 OR LESS. HOWEVER, LAST YEAR THE AVERAGE COUNT CLIMBED TO 1,959. (SEE CHARTS V AND VI)

IN REGARD TO WOMEN OFFENDERS CONFINED AT M.C.I., FRAMINGHAM BOTH THE NUMBER OF COMMITMENTS AND THE AVERAGE POPULATION CONTINUES TO DECREASE. THE NUMBER OF RETURNED PAROLE VIOLATORS, THE SIX MONTH COMMITMENTS FOR DRUNKENNESS AND THE VOLUNTARY ALCOHOLIC ADMISSIONS ALL DECREASED. (SEE CHARTS VII AND VIII)

AT M.C.I., BRIDGEWATER, FOR ABOUT THE PAST THIRTY YEARS, THERE HAVE BEEN INCREASING ANNUAL ADMISSIONS (EXCEPT FOR 1967), THE HIGH WATER MARK BEING LAST YEAR'S TOTAL OF 9,147 ADMISSIONS. HOWEVER, THIS YEAR THE TOTAL ADMISSIONS DECREASED ABOUT 7% TO 8,517. ALTHOUGH THE NUMBER OF VOLUNTARY ALCOHOLIC ADMISSIONS INCREASED AS USUAL, THE DECREASE IN NUMBER OF SIX MONTH DRUNKENNESS COMMITMENTS, THE SHARP DECLINE IN DRUG ABUSE ADMISSIONS AND A SMALLER DECREASE IN SEVERAL OTHER PATIENT CATEGORIES ACCOUNTED FOR THE OVERALL DECREASE. (SEE CHART III)

ALTHOUGH THE DECREASE IN THIS YEAR'S NUMBER OF ADMISSIONS TO M.C.I., BRIDGEWATER IS UNUSUAL, THE DECREASE IN DAILY AVERAGE POPULATION IS CUSTOMARY. IN FACT THE AVERAGE POPULATION AT BRIDGEWATER HAS BEEN DECREASING FOR THE PAST SEVEN YEARS. AS WE MENTION ELSEWHERE, ALTHOUGH MANY INMATES ARRIVE AND DEPART FROM BRIDGEWATER, MOST OF THEM ARE CONFINED FOR ONLY A SHORT PERIOD. THE NUMEROUS "INS" AND "OUTS" AT BRIDGEWATER DO NOT STAY LONG ENOUGH TO BUILD UP A HIGH AVERAGE DAILY POPULATION HERE. (SEE CHART IV)

IN VIEWING THE COMBINED TOTAL OF THE ADMISSIONS TO ALL OF THE DEPARTMENT OF CORRECTIONS' INSTITUTIONS IT SHOULD BE KEPT IN MIND THAT THIS YEAR'S DECREASED ADMISSIONS TO M.C.I., BRIDGEWATER, WHICH HAS NEARLY 85% OF THE DEPARTMENT'S INCOMING CASES, CONTROLS THE AGGREGATE FIGURE. CONSEQUENTLY THE OVERALL DEPARTMENTAL ADMISSIONS SHOWED A DECREASE OF OVER 4% TO 10,111 THIS YEAR - DESPITE INCREASED COMMITMENTS TO M.C.I.'S WALPOLE AND CONCORD. (SEE CHART I)

HOWEVER, THE COMBINED AVERAGE DAILY POPULATION FIGURE FOR ALL OF THE DEPARTMENTS' INSTITUTIONS IS ANOTHER STORY. HERE THE M.C.I., BRIDGEWATER FIGURE IS NOT CONTROLLING. AS A RESULT THE DEPARTMENTAL AVERAGE DAILY POPULATION OF 3,407 THIS YEAR IS NEARLY 4% ABOVE LAST YEAR'S FIGURE AND REFLECTS THE INCREASED POPULATION OF SERIOUS ADULT MALE OFFENDERS. (SEE CHART II)

#### CONCLUSION

THE FOREGOING REMARKS ARE NOT A SUMMARY OF ALL DEVELOPMENTS SHOWN BY THIS ANNUAL STATISTICAL REPORT, BUT ARE INTENDED TO HIGHLIGHT A FEW OF THE MORE OBVIOUS TRENDS.



TABLE 1. -- NUMBER OF MAJOR OFFENSES COMMITTED IN MASSACHUSETTS 1967 - 1971

| YEAR | POPULATION | TOTAL OFFENSES |  | MURDER AND NON-NEGLIGENT MANSLAUGHTER |  | FORCIBLE RAPE |  | ROBBERY     |  | AGGRAVATED ASSAULT |  | BURGLARY    |  | LARCENY \$50 AND OVER |  | AUTO THEFT  |  |
|------|------------|----------------|--|---------------------------------------|--|---------------|--|-------------|--|--------------------|--|-------------|--|-----------------------|--|-------------|--|
|      |            | NUM-<br>BER    | RATE<br>PER<br>HUN-<br>DRED<br>THOU-<br>SAND | NUM-<br>BER                           | RATE<br>PER<br>HUN-<br>DRED<br>THOU-<br>SAND | NUM-<br>BER   | RATE<br>PER<br>HUN-<br>DRED<br>THOU-<br>SAND | NUM-<br>BER | RATE<br>PER<br>HUN-<br>DRED<br>THOU-<br>SAND | NUM-<br>BER        | RATE<br>PER<br>HUN-<br>DRED<br>THOU-<br>SAND | NUM-<br>BER | RATE<br>PER<br>HUN-<br>DRED<br>THOU-<br>SAND | NUM-<br>BER           | RATE<br>PER<br>HUN-<br>DRED<br>THOU-<br>SAND | NUM-<br>BER | RATE<br>PER<br>HUN-<br>DRED<br>THOU-<br>SAND |
| 1967 | 5 421 000  | 100 989        | 1 862.9                                      | 154                                   | 2.8  | 411           | 7.6  | 2 818       | 52.0   | 3 536              | 65.2   | 36 621      | 675.5  | 21 269                | 392.3  | 36 180      | 667.4  |
| 1968 | 5 437 000  | 129 651        | 2 384.6                                      | 188                                   | 3.5  | 518           | 9.5  | 4 039       | 74.3   | 4 171              | 76.7   | 47 210      | 868.3  | 29 672                | 545.7  | 43 853      | 806.6  |
| 1969 | 5 467 000  | 149 807        | 2 704.2                                      | 191                                   | 3.5  | 592           | 10.8   | 4 955       | 90.6   | 4 534              | 82.9   | 56 450      | 1032.6                                       | 36 165                | 661.0  | 46 950      | 858.8  |
| 1970 | 5 689 000  | 170 900        | 3 004.0                                      | 197                                   | 3.5  | 684           | 12.0   | 5 658       | 99.5   | 5 003              | 87.9   | 64 523      | 1134.1                                       | 44 880                | 788.9  | 49 955      | 878.1  |
| 1971 | 5 758 000  | 200 796        | 3 487.3                                      | 220                                   | 3.8  | 715           | 12.4   | 8 069       | 140.1  | 6 313              | 109.6  | 77 145      | 1339.8                                       | 51 625                | 896.6  | 56 709      | 984.9  |

1 DATA COMPILED FROM THE 1971 ANNUAL UNIFORM CRIME REPORTS OF THE FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

TABLE 2. -- RELATIONSHIP BETWEEN IMPRISONMENT AND PROBATION IN MASSACHUSETTS 1957-1971<sup>1</sup>

| CALENDAR<br>YEAR                         | SUPERIOR COURT |           |                               | DISTRICT COURT |           |                               |
|--|----------------|-----------|-------------------------------|----------------|-----------|-------------------------------|
|  | IMPRISONMENT   | PROBATION | PER CENT<br>IMPRISON-<br>MENT | IMPRISONMENT   | PROBATION | PER CENT<br>IMPRISON-<br>MENT |
| 1957                                     | 2 670          | 1 652     | 61.8                          | 10 091         | 18 333    | 35.5                          |
| 1958                                     | 2 705          | 2 148     | 55.7                          | 9 311          | 19 073    | 32.8                          |
| 1959                                     | 2 679          | 2 250     | 54.4                          | 11 643         | 20 377    | 36.4                          |
| 1960                                     | 2 451          | 2 069     | 54.2                          | 10 984         | 24 056    | 31.3                          |
| 1961                                     | 2 909          | 2 491     | 53.9                          | 10 793         | 22 512    | 32.4                          |
| 1962                                     | 2 672          | 2 252     | 54.3                          | 10 822         | 23 845    | 31.2                          |
| 1963                                     | 3 005          | 2 682     | 52.8                          | 10 663         | 22 524    | 32.1                          |
| 1964                                     | 2 913          | 2 725     | 51.6                          | 10 159         | 30 445    | 25.0                          |
| 1965                                     | 2 973          | 2 467     | 54.6                          | 10 475         | 22 082    | 32.4                          |
| 1966                                     | 2 812          | 2 740     | 50.6                          | 8 174          | 22 589    | 26.6                          |
| 1967                                     | 2 934          | 2 770     | 51.4                          | 7 474          | 20 143    | 27.1                          |
| 1968                                     | 3 044          | 3 286     | 48.1                          | 7 634          | 21 493    | 26.2                          |
| 1969                                     | 2 815          | 3 374     | 45.5                          | 6 985          | 26 225    | 21.0                          |
| 1970                                     | 3 060          | 3 743     | 45.0                          | 8 132          | 21 931    | 27.0                          |
| 1971                                     | 3 889          | 5 204     | 42.8                          | 6 325          | 23 387    | 21.3                          |
| TOTALS                                   | 43 531         | 41 853    | 51.0                          | 139 665        | 339 015   | 29.1                          |
| AVERAGE                                  | 2 902          | 2 790     | 51.0                          | 9 311          | 22 601    | 29.2                          |
| AVERAGE YEARLY IMPRISONMENT ALL COURTS   |                |           |                               | 12 213         |           |                               |
| AVERAGE YEARLY PROBATION ALL COURTS      |                |           |                               | 25 391         |           |                               |
| AVERAGE PER CENT IMPRISONMENT ALL COURTS |                |           |                               | 32.5           |           |                               |

<sup>1</sup> DATA COMPILED FROM STATISTICAL REPORTS OF THE COMMISSIONER OF CORRECTION, PUBLIC DOCUMENT NO. 115, 1957-1971.

## PAROLE BOARD STATISTICS

TABLE 3. -- NUMBER OF CASES CONSIDERED BY THE PAROLE BOARD IN THE DEPARTMENT OF CORRECTION DURING THE YEAR ENDING DECEMBER 31, 1971

| INSTITUTION            | TOTAL INTERVIEWED<br>FOR PAROLE | NUMBER PAROLED | PERCENTAGE OF THOSE FIRST<br>INTERVIEWED WHO WERE<br>RELEASED | TOTAL INTERVIEWED ON<br>ANNUAL REVIEW | NUMBER PAROLED | PERCENTAGE OF THOSE INTER-<br>VIEWED FOR ANNUAL REVIEW<br>WHO WERE RELEASED | INMATES SEEN FOR OTHER<br>THAN FIRST INTERVIEW OR<br>ANNUAL REVIEW* | NUMBER PAROLED | REVOKE INTERVIEWS* | NUMBER PAROLED |
|------------------------|---------------------------------|----------------|---|---------------------------------------|----------------|---|---|----------------|--------------------|----------------|
| TOTAL                  | 895                             | 499            | 56  | 239                                   | 126            | 52  | 362   | 253            | 317                | 53             |
| CONCORD                | 422                             | 243            | 58  | 85                                    | 48             | 56  | 158   | 131            | 147                | 32             |
| NORFOLK                | 206                             | 106            | 52  | 58                                    | 28             | 48  | 62  | 54             | 30                 | 2              |
| WALPOLE                | 104                             | 39             | 38  | 58                                    | 20             | 34  | 47  | 38             | 114                | 17             |
| MONROE                 | 20                              | 17             | 85  | 8                                     | 8              | 100   | 2   | 1              | -                  | -              |
| WARWICK                | 32                              | 23             | 72  | 8                                     | 7              | 88  | 8   | 7              | -                  | -              |
| PLYMOUTH               | 25                              | 22             | 88  | 2                                     | 2              | 100   | 1   | 1              | -                  | -              |
| FRAMINGHAM             | 66                              | 46             | 70  | 13                                    | 10             | 77  | 27  | 19             | 25                 | 2              |
| BRIDGEWATER            |                                 |                |   |                                       |                |   |   |                |                    |                |
| ADDICTION CENTER       | 6                               | 1              | 16  | -                                     | -              | -   | -   | -              | -                  | -              |
| TREATMENT CENTER       | 8                               | -              | -   | 2                                     | -              | -   | 52  | -              | -                  | -              |
| DEPT. SEGREGATION UNIT | 6                               | 2              | 33  | 5                                     | 3              | 60  | 5   | 2              | 1                  | -              |

\*NOTE: IN PREVIOUS YEARS THE CASES UNDER THE NEW HEADING "REVOKE INTERVIEWS" WERE INCLUDED IN THE MISCELLANEOUS HEADING ESTABLISHED FOR THOSE CASES SEEN OTHER THAN IN A FIRST INTERVIEW OR AN ANNUAL REVIEW.

TABLE 4. -- NUMBER OF CASES CONSIDERED BY THE PAROLE BOARD AT JAILS AND HOUSES OF CORRECTION DURING THE YEAR ENDING DECEMBER 31, 1971

| INSTITUTION                              | RESERVE | PAROLE | ACTION PENDING | PAROLE DENIED | POSTPONEMENT | TOTAL INTERVIEWED |
|--|---------|--------|----------------|---------------|--------------|-------------------|
| TOTAL                                    | 524     | 325    | 183            | 297           | 91           | 1 420             |
| BARNSTABLE JAIL AND HOUSE OF CORRECTION  | 11      | 14     | 9              | 12            | -            | 46                |
| BILLERICA JAIL AND HOUSE OF CORRECTION   | 88      | 55     | 35             | 57            | 22           | 257               |
| BOSTON JAIL                              | 2       | 5      | 4              | 4             | -            | 15                |
| DEDHAM JAIL AND HOUSE OF CORRECTION      | 22      | 21     | 7              | 15            | 10           | 75                |
| DEER ISLAND HOUSE OF CORRECTION          | 186     | 66     | 35             | 35            | 24           | 346               |
| GREENFIELD JAIL AND HOUSE OF CORRECTION  | 7       | 4      | 4              | 9             | 1            | 25                |
| LAWRENCE JAIL AND HOUSE OF CORRECTION    | 13      | 5      | 4              | 6             | 1            | 29                |
| NEW BEDFORD JAIL AND HOUSE OF CORRECTION | 46      | 53     | 16             | 22            | 3            | 140               |
| NORTHAMPTON JAIL AND HOUSE OF CORRECTION | 28      | 14     | 17             | 25            | 4            | 88                |
| PITTSFIELD JAIL AND HOUSE OF CORRECTION  | 10      | 10     | 4              | 10            | 3            | 37                |
| PLYMOUTH JAIL AND HOUSE OF CORRECTION    | 26      | 20     | 24             | 22            | 4            | 96                |
| SALEM JAIL AND HOUSE OF CORRECTION       | 19      | 13     | 5              | 13            | 4            | 54                |
| SPRINGFIELD JAIL AND HOUSE OF CORRECTION | 17      | 10     | 11             | 23            | 1            | 62                |
| WORCESTER JAIL AND HOUSE OF CORRECTION   | 49      | 35     | 8              | 44            | 14           | 150               |

TABLE 5. -- MEETINGS OF THE PAROLE BOARD DURING THE YEAR ENDING DECEMBER 31, 1971

MEETINGS HELD AT CORRECTIONAL INSTITUTIONS AND AT THE OFFICE OF THE PAROLE BOARD

|                            |     |
|----------------------------|-----|
| TOTAL                      | 280 |
| M.C.I., WALPOLE            | 17  |
| M.C.I., NORFOLK            | 14  |
| M.C.I., CONCORD            | 31  |
| M.C.I., FRAMINGHAM         | 12  |
| M.C.I., BRIDGEWATER        | 3   |
| OFFICE OF THE PAROLE BOARD | 203 |

MEETINGS HELD AT JAILS AND HOUSES OF CORRECTION

|  |     |
|--|-----|
| TOTAL                                    | 100 |
| BARNSTABLE JAIL AND HOUSE OF CORRECTION  | 6   |
| BILLERICA JAIL AND HOUSE OF CORRECTION   | 12  |
| BOSTON JAIL                              | 5   |
| DEDHAM JAIL AND HOUSE OF CORRECTION      | 6   |
| DEER ISLAND HOUSE OF CORRECTION          | 17  |
| GREENFIELD JAIL AND HOUSE OF CORRECTION  | 6   |
| LAWRENCE JAIL AND HOUSE OF CORRECTION    | 6   |
| NEW BEDFORD JAIL AND HOUSE OF CORRECTION | 6   |
| NORTHAMPTON JAIL AND HOUSE OF CORRECTION | 6   |
| PITTSFIELD JAIL AND HOUSE OF CORRECTION  | 6   |
| PLYMOUTH JAIL AND HOUSE OF CORRECTION    | 6   |
| SALEM JAIL AND HOUSE OF CORRECTION       | 7   |
| SPRINGFIELD JAIL AND HOUSE OF CORRECTION | 6   |
| WORCESTER JAIL AND HOUSE OF CORRECTION   | 5   |

TABLE 6.-- WORK OF ADVISORY BOARD OF PARDONS

MEETINGS HELD DURING THE YEAR

|  |     |
|--|-----|
| PETITIONS RECEIVED IN 1971                   | 605 |
| PETITIONS PENDING JANUARY 1, 1971            | 17  |
| TOTAL PETITIONS TO BE HEARD                  | 632 |
| PETITIONS HEARD IN 1971                      | 323 |
| PETITIONS PENDING DECEMBER 31, 1971          | 299 |
| PARDONS GRANTED BY GOVERNOR AND COUNCIL      | 306 |
| COMMUTATION HEARINGS                         | 11  |
| COMMUTATIONS GRANTED BY GOVERNOR AND COUNCIL | 10  |

TABLE 7. -- RELEASED ON PAROLE FROM INSTITUTIONS IN THE DEPARTMENT OF CORRECTION BY THE PAROLE BOARD DURING THE YEAR ENDING DECEMBER 31, 1971

| COMMITTED TO         | TOTAL | RELEASED FROM   |                 |                 |                    |                |                  |                 |                              |                                   |   |                              |   |                            |                      |
|----------------------|-------|-----------------|-----------------|-----------------|--------------------|----------------|------------------|-----------------|------------------------------|-----------------------------------|---|------------------------------|---|----------------------------|----------------------|
|                      |       | M.C.I., WALPOLE | M.C.I., NORFOLK | M.C.I., CONCORD | M.C.I., FRAMINGHAM | M.C.I., MONROE | M.C.I., PLYMOUTH | M.C.I., WARWICK | BRIDGEMATER TREATMENT CENTER | BRIDGEMATER DRUG ADDICTION CENTER | BRIDGEMATER DEFECTIVE DELINQUENT CENTER | BRIDGEMATER SEGREGATION UNIT | RHODE ISLAND ADULT CORRECTIONAL INSTITUTION | NEW HAMPSHIRE STATE PRISON | HOUSES OF CORRECTION |
| TOTAL                | 1020  | 128             | 219             | 470             | 80                 | 31             | 30               | 40              | 11                           | 3                                 | 1                                       | 1                            | 2   | 2                          | 2                    |
| M.C.I., WALPOLE      | 463   | 128             | 182             | 52              | -                  | 27             | 30               | 36              | 3                            | -                                 | -                                       | 1                            | 2   | 2                          | -                    |
| M.C.I., CONCORD      | 461   | -               | 37              | 414             | -                  | 4              | -                | 4               | 1                            | -                                 | -                                       | -                            | -   | -                          | 1                    |
| M.C.I., FRAMINGHAM   | 80    | -               | -               | -               | 80                 | -              | -                | -               | -                            | -                                 | -                                       | -                            | -   | -                          | -                    |
| M.C.I., BRIDGEMATER  | 8     | -               | -               | -               | -                  | -              | -                | -               | 7                            | -                                 | 1                                       | -                            | -   | -                          | -                    |
| HOUSES OF CORRECTION | 8     | -               | -               | 4               | -                  | -              | -                | -               | -                            | 3                                 | -                                       | -                            | -   | -                          | 1                    |



TABLE 8. -- TERMINATION OF PAROLE ON A CERTIFICATE OF GOOD CONDUCT DISCHARGE ISSUED BY THE PAROLE BOARD DURING THE YEAR ENDING DECEMBER 31, 1971  
(G.L., CHAPTER 127, SECTION 129)

| COMMITTED TO         |       | RELEASED FROM      |                    |                    |                       |                        |                   |                     |                    |                         |
|----------------------|-------|--------------------|--------------------|--------------------|-----------------------|------------------------|-------------------|---------------------|--------------------|-------------------------|
| INSTITUTION          | TOTAL | M.C.I.,<br>WALPOLE | M.C.I.,<br>NORFOLK | M.C.I.,<br>CONCORD | M.C.I.,<br>FRAMINGHAM | M.C.I.,<br>BRIDGEWATER | M.C.I.,<br>MONROE | M.C.I.,<br>PLYMOUTH | M.C.I.,<br>WARWICK | HOUSES OF<br>CORRECTION |
| TOTAL                | 753   | 23                 | 38                 | 59                 | 25                    | -                      | 14                | 15                  | 9                  | 570                     |
| M.C.I., WALPOLE      | 99    | 23                 | 38                 | 9                  | -                     | -                      | 6                 | 15                  | 7                  | 1                       |
| M.C.I., CONCORD      | 57    | -                  | -                  | 48                 | -                     | -                      | 7                 | -                   | 2                  | -                       |
| M.C.I., FRAMINGHAM   | 25    | -                  | -                  | -                  | 25                    | -                      | -                 | -                   | -                  | -                       |
| HOUSES OF CORRECTION | 572   | -                  | -                  | 2                  | -                     | -                      | 1                 | -                   | -                  | 569                     |

TABLE 9. -- CERTIFICATES OF TERMINATION OF PAROLE SUPERVISION ISSUED BY THE PAROLE BOARD DURING THE YEAR ENDING DECEMBER 31, 1971  
(G.L., CHAPTER 127, SECTION 130A)

| INSTITUTION                                    | TOTAL | M.C.I.,<br>WALPOLE | M.C.I.,<br>NORFOLK | M.C.I.,<br>BRIDGEWATER | M.C.I.,<br>PLYMOUTH | M.C.I.,<br>WARWICK |
|--|-------|--------------------|--------------------|------------------------|---------------------|--------------------|
| TOTAL  | 14    | 7                  | 3                  | 2                      | 1                   | 1                  |
| M.C.I., WALPOLE                                | 12    | 7                  | 3                  | -                      | 1                   | 1                  |
| M.C.I., BRIDGEWATER<br>(Defective Delinquents) | 2     | -                  | -                  | 2                      | -                   | -                  |



### THE DEPARTMENT OF CORRECTION

THE COMMISSIONER OF CORRECTION, APPOINTED FOR A TERM COTERMINOUS WITH THE GOVERNOR, IS THE EXECUTIVE AND ADMINISTRATIVE HEAD OF THE DEPARTMENT WITH SUPERVISION AND CONTROL OVER ALL ITS INSTITUTIONS AND SOME 1,700 EMPLOYEES<sup>1</sup>. HE IS THE SOLE APPOINTING AUTHORITY OF THE DEPARTMENT.

THREE DEPUTY COMMISSIONERS, ONE IN CHARGE OF INSTITUTIONAL SERVICES, ONE TO DIRECT THE CLASSIFICATION AND TREATMENT PROCEDURES AND ONE FOR PERSONNEL AND TRAINING, ARE APPOINTED BY THE COMMISSIONER, WITH THE APPROVAL OF THE GOVERNOR AND GOVERNOR'S COUNCIL<sup>2</sup>.

TO AID HIM IN HIS MANY DUTIES THE COMMISSIONER HAS AT THE BOSTON CENTRAL OFFICE (100 CAMBRIDGE STREET): A BUSINESS AGENT; A LEGAL ASSISTANT; AN ASSISTANT IN CHARGE OF PRISON INDUSTRIES; A DIRECTOR OF CLASSIFICATION; A SOCIAL SCIENCE RESEARCH SPECIALIST; A SUPERVISOR OF EDUCATION; A DIRECTOR OF PRISON CAMPS; AN ADMINISTRATIVE ASSISTANT IN CHARGE OF PUBLIC RELATIONS; A SUPERVISOR OF RECREATION; A CHIEF SUPERVISOR OF PSYCHIATRIC SOCIAL WORK; A SUPERVISOR OF RESEARCH AND A STAFF OF SOCIAL WORKERS AND CLERICAL PERSONNEL. ALSO ASSIGNED TO THE CENTRAL OFFICE ARE SENIOR TRANSPORTATION OFFICERS TO TRANSPORT INMATES TO AND FROM INSTITUTIONS, COURTS AND OTHER AGENCIES.

EACH OF THE DEPARTMENT'S FIVE MAJOR INSTITUTIONS WAS DESIGNED FOR A SPECIAL PURPOSE, AND TOGETHER WITH THREE FORESTRY CAMPS, ENABLE THE COMMISSIONER TO PLAN A DIVERSIFIED PROGRAM UNDER VARYING DEGREES OF CUSTODIAL CONTROL.

THE COMMISSIONER HAS BROAD POWERS OF TRANSFER. HE MAY ORDER AN INMATE TRANSFERRED FROM ANY STATE CORRECTIONAL INSTITUTION FOR MALES TO ANY OTHER. HE MAY, WITH THE APPROVAL OF THE SHERIFFS, ORDER ANY SENTENCED PRISONERS CONVEYED FROM ANY JAIL OR HOUSE OF CORRECTION TO ANY OTHER SUCH INSTITUTION OR TO CONCORD, NORFOLK, BRIDGEWATER OR FRAMINGHAM. AND FROM ANY CORRECTIONAL INSTITUTION, EXCEPT WALPOLE, TO ANY JAIL OR HOUSE OF CORRECTION. THE GOVERNOR AND COUNCIL MUST APPROVE BEFORE THE COMMISSIONER CAN TRANSFER A WALPOLE INMATE TO A JAIL OR HOUSE OF CORRECTION<sup>3</sup>. THE COMMISSIONER CAN ALSO TRANSFER TO THE DEPARTMENT OF YOUTH SERVICES (WITH ITS CONSENT) ANY BOY UNDER 17 SENTENCED TO CONCORD OR ANY GIRL UNDER 17 SENTENCED TO FRAMINGHAM<sup>4</sup>. YOUTHS UNDER THE CONTROL OF THE BOARD, CANNOT, HOWEVER, BE TRANSFERRED TO A CORRECTIONAL INSTITUTION OF THE COMMONWEALTH.

NOTE: The above information relative to the Department of Correction may be found in: Powers, Edwin: The Basic Structure of the Administration of Criminal Justice in Massachusetts - Revised Edition.

<sup>1</sup> G.L., C. 27, S. 1

<sup>2</sup> G.L., C. 124, S. 2; C. 27, S. 2

<sup>3</sup> G.L., C. 127, S. 97

<sup>4</sup> G.L., C. 120, S. 15

## DEPARTMENT OF CORRECTION - RELEASES

TABLE 11. -- RELEASED BY THE COMMISSIONER OF CORRECTION ON CERTIFICATE OF GOOD CONDUCT  
DISCHARGE DURING THE YEAR ENDING DECEMBER 31, 1971

|                      | TOTAL | M.C.I., WALPOLE | WALPOLE SEGREGATION<br>UNIT | M.C.I., NORFOLK | M.C.I., CONCORD | M.C.I., FRAMINGHAM | M.C.I., BRIDGEWATER | BRIDGEWATER SEGREGATION<br>UNIT | BRIDGEWATER TREATMENT<br>CENTER | BRIDGEWATER STATE<br>HOSPITAL | M.C.I., PLYMOUTH | M.C.I., MONROE | M.C.I., WARWICK | HOUSES OF CORRECTION |
|----------------------|-------|-----------------|-----------------------------|-----------------|-----------------|--------------------|---------------------|---------------------------------|---------------------------------|-------------------------------|------------------|----------------|-----------------|----------------------|
| TOTAL                | 262   | 69              | 1                           | 39              | 97              | 29                 | 1                   | 1                               | 1                               | 6                             | 4                | 3              | 5               | 6                    |
| M.C.I., WALPOLE      | 128   | 67              | -                           | 31              | 10              | -                  | -                   | 1                               | -                               | 5 <sup>1</sup>                | 4                | 3              | 4               | 3                    |
| M.C.I., CONCORD      | 92    | 2               | 1                           | 5               | 78              | -                  | -                   | -                               | 1 <sup>2</sup>                  | 1                             | -                | -              | 1               | 3                    |
| M.C.I., FRAMINGHAM   | 29    | -               | -                           | -               | -               | 29                 | -                   | -                               | -                               | -                             | -                | -              | -               | -                    |
| M.C.I., BRIDGEWATER  | 3     | -               | -                           | 2               | -               | -                  | 1                   | -                               | -                               | -                             | -                | -              | -               | -                    |
| HOUSES OF CORRECTION | 10    | -               | -                           | 1               | 9               | -                  | -                   | -                               | -                               | -                             | -                | -              | -               | -                    |

1. ON PENAL TERM ONLY. REMAINS AT STATE HOSPITAL  
 2. ON PENAL TERM ONLY. REMAINS AT TREATMENT CENTER

TABLE 12. -- RELEASED FROM DRUNKENNESS COMMITMENTS BY THE COMMISSIONER OF CORRECTION  
(UNDER G.L. CHAP. 127, SECT. 136-A) DURING THE YEAR ENDING DECEMBER 31, 1971

| COMMITTED TO        | TOTAL | M.C.I.,<br>FRAMINGHAM | M.C.I.,<br>BRIDGEWATER |
|---------------------|-------|-----------------------|------------------------|
| TOTAL               | 1 261 | 25                    | 1 236                  |
| M.C.I., BRIDGEWATER | 1 236 | -                     | 1 236                  |
| M.C.I., FRAMINGHAM  | 25    | 25                    | -                      |

TABLE 13. -- RELEASED BY REASON OF EXPIRATION OF SENTENCE DURING THE YEAR ENDING  
DECEMBER 31, 1971

| RELEASED FROM      | TOTAL          |
|--------------------|----------------|
| TOTAL              | 9              |
| M.C.I., NORFOLK    | 2              |
| M.C.I., CONCORD    | 1              |
| M.C.I., FRAMINGHAM | 6 <sup>1</sup> |

1. INCLUDES TWO RHODE ISLAND CASES

TABLE 14. -- AVERAGE DAILY POPULATION OF STATE CORRECTIONAL INSTITUTIONS DURING THE YEARS 1957 - 1971

| YEAR | TOTAL | M.C.I., <sup>1</sup><br>WALPOLE | M.C.I.,<br>NORFOLK | M.C.I.,<br>CONCORD | M.C.I.,<br>FRAMINGHAM | M.C.I., <sup>2</sup><br>BRIDGEWATER | M.C.I.,<br>PLYMOUTH | M.C.I.,<br>MONROE | M.C.I., <sup>3</sup><br>WARWICK |
|------|-------|---------------------------------|--------------------|--------------------|-----------------------|-------------------------------------|---------------------|-------------------|---------------------------------|
| 1957 | 3 465 | 524                             | 682                | 413                | 196                   | 1 571                               | 45                  | 34                | -                               |
| 1958 | 3 541 | 549                             | 741                | 421                | 173                   | 1 573                               | 45                  | 39                | -                               |
| 1959 | 3 569 | 548                             | 757                | 395                | 187                   | 1 587                               | 52                  | 43                | -                               |
| 1960 | 3 688 | 563                             | 763                | 363                | 217                   | 1 695                               | 50                  | 37                | -                               |
| 1961 | 3 790 | 569                             | 786                | 391                | 190                   | 1 769                               | 50                  | 35                | -                               |
| 1962 | 3 885 | 546                             | 791                | 449                | 177                   | 1 833                               | 53                  | 36                | -                               |
| 1963 | 3 835 | 557                             | 761                | 422                | 177                   | 1 825                               | 52                  | 41                | -                               |
| 1964 | 3 917 | 553                             | 806                | 442                | 183                   | 1 829                               | 51                  | 42                | 11                              |
| 1965 | 3 763 | 572                             | 776                | 406                | 145                   | 1 747                               | 51                  | 40                | 26                              |
| 1966 | 3 672 | 559                             | 764                | 386                | 126                   | 1 706                               | 51                  | 41                | 39                              |
| 1967 | 3 395 | 531                             | 716                | 374                | 107                   | 1 526                               | 52                  | 41                | 48                              |
| 1968 | 3 359 | 578                             | 708                | 407                | 105                   | 1 432                               | 52                  | 37                | 40                              |
| 1969 | 3 288 | 622                             | 720                | 441                | 152                   | 1 215                               | 52                  | 41                | 45                              |
| 1970 | 3 412 | 572                             | 745                | 476                | 151                   | 1 187                               | 50                  | 44                | 48                              |
| 1971 | 3 404 | 588                             | 765                | 626                | 139                   | 1 148                               | 50                  | 42                | 46                              |

<sup>1</sup> THE WALPOLE POPULATION INCLUDES THE SEGREGATION UNIT IN THIS INSTITUTION.<sup>2</sup> THE POPULATION AT M.C.I., BRIDGEWATER IS THE TOTAL OF ALL PRISONERS AND PATIENTS IN THIS INSTITUTION.<sup>3</sup> M.C.I., WARWICK WAS OPENED IN JULY 1964.



INTRODUCTION TO CHARTS

THE BAR GRAPHS ON THE FOLLOWING PAGES ARE AN UPDATING OF GRAPHS FIRST PLACED IN THE 1963 STATISTICAL REPORT. THE ORIGINAL PRESENTATION SHOWED YEARLY ADMISSIONS AND AVERAGE POPULATIONS FOR GROUPS OF YEARS COMMENCING EIGHTEEN YEARS AGO. THESE GROUPS EACH CONSISTED OF THE AVERAGE OF A FIVE YEAR PERIOD AND RESULTED IN FOUR SETS OF SUCH AVERAGES FROM 1943 THROUGH 1962. SUBSEQUENT REPORTS HAVE SHOWN THE SAME TYPE OF BAR GRAPHS - BUT FOR SINGLE YEARS. FOR EXAMPLE, THE 1967 REPORT CONTAINED GRAPHS FOR THE INDIVIDUAL YEARS OF 1963, 1964, 1965, 1966 AND 1967. THE CURRENT REPORT SHOWS GRAPHS FOR THE YEARS 1968, 1969, 1970 AND 1971.

NOTE IN CHARTS III AND IV (BRIDGEWATER) AND CHARTS VII AND VIII (FRAMINGHAM) THAT THE AVERAGE POPULATIONS ARE LESS THAN THE NUMBER OF ANNUAL COMMITMENTS. HOWEVER, IN CHARTS V AND VI, WHICH ILLUSTRATE DATA PERTAINING TO SERIOUS MALE OFFENDERS WHO SERVE MUCH LONGER TERMS, NOTE THAT THE AVERAGE POPULATIONS EXCEED THE ANNUAL COMMITMENT TOTALS.

## ALL INSTITUTIONS

## MASSACHUSETTS DEPARTMENT OF CORRECTION

## COMPARISON OF 1971 WITH 1968, 1969 AND 1970

CHART I

COMMITMENTS FOR YEAR

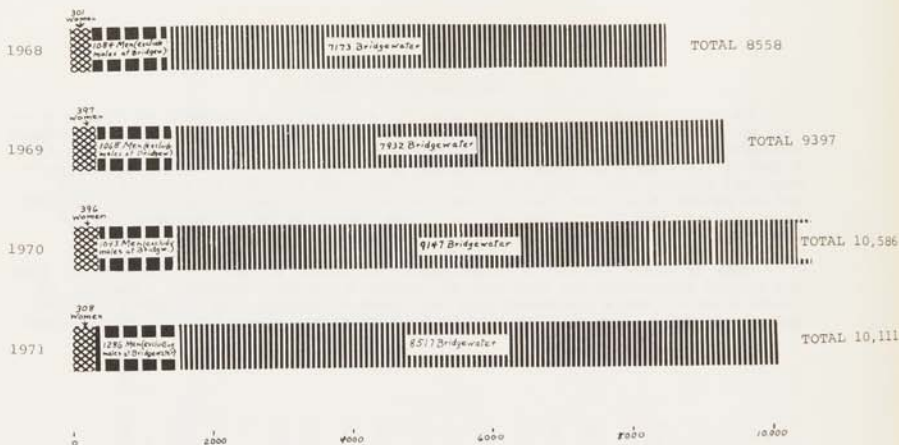
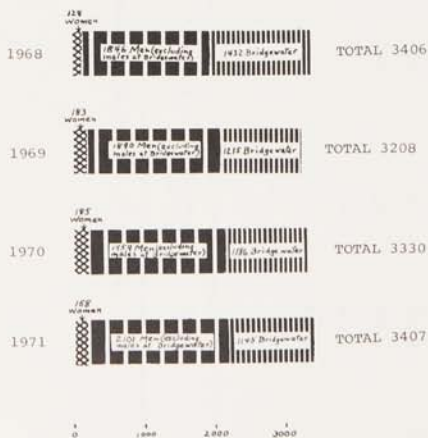


CHART II

AVERAGE DAILY POPULATION



CHARTS I AND II - ALL INSTITUTIONS

CHART I AGAIN ILLUSTRATES HOW THE COMPARATIVELY LARGE NUMBER OF CASES ADMITTED TO M.C.I., BRIDGEWATER DOMINATE THE GRAPHS SHOWING THE TOTAL ADMISSIONS TO ALL STATE CORRECTIONAL INSTITUTIONS. BOTH THE BRIDGEWATER ADMISSIONS AND THE TOTAL NUMBER OF ADMISSIONS TO ALL INSTITUTIONS SHOW A DECREASE FOR THE CURRENT YEAR. FOR EACH OF THE THREE PREVIOUS YEARS THE INCREASED ADMISSIONS TO BRIDGEWATER CAUSED INCREASED TOTAL DEPARTMENTAL ADMISSIONS FOR THESE YEARS.

IN CONTRAST CHART II INDICATES THAT, IN REGARD TO AVERAGE POPULATIONS, THE M.C.I., BRIDGEWATER FIGURES DO NOT DOMINATE THE DEPARTMENTAL FIGURES. ALTHOUGH THE AVERAGE POPULATION AT BRIDGEWATER DECREASED, THE OVERALL AVERAGE DEPARTMENTAL POPULATION INCREASED. THE INCREASE AT THE INSTITUTIONS FOR SERIOUS MALE OFFENDERS OUTWEIGHED THE DECREASED AVERAGE POPULATIONS AT BOTH M.C.I., FRAMINGHAM AND BRIDGEWATER.

M.C.I., BRIDGEWATER

MASSACHUSETTS DEPARTMENT OF CORRECTION

## COMPARISON OF 1971 WITH 1968, 1969 AND 1970

CHART III

COMMITMENTS FOR YEAR

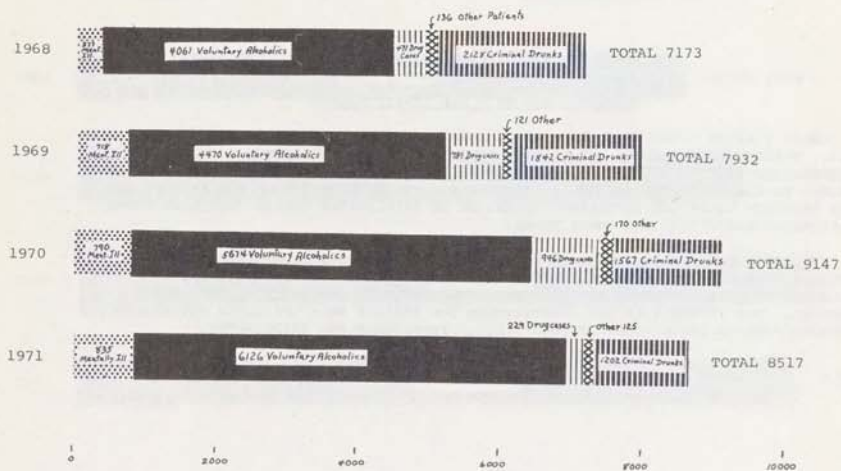
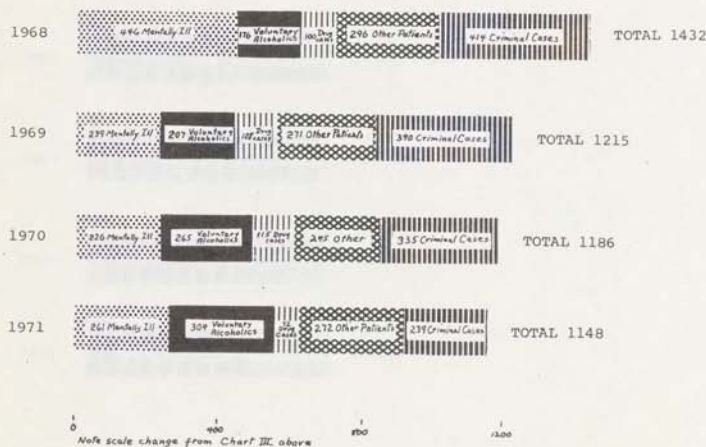


CHART IV

AVERAGE DAILY POPULATION



Note scale change from Chart III above

CHARTS III AND IV - M.C.I., BRIDGEWATER

CHART III INDICATES AN APPROXIMATE SEVEN PERCENT DECREASE IN ADMISSIONS TO M.C.I., BRIDGEWATER THIS YEAR. THIS RUNS COUNTER TO THE INCREASES WHICH HAD OCCURRED FOR EACH OF THE PAST THREE YEARS. THE NUMBER OF VOLUNTARY ALCOHOLICS (AS IT HAS FOR TEN OF THE PREVIOUS ELEVEN YEARS) AGAIN INCREASED. HOWEVER, THE DECREASE OF BOTH DRUG AND CRIMINAL DRUNKENNESS CASES WERE RESPONSIBLE FOR THIS YEAR'S DECREASE IN TOTAL BRIDGEWATER ADMISSIONS. THE DRUG CASE DECREASE IS PROBABLY DUE TO NEW LAWS MAKING DIFFERENT PROVISIONS FOR TREATMENT OF DRUG ABUSERS. THE CONTINUING DECREASE IN CRIMINAL DRUNKENNESS COMMITMENTS MAY BE DUE TO AN INCREASING BELIEF THAT A CRIMINAL PENALTY IS NOT A PARTICULARLY EFFECTIVE METHOD OF DEALING WITH ALCOHOLISM.

CHART IV SHOWS THAT THE AVERAGE BRIDGEWATER POPULATION DECREASED AGAIN - AS IT HAS FOR EACH OF THE PAST SIX YEARS. EVEN WHEN THE NUMBER OF ADMISSIONS TO BRIDGEWATER DOES INCREASE, MOST OF THE PATIENTS ARE BEING CONFINED FOR SUCH BRIEF PERIODS OF TIME IN RECENT YEARS THAT THE AVERAGE POPULATION CONTINUES TO DWINDLE FROM YEAR TO YEAR. IN FACT THE DAILY POPULATION IS SO LOW IN COMPARISON WITH THE LARGE NUMBER OF ANNUAL ADMISSIONS, THAT WE HAVE TO USE A DIFFERENT SCALE IN ORDER TO SHOW CLEARLY THE DIFFERENT PROPORTIONS OF VARIOUS CATEGORIES OF CONFINED INMATES.



INSTITUTIONS FOR MALES  
(Excluding Bridgewater)

MASSACHUSETTS DEPARTMENT OF CORRECTION

COMPARISON OF 1971 WITH 1968, 1969 AND 1970

CHART V

COMMITMENTS FOR YEAR

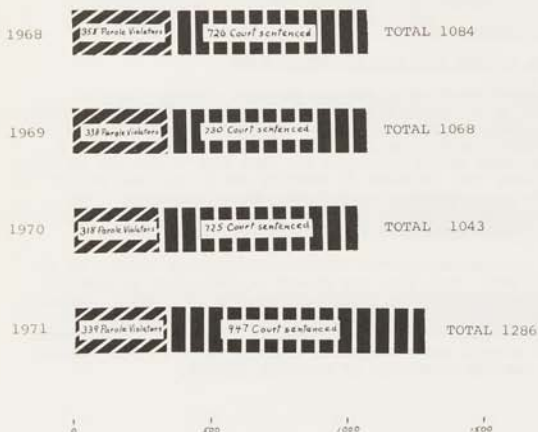
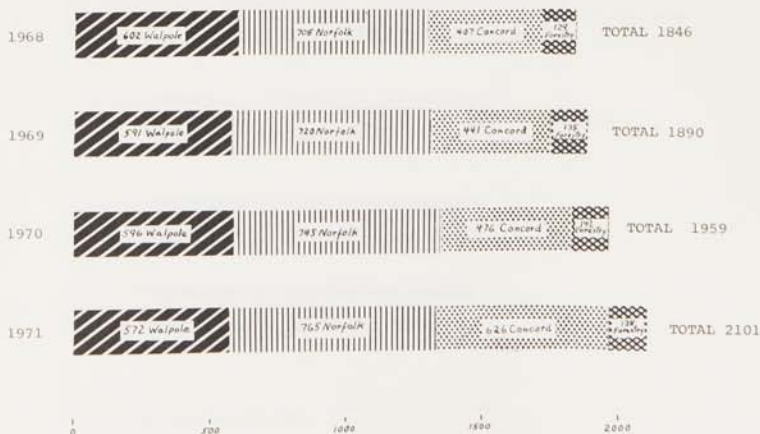


CHART VI

AVERAGE DAILY POPULATION



CHARTS V AND VI - SERIOUS MALE OFFENDERS

CHART V SHOWS THAT, DESPITE DECREASES FOR THE PREVIOUS TWO YEARS, THIS YEAR THERE WAS AN INCREASE OF MORE THAN TEN PERCENT IN THE NUMBER OF TOTAL COMMITMENTS TO M.C.I.'S WALPOLE AND CONCORD. BOTH THE NUMBER OF RETURNED PAROLE VIOLATORS AND THE NUMBER OF MEN SENTENCED BY THE COURTS INCREASED. AS FOUR OF THE PREVIOUS SIX YEARS SHOWED DECREASED COMMITMENTS, THE CURRENT INCREASE IS A TREND REVERSAL.

CHART VI INDICATES, FOR THE FOURTH STRAIGHT YEAR, THAT THERE HAS BEEN AN INCREASE IN THE AVERAGE POPULATION OF THE TOTAL NUMBER OF SERIOUS MALE OFFENDERS CONFINED AT M.C.I.'S WALPOLE, NORFOLK, CONCORD AND THE FORESTRY CAMPS. THE INCREASES FOR THE LAST TWO YEARS WERE LESS THAN FOUR PERCENT WHILE THE INCREASE THIS YEAR WAS OVER SEVEN PERCENT. AGAIN WE CALL ATTENTION TO THE FACT THAT AT CORRECTIONAL INSTITUTIONS LIKE M.C.I. WALPOLE, CONCORD AND NORFOLK, WHERE INMATES ARE HELD FOR COMPARATIVELY LONG SENTENCES, THE AVERAGE DAILY POPULATIONS BUILD UP TO NUMBERS GREATER THAN THE NUMBERS OF ANNUAL COMMITMENTS. THIS IS IN MARKED CONTRAST TO THE LESSER AVERAGE POPULATIONS AT M.C.I.'S BRIDGEWATER AND FRAMINGHAM.

M.C.I., FRAMINGHAM

MASSACHUSETTS DEPARTMENT OF CORRECTION

## COMPARISON OF 1971 WITH 1968, 1969 AND 1970

CHART VII

COMMITMENTS FOR YEAR

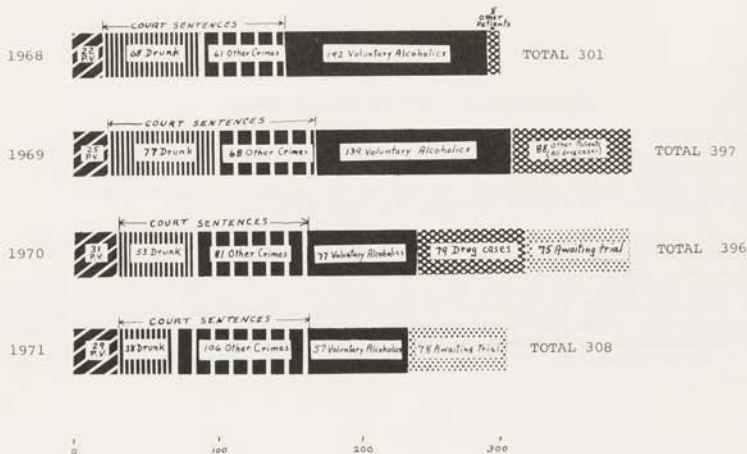
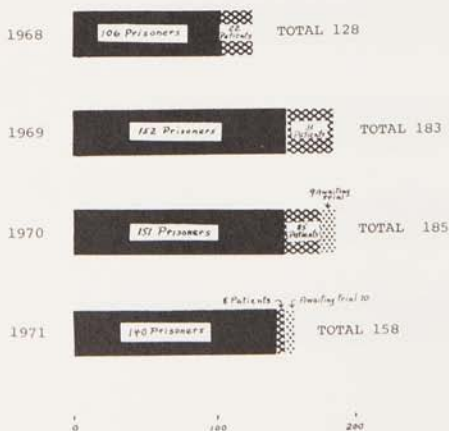


CHART VIII

AVERAGE DAILY POPULATION



CHARTS VII AND VIII - M.C.I., FRAMINGHAM (WOMEN)

VIEWS CHART VII WE SEE THAT THIS YEAR THE TOTAL ADMISSIONS TO M.C.I., FRAMINGHAM DROPPED OVER TWENTY PERCENT. DRUG CASES DROPPED TO ZERO FROM LAST YEAR'S SEVENTY-NINE ADMISSIONS. THE CATEGORIES OF VOLUNTARY ALCOHOLICS AND THOSE CRIMINALLY SENTENCED FOR DRUNKENNESS AS WELL AS PAROLE VIOLATORS ALL SHOWED DECREASED NUMBERS OF ADMISSIONS. HOWEVER, THE NUMBERS OF WOMEN SENTENCED FOR CRIMES OTHER THAN DRUNKENNESS AND OF WOMEN HELD TO AWAIT TRIAL INCREASED. THE INCREASES WERE MORE THAN COUNTER BALANCED BY THE DECREASES.

CHART VIII INDICATES THAT, DESPITE INCREASES FOR THE TWO PREVIOUS YEARS, THE AVERAGE POPULATION DROPPED THIS YEAR. THIS DECREASE IS A RETURN TO THE THIRTY YEAR TREND OF DECREASING AVERAGE DAILY POPULATIONS AT M.C.I., FRAMINGHAM.

TABLE 15. -- STATISTICS ON MOVEMENT OF POPULATION - ALL STATE CORRECTIONAL INSTITUTIONS FOR YEAR ENDING DECEMBER 31, 1971

|  | AGGREGATE |       |         | M.C.I.,<br>WALPOLE | M.C.I.,<br>WALPOLE<br>SEG. UNIT | M.C.I.,<br>NORFOLK | M.C.I.,<br>CONCORD | M.C.I.,<br>FRAM. | M.C.I.,<br>BRIDGE.<br>(PRIS.)* | M.C.I.,<br>BRIDGE.<br>SEG. UNIT | M.C.I.,<br>PLYMOUTH | CAMPS<br>M.C.I.,<br>MONROE | M.C.I.,<br>WARWICK |
|--|-----------|-------|---------|--------------------|---------------------------------|--------------------|--------------------|------------------|--------------------------------|---------------------------------|---------------------|----------------------------|--------------------|
|  | TOTAL     | MALES | FEMALES | MALES              | MALES                           | MALES              | MALES              | FEMALES          | MALES                          | MALES                           | MALES               | MALES                      | MALES              |
| NUMBER IN INSTITUTION JANUARY 1, 1971                                    | 2 391     | 2 271 | 120     | 557                | 30                              | 753                | 483                | 120              | 271                            | 37                              | 51                  | 41                         | 48                 |
| RECEIVED UNDER SENTENCE FROM THE COURTS                                  | 2 293     | 2 149 | 144     | 443                | -                               | -                  | 504                | 144 <sup>1</sup> | 1 202                          | -                               | -                   | -                          | -                  |
| RETURNED ON PAROLE REVOCATION WARRANTS                                   | 368       | 339   | 29      | 162                | -                               | -                  | 177                | 29               | -                              | -                               | -                   | -                          | -                  |
| RECEIVED BY TRANSFER (ORDER OF COMMISSIONER):                            |           |       |         |                    |                                 |                    |                    |                  |                                |                                 |                     |                            |                    |
| FROM M.C.I., WALPOLE   | 623       | 623   | -       | -                  | 24                              | 444                | 64                 | -                | -                              | 25                              | 20                  | 19                         | 27                 |
| FROM WALPOLE SEGREGATION UNIT  | 45        | 45    | -       | 34                 | -                               | 5                  | 6                  | -                | -                              | -                               | -                   | -                          | -                  |
| FROM M.C.I., NORFOLK   | 291       | 291   | -       | 128                | 4                               | -                  | 57                 | -                | 10                             | 10                              | 18                  | 28                         | 36                 |
| FROM M.C.I., CONCORD   | 114       | 114   | -       | 9                  | -                               | 60                 | -                  | -                | -                              | 22                              | 2                   | 7                          | 14                 |
| FROM M.C.I., BRIDGEWATER   | 20        | 20    | -       | 1                  | -                               | 16 <sup>2</sup>    | 2                  | -                | -                              | 1                               | -                   | -                          | -                  |
| FROM BRIDGEWATER SEGREGATION UNIT  | 47        | 47    | -       | 23                 | 5                               | 3                  | 16                 | -                | -                              | -                               | -                   | -                          | -                  |
| FROM M.C.I., PLYMOUTH  | 31        | 31    | -       | 5                  | -                               | 19                 | 4                  | -                | -                              | -                               | -                   | 1                          | 2                  |
| FROM M.C.I., MONROE  | 35        | 35    | -       | 5                  | -                               | 9                  | 4                  | -                | -                              | -                               | 13                  | -                          | 4                  |
| FROM M.C.I., WARWICK   | 45        | 45    | -       | 4                  | 1                               | 18                 | 4                  | -                | -                              | -                               | 14                  | 4                          | -                  |
| FROM JAILS AND HOUSES OF CORRECTION                                      | 213       | 210   | 3       | 5                  | -                               | 174                | 23                 | 3                | 5                              | 3                               | -                   | -                          | -                  |
| FROM OTHER STATES  | 91        | 31    | 60      | 13                 | 3                               | 11                 | 3                  | 60               | -                              | 1                               | -                   | -                          | -                  |
| RETURNED AFTER OBSERVATION OR TREATMENT:                                 |           |       |         |                    |                                 |                    |                    |                  |                                |                                 |                     |                            |                    |
| FROM BRIDGEWATER STATE HOSPITAL  | 41        | 41    | -       | 16                 | -                               | 13                 | 7                  | -                | 5                              | -                               | -                   | -                          | -                  |
| FROM OTHER MENTAL HOSPITALS  | 3         | -     | 3       | -                  | -                               | -                  | -                  | 3                | -                              | -                               | -                   | -                          | -                  |
| FROM BRIDGEWATER TREATMENT CENTER  | 32        | 32    | -       | 6                  | -                               | 19                 | 6                  | -                | -                              | 1                               | -                   | -                          | -                  |
| FROM OTHER HOSPITALS   | 46        | 22    | 24      | 4                  | -                               | 17                 | -                  | 24               | 1                              | -                               | -                   | -                          | -                  |
| RETURNED FROM COURT (HABEAS CORPUS)                                      | 168       | 115   | 53      | 55                 | 4                               | 25                 | 31                 | 53               | -                              | -                               | -                   | -                          | -                  |
| RECEIVED FOR TEMPORARY CUSTODY   | 189       | 110   | 79      | 109                | -                               | -                  | 1                  | 79               | -                              | -                               | -                   | -                          | -                  |
| RETURNED FROM ESCAPE   | 38        | 18    | 20      | 3                  | -                               | 2                  | 6                  | 20               | 2                              | -                               | -                   | 1                          | 4                  |
| TOTAL ADMISSIONS DURING THE YEAR   | 4 733     | 4 318 | 415     | 1 025              | 41                              | 835                | 915                | 415              | 1 225                          | 63                              | 67                  | 60                         | 87                 |
| DISCHARGED DURING THE YEAR:  |           |       |         |                    |                                 |                    |                    |                  |                                |                                 |                     |                            |                    |
| BY EXPIRATION OF MAXIMUM SENTENCE  | 9         | 3     | 6       | - <sup>1</sup>     | -                               | 2 <sup>4</sup>     | 1                  | 6 <sup>3</sup>   | -                              | -                               | -                   | -                          | -                  |
| BY PERMIT OF PAROLE BOARD  | 949       | 872   | 77      | 118                | -                               | 212 <sup>4</sup>   | 444                | 77 <sup>5</sup>  | 2                              | 1                               | 31                  | 27                         | 37                 |
| BY COMMISSIONER FROM DRUNKENNESS<br>SENTENCE (CHAPTER 127, SECTION 136A) | 1 254     | 1 229 | 25      | -                  | -                               | 1                  | -                  | 25               | 1 228                          | -                               | -                   | -                          | -                  |
| BY COMMISSIONER FOR GOOD CONDUCT<br>(CHAPTER 127, SECTION 129)           | 238       | 210   | 28      | 63                 | 2                               | 34                 | 97                 | 28               | 2                              | -                               | 4                   | 3                          | 5                  |



## REMOVED BY TRANSFER (ORDER OF COMMISSIONER):

|                                   |     |     |     |     |    |                 |    |     |    |    |    |    |    |
|-----------------------------------|-----|-----|-----|-----|----|-----------------|----|-----|----|----|----|----|----|
| TO M.C.I., WALPOLE                | 220 | 220 | -   | -   | 34 | 129             | 9  | -   | -  | 31 | 7  | 5  | 5  |
| TO WALPOLE SEGREGATION UNIT       | 29  | 29  | -   | 24  | -  | 4               | -  | -   | -  | -  | -  | -  | 1  |
| TO M.C.I., NORFOLK                | 564 | 564 | -   | 442 | 5  | -               | 60 | -   | 9  | 3  | 17 | 10 | 18 |
| TO M.C.I., CONCORD                | 152 | 152 | -   | 66  | 4  | 53              | -  | -   | -  | 15 | 6  | 4  | 4  |
| TO M.C.I., BRIDGEWATER            | 29  | 29  | -   | 1   | -  | 19 <sup>6</sup> | 8  | -   | -  | 1  | -  | -  | -  |
| TO BRIDGEWATER SEGREGATION UNIT   | 56  | 56  | -   | 20  | 2  | 11              | 23 | -   | -  | -  | -  | -  | -  |
| TO M.C.I., PLYMOUTH               | 68  | 68  | -   | 20  | -  | 18              | 2  | -   | -  | -  | -  | 12 | 16 |
| TO M.C.I., MONROE                 | 56  | 56  | -   | 18  | -  | 28              | 7  | -   | -  | -  | 1  | -  | 2  |
| TO M.C.I., WARWICK                | 83  | 83  | -   | 27  | -  | 36              | 14 | -   | -  | -  | 2  | 4  | -  |
| TO JAILS AND HOUSES OF CORRECTION | 235 | 233 | 2   | 14  | -  | 180             | 33 | 2   | 2  | 3  | -  | 1  | -  |
| TO HOSPITALS                      | 54  | 28  | 26  | 4   | -  | 21              | -  | 26  | 3  | -  | -  | -  | -  |
| TO OTHER STATES                   | 178 | 40  | 138 | 19  | 2  | 12              | 4  | 138 | -  | 3  | -  | -  | -  |
| REMOVED BY ORDER OF THE COURT:    |     |     |     |     |    |                 |    |     |    |    |    |    |    |
| TO BRIDGEWATER STATE HOSPITAL     | 49  | 49  | -   | 21  | -  | 11              | 10 | -   | 5  | 2  | -  | -  | -  |
| TO OTHER MENTAL HOSPITALS         | 10  | -   | 10  | -   | -  | -               | -  | 10  | -  | -  | -  | -  | -  |
| TO BRIDGEWATER TREATMENT CENTER   | 19  | 19  | -   | 3   | -  | 14              | 1  | -   | -  | 1  | -  | -  | -  |
| REMOVED TO COURT (HABEAS CORPUS)  | 266 | 209 | 57  | 36  | 1  | 71              | 69 | 57  | 28 | 3  | -  | -  | 1  |
| RELEASED FROM TEMPORARY CUSTODY   | 109 | 96  | 13  | 96  | -  | -               | -  | 13  | -  | -  | -  | -  | -  |
| DIED                              | 13  | 13  | -   | -   | -  | 6               | -  | -   | 7  | -  | -  | -  | -  |
| ESCAPED                           | 28  | 12  | 16  | 2   | -  | 2               | 2  | 16  | 1  | -  | -  | 1  | 4  |

|   |       |       |     |     |    |     |     |     |       |    |    |    |    |
|---|-------|-------|-----|-----|----|-----|-----|-----|-------|----|----|----|----|
| TOTAL NUMBER DISCHARGED IN YEAR             | 4 668 | 4 270 | 398 | 994 | 50 | 864 | 784 | 398 | 1 287 | 63 | 68 | 67 | 93 |
| NUMBER REMAINING DECEMBER 31, 1971          | 2 456 | 2 319 | 137 | 588 | 21 | 724 | 614 | 137 | 209   | 37 | 50 | 34 | 42 |
| LARGEST NUMBER AT ANY TIME DURING THE YEAR  | 2 884 | 2 724 | 160 | 623 | 32 | 858 | 684 | 160 | 313   | 44 | 57 | 50 | 53 |
| SMALLEST NUMBER AT ANY TIME DURING THE YEAR | 2 272 | 2 151 | 121 | 560 | 9  | 724 | 492 | 121 | 223   | 31 | 42 | 34 | 36 |
| DAILY AVERAGE NUMBER DURING THE YEAR        | 2 568 | 2 429 | 139 | 572 | 16 | 765 | 626 | 139 | 273   | 39 | 50 | 42 | 46 |

## DAILY AVERAGE FOR EACH MONTH:

|           |       |       |     |     |    |     |     |     |     |    |    |    |    |
|-----------|-------|-------|-----|-----|----|-----|-----|-----|-----|----|----|----|----|
| 1971      |       |       |     |     |    |     |     |     |     |    |    |    |    |
| JANUARY   | 2 464 | 2 330 | 134 | 592 | 27 | 757 | 492 | 134 | 295 | 39 | 49 | 34 | 45 |
| FEBRUARY  | 2 498 | 2 365 | 133 | 591 | 26 | 761 | 526 | 133 | 291 | 39 | 50 | 36 | 45 |
| MARCH     | 2 565 | 2 435 | 130 | 597 | 19 | 767 | 584 | 130 | 293 | 39 | 52 | 38 | 46 |
| APRIL     | 2 582 | 2 445 | 137 | 600 | 17 | 761 | 608 | 137 | 276 | 39 | 52 | 42 | 50 |
| MAY       | 2 611 | 2 479 | 132 | 606 | 17 | 779 | 619 | 132 | 272 | 39 | 53 | 42 | 52 |
| JUNE      | 2 658 | 2 521 | 137 | 601 | 12 | 787 | 651 | 137 | 284 | 39 | 53 | 44 | 50 |
| JULY      | 2 695 | 2 556 | 139 | 605 | 12 | 790 | 679 | 139 | 284 | 39 | 53 | 44 | 50 |
| AUGUST    | 2 638 | 2 501 | 137 | 584 | 11 | 783 | 672 | 137 | 269 | 39 | 53 | 45 | 45 |
| SEPTEMBER | 2 606 | 2 464 | 142 | 577 | 11 | 769 | 669 | 142 | 261 | 39 | 51 | 42 | 45 |
| OCTOBER   | 2 617 | 2 464 | 153 | 592 | 10 | 755 | 674 | 153 | 260 | 39 | 51 | 41 | 42 |
| NOVEMBER  | 2 609 | 2 462 | 147 | 601 | 13 | 743 | 684 | 147 | 249 | 39 | 51 | 41 | 41 |
| DECEMBER  | 2 569 | 2 422 | 147 | 612 | 12 | 732 | 651 | 147 | 245 | 39 | 49 | 40 | 42 |

\* BRIDGEWATER "PRISONERS" ONLY LISTED ON THIS TABLE. FOR "PATIENTS" SEE NEXT TABLE.

1. INCLUDES SIX FEDERAL SENTENCES.
2. INCLUDES TWO DEFECTIVE DELINQUENTS.
3. INCLUDES TWO RHODE ISLAND CASES.
4. INCLUDES A PERMIT BY OUT OF STATE AUTHORITY.
5. INCLUDES ONE OUT OF STATE AND ALSO ONE COUNTY COMMISSIONER'S PERMIT.
6. INCLUDES THREE DEFECTIVE DELINQUENTS.

TABLE 16. -- POPULATION AT M.C.I., BRIDGEWATER FOR THE YEAR ENDING DECEMBER 31, 1971

|  |       | P R I S O N E R S |                                     |                  |                  | P A T I E N T S |                |               |       |                       |       |            |       |              |      |       |                            |      |       |
|--|-------|-------------------|-------------------------------------|------------------|------------------|-----------------|----------------|---------------|-------|-----------------------|-------|------------|-------|--------------|------|-------|----------------------------|------|-------|
|  |       | TOTAL PRISONERS   | PRISONERS SENTENCED FOR DRUNKENNESS | INFIRM PRISONERS | SEGREGATION UNIT | TOTAL PATIENTS  | TEMPORARY CARE | MENTALLY ILL* |       | DEFECTIVE DELINQUENTS |       | ALCOHOLICS |       | DRUG ADDICTS |      |       | SEXUALLY DANGEROUS PERSONS |      |       |
|  |       |                   |                                     |                  |                  |                 |                | OBS.          | COMM. | OBS.                  | COMM. | VOL.       | COMM. | OBS.         | VOL. | COMM. | OBS.                       | VOL. | COMM. |
| NUMBER OF INMATES REMAINING JANUARY 1, 1971          | 1 186 | 308               | 270                                 | 1                | 37               | 878             | -              | 61            | 174   | 1                     | 86    | 309        | 1     | 4            | -    | 95    | 6                          | -    | 141   |
| NUMBER OF ADMISSIONS AND COMMITMENTS DURING THE YEAR | 8 642 | 1 286             | 1 221                               | 2                | 63               | 7 356           | 5              | 650           | 185   | 1                     | 8     | 6 162      | 6     | 19           | -    | 210   | 66                         | 2    | 42    |
| RETURNED FROM ESCAPE                                 | 2     | 2                 | 2                                   | -                | -                | -               | -              | -             | -     | -                     | -     | -          | -     | -            | -    | -     | -                          | -    | -     |
| TOTAL IN THE YEAR                                    | 9 830 | 1 596             | 1 493                               | 3                | 100              | 8 234           | 5              | 711           | 359   | 2                     | 94    | 6 471      | 7     | 23           | -    | 305   | 72                         | 2    | 183   |
| RELEASED DURING THE YEAR                             | 8 694 | 1 342             | 1 277                               | 2                | 63               | 7 352           | 5              | 655           | 73    | 2                     | 92    | 6 167      | 5     | 23           | -    | 230   | 53                         | 1    | 46    |
| DIED   | 26    | 7                 | 7                                   | -                | -                | 19              | -              | -             | 6     | -                     | 2     | 8          | -     | -            | -    | -     | -                          | -    | 3     |
| ESCAPED  | 1     | 1                 | 1                                   | -                | -                | -               | -              | -             | -     | -                     | -     | -          | -     | -            | -    | -     | -                          | -    | -     |
| TOTAL DISCHARGED DURING THE YEAR                     | 8 721 | 1 350             | 1 285                               | 2                | 63               | 7 371           | 5              | 655           | 79    | 2                     | 94    | 6 175      | 5     | 23           | -    | 230   | 53                         | 1    | 49    |
| NUMBER OF INMATES REMAINING DECEMBER 31, 1971        | 1 109 | 246               | 208                                 | 1                | 37               | 863             | -              | 56            | 280   | -                     | -     | 296        | 2     | -            | -    | 75    | 19                         | 1    | 134   |
| LARGEST NUMBER AT ANY TIME DURING THE YEAR           | 1 254 | 313               | 270                                 | 2                | 41               | 1 117           | 1              | 103           | 281   | 1                     | 88    | 370        | 2     | 4            | -    | 98    | 22                         | -    | 145   |
| SMALLEST NUMBER AT ANY TIME DURING THE YEAR          | 1 061 | 223               | 197                                 | -                | 26               | 631             | -              | 44            | 162   | -                     | -     | 237        | -     | -            | -    | 48    | 6                          | 2    | 134   |
| AVERAGE DAILY NUMBER DURING THE YEAR                 | 1 148 | 273               | 239                                 | 1                | 33               | 875             | -              | 78            | 183   | -                     | 80    | 304        | 1     | -            | -    | 72    | 14                         | 1    | 142   |

\* STATISTICS OF BRIDGEWATER STATE HOSPITAL MAY BE FOUND IN THE ANNUAL REPORT OF THE DEPARTMENT OF MENTAL HEALTH.

DEFECTIVE DELINQUENTS

A DEFECTIVE DELINQUENT IS A PERSON OVER THE AGE OF 15 YEARS ADJUDGED AS SUCH BY THE COURT, AND COMMITTED TO ONE OF THE DEFECTIVE DELINQUENT DEPARTMENTS UNDER THE CONTROL OF THE DEPARTMENT OF CORRECTION<sup>1</sup>. THE MALE DEFECTIVE DELINQUENTS ARE AT M.C.I., BRIDGEWATER, WHILE A FEW OF THE FEMALE DEFECTIVE DELINQUENTS ARE AT M.C.I., FRAMINGHAM.

A COURT MAY COMMIT A PERSON TO A DEFECTIVE DELINQUENT DEPARTMENT, PROVIDED HE HAS FIRST BEEN PLACED UNDER A 35 DAY PERIOD OF OBSERVATION IN SUCH A DEPARTMENT, AND AN APPLICATION HAS BEEN MADE FOR HIS COMMITMENT BY A DISTRICT ATTORNEY AT ANY TIME PRIOR TO THE FINAL DISPOSITION OF HIS CASE WHEN HE IS BROUGHT INTO COURT ON A CRIMINAL CHARGE. THIS CHARGE MUST RELATE TO ONE OF A LARGE NUMBER OF SPECIFIED CRIMES (OTHER THAN MURDER) "WHICH CREATE A DANGER TO LIFE OR LIMB". BEFORE A COMMITMENT CAN BE MADE, TWO DEPARTMENT OF MENTAL HEALTH DOCTORS MUST FIND THAT HE IS "MENTALLY DEFECTIVE" AND A HEARING MUST BE HELD TO PROTECT HIS CONSTITUTIONAL RIGHTS.

IF THE PERSON IS UNDER 17, THE AUTHORITIES MUST NOTIFY HIS PARENTS BEFORE THE HEARING CAN BE HELD. BEFORE MAKING A FINDING THAT HE IS A "DEFECTIVE DELINQUENT", THE COURT MUST BE SATISFIED THAT THE PERSON HAS SHOWN THAT HE IS DANGEROUS OR HAS DANGEROUS TENDENCIES THAT MIGHT MAKE HIM A MENACE TO OTHERS. THE COURT MUST ALSO FIND THAT HE IS NOT A PROPER SUBJECT FOR A SCHOOL FOR THE FEEBLE-MINDED OR FOR AN INSTITUTION FOR THE INSANE.

THE ACCUSED MAY APPEAL THE ORDER OF COMMITMENT AND DEMAND A JURY TRIAL, ALTHOUGH THE PROCEEDINGS ARE NOT CRIMINAL PROCEEDINGS.

IF A PERSON IS COMMITTED AS A "DEFECTIVE DELINQUENT", HE MAY BE HELD FOR AN INDEFINITE PERIOD, EVEN FOR LIFE. HOWEVER, HE IS ENTITLED TO ANOTHER EXAMINATION AT THE END OF THE FIRST YEAR OF CONFINEMENT AND AT THREE YEAR INTERVALS THEREAFTER, AND IF THEN FOUND NOT TO BE MENTALLY DEFECTIVE, HE MAY BE RELEASED THROUGH A PROBATE COURT PROCEDURE. HE IS ALSO SUBJECT TO CONSIDERATION FOR RELEASE AT ANY TIME BY THE PAROLE BOARD, IF TWO PSYCHIATRISTS APPOINTED BY THE DEPARTMENT OF MENTAL HEALTH RECOMMEND HIM AS A FIT PERSON FOR PAROLE.

NOTE: The above information relative to Defective Delinquents may be found in:

Powers, Edwin: The Basic Structure of the Administration of Criminal Justice in Massachusetts.

<sup>1</sup> G.L., c. 123, s. 113 - s. 124

DRUG ADDICTS AND ALCOHOLICS

ALCOHOLICS AND DRUG ADDICTS MAY BE COMMITTED BY THE COURTS AS CIVILIAN PATIENTS TO M.C.I., BRIDGEWATER (MALES) OR M.C.I., FRAMINGHAM (FEMALES) AS WELL AS TO OTHER ADDICTION CENTERS. PERSONS MAY BE COMMITTED FOR OBSERVATION AND DIAGNOSIS CONCERNING DRUG ADDICTION FOR 10 DAYS<sup>1</sup> OR UP TO 40 DAYS<sup>2</sup>. PERSONS MAY VOLUNTARILY ADMIT THEMSELVES FOR TREATMENT OF EITHER DRUG ADDICTION OR ALCOHOLISM FOR UP TO 15 DAYS<sup>3</sup> AND MAY ASK THAT THIS TIME BE EXTENDED<sup>4</sup>. THE COURTS MAY ALSO COMMIT DRUG ADDICTS AND ALCOHOLICS FOR TWO YEARS WITH A POSSIBLE EXTENSION OF ONE ADDITIONAL YEAR<sup>5</sup>.

<sup>1</sup> G.L., c. 123, s. 9

<sup>2</sup> G.L., c. 123, s. 77

<sup>3</sup> G.L., c. 123, s. 80

<sup>4</sup> G.L., c. 123, s. 86

<sup>5</sup> G.L., c. 123, s. 62

For a description of criminal commitments for drunkenness see page 36.

TABLE 17. -- PATIENT POPULATION AT M.C.I., FRAMINGHAM  
FOR THE YEAR ENDING DECEMBER 31, 1971

|                                    | TOTAL<br>PATIENTS | DEFECTIVE<br>DELINQUENTS |      | DRUG ADDICTS |       |      | ALCOHOLICS |      |
|------------------------------------|-------------------|--------------------------|------|--------------|-------|------|------------|------|
|                                    |                   | OBSV.                    | COM. | VOL.         | OBSV. | COM. | VOL.       | COM. |
| NUMBER REMAINING JANUARY 1, 1971   | 10                | -                        | 4    | -            | -     | 1    | 5          | -    |
| COMMITTED BY THE COURTS            | -                 | -                        | -    | -            | -     | -    | -          | -    |
| VOLUNTARY ADMISSIONS               | 57                | -                        | -    | -            | -     | -    | 57*        | -    |
| TOTAL RECEIVED                     | 67                | -                        | 4    | -            | -     | 1    | 62         | -    |
| DISCHARGED BY EXPIRATION           | 63                | -                        | -    | -            | -     | 1    | 62         | -    |
| NUMBER REMAINING DECEMBER 31, 1971 | 4                 | -                        | 4    | -            | -     | -    | -          | -    |
| AVERAGE DAILY NUMBER               | 8.1               | -                        | 4    | -            | -     | 0.1  | 4          | -    |

\*INCLUDING 15 EXTENSIONS UNDER G.L., CHAPTER 123, SECTION 86.

TABLE 18. -- PRISONERS SENTENCED TO M.C.I., WALPOLE DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND SENTENCE

| OFFENSE                          | TOTAL | MINIMUM |    |    |    |    |    |       |       |    |    |    |    |   |       |   |   |    | MAXIMUM |        |    |        |       |         |      |       |  |  |
|----------------------------------|-------|---------|----|----|----|----|----|-------|-------|----|----|----|----|---|-------|---|---|----|---------|--------|----|--------|-------|---------|------|-------|--|--|
|                                  |       | 1       | 2½ | 2½ | 2½ | 3  | 3  | 4, 4½ | 4, 4½ | 5  | 5  | 5  | 6  | 7 | 7, 7½ | 8 | 8 | 9  | 10, 11  | 10, 11 | 12 | 14, 15 | 17-20 | OVER 20 | LIFE | DEATH |  |  |
| GRAND TOTAL                      | 443   | 2       | 23 | 15 | 2  | 71 | 13 | 27    | 11    | 67 | 37 | 10 | 32 | 9 | 2     | 8 | 6 | 13 | 19      | 8      | 9  | 18     | 6     | 5       | 28   | 2     |  |  |
| TOTAL - AGAINST THE PERSON       | 289   | -       | 5  | 10 | 2  | 31 | 10 | 18    | 9     | 31 | 20 | 9  | 27 | 5 | 1     | 6 | 6 | 9  | 14      | 8      | 9  | 18     | 6     | 5       | 28   | 2     |  |  |
| ASSAULT AND BATTERY              | 2     | -       | -  | -  | -  | 2  | -  | -     | -     | -  | -  | -  | -  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| ASSAULT WITH INTENT TO MURDER    | 12    | -       | -  | 1  | -  | 1  | -  | 2     | 1     | 1  | 1  | -  | 1  | - | -     | 1 | - | -  | -       | -      | 1  | 2      | -     | -       | -    | -     |  |  |
| ASSAULT WITH A DANGEROUS WEAPON  | 23    | -       | -  | 3  | -  | 4  | 2  | 3     | 1     | 2  | 2  | -  | 1  | - | -     | 2 | - | -  | 3       | -      | -  | -      | -     | -       | -    | -     |  |  |
| CARNAL ABUSE                     | 6     | -       | -  | -  | -  | -  | 2  | -     | -     | 1  | -  | -  | 2  | - | -     | - | - | -  | 1       | -      | -  | -      | -     | -       | -    | -     |  |  |
| EXTORTION                        | 1     | -       | -  | 1  | -  | -  | -  | -     | -     | -  | -  | -  | -  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| MANSLAUGHTER                     | 53    | -       | -  | -  | -  | 4  | 2  | 4     | 3     | 4  | 5  | 1  | 6  | 1 | -     | 1 | 3 | 2  | 3       | 3      | 5  | 4      | 2     | -       | -    | -     |  |  |
| MAYHEM                           | 2     | -       | -  | -  | -  | -  | -  | -     | -     | 1  | -  | -  | -  | - | -     | - | 1 | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| MURDER, FIRST DEGREE             | 13    | -       | -  | -  | -  | -  | -  | -     | -     | -  | -  | -  | -  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | 11   | 2     |  |  |
| MURDER, SECOND DEGREE            | 17    | -       | -  | -  | -  | -  | -  | -     | -     | -  | -  | -  | -  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | 17   | -     |  |  |
| RAPE                             | 31    | -       | -  | -  | -  | 3  | 1  | 2     | 1     | 4  | 1  | -  | 6  | 2 | 1     | - | - | 1  | 1       | 2      | -  | 4      | 1     | 1       | -    | -     |  |  |
| ROBBERY                          | 27    | -       | 3  | 2  | 1  | 4  | 2  | 2     | 2     | 1  | 3  | -  | 2  | 1 | -     | - | - | 2  | 1       | 1      | -  | -      | -     | -       | -    | -     |  |  |
| ROBBERY, ARMED                   | 102   | -       | 2  | 3  | 1  | 13 | 1  | 5     | 1     | 17 | 8  | 8  | 10 | - | -     | 2 | 2 | 4  | 5       | 2      | 3  | 8      | 3     | 4       | -    | -     |  |  |
| TOTAL - AGAINST PROPERTY         | 81    | 1       | 15 | 5  | -  | 27 | 3  | 7     | 2     | 8  | 5  | 1  | 1  | - | -     | 2 | - | -  | 4       | -      | -  | -      | -     | -       | -    | -     |  |  |
| ARSON                            | 5     | -       | -  | -  | -  | 3  | -  | -     | -     | 2  | -  | -  | -  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| BREAKING, ENTERING AND LARCENY   | 57    | 1       | 12 | 3  | -  | 19 | 3  | 3     | 2     | 6  | 4  | 1  | 1  | - | -     | - | - | -  | 2       | -      | -  | -      | -     | -       | -    | -     |  |  |
| FORGERY                          | 2     | -       | -  | -  | -  | -  | -  | -     | -     | -  | 1  | -  | -  | - | -     | 1 | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| LARCENY                          | 10    | -       | 1  | -  | -  | 4  | -  | 3     | -     | -  | -  | -  | -  | - | -     | - | - | -  | 2       | -      | -  | -      | -     | -       | -    | -     |  |  |
| OPERATING AUTO WITHOUT AUTHORITY | -     | -       | -  | -  | -  | -  | -  | -     | -     | -  | -  | -  | -  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| AFTER SUSPENSION OF LICENSE      | 1     | -       | -  | -  | -  | -  | -  | -     | -     | -  | -  | -  | -  | - | -     | 1 | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| RECEIVING STOLEN GOODS           | 6     | -       | 2  | 2  | -  | 1  | -  | 1     | -     | -  | -  | -  | -  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| TOTAL - AGAINST PUBLIC ORDER     | 73    | 1       | 3  | -  | -  | 13 | -  | 2     | -     | 28 | 12 | -  | 4  | 4 | 1     | - | - | 4  | 1       | -      | -  | -      | -     | -       | -    | -     |  |  |
| ESCAPE                           | 5     | 1       | 1  | -  | -  | 3  | -  | -     | -     | -  | -  | -  | -  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| INCEST                           | 3     | -       | -  | -  | -  | 1  | -  | -     | -     | 1  | -  | -  | 1  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| NARCOTICS                        | 59    | -       | 1  | -  | -  | 6  | -  | 1     | -     | 27 | 12 | -  | 2  | 4 | 1     | - | - | 4  | 1       | -      | -  | -      | -     | -       | -    | -     |  |  |
| SODOMY                           | 1     | -       | -  | -  | -  | 1  | -  | -     | -     | -  | -  | -  | -  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |
| WEAPON CARRYING                  | 5     | -       | 1  | -  | -  | 2  | -  | 1     | -     | -  | -  | -  | 1  | - | -     | - | - | -  | -       | -      | -  | -      | -     | -       | -    | -     |  |  |

TABLE 19. -- PRISONERS SENTENCED TO M.C.I., CONCORD DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND SENTENCE

| OFFENSE                          | TOTAL | 3 MONTHS | 6 MONTHS | 2 YEARS | 5 YEARS | 5 YEARS AND ONE DAY | 6 YEARS | 7 YEARS | 8 YEARS | 9 YEARS |
|----------------------------------|-------|----------|----------|---------|---------|---------------------|---------|---------|---------|---------|
| GRAND TOTAL                      | 504   | 2        | 1        | 39      | 324     | 115                 | 2       | 12      | 8       | 1       |
| TOTAL - AGAINST THE PERSON       | 214   | 2        | -        | 5       | 133     | 51                  | 2       | 12      | 8       | 1       |
| ASSAULT AND BATTERY              | 8     | 1        | -        | 5       | 1       | 1                   | -       | -       | -       | -       |
| ASSAULT WITH A DANGEROUS WEAPON  | 21    | 1        | -        | -       | 17      | 1                   | -       | -       | 2       | -       |
| CARNAL ABUSE                     | 8     | -        | -        | -       | 6       | 1                   | 1       | -       | -       | -       |
| EXTORTION                        | 1     | -        | -        | -       | -       | 1                   | -       | -       | -       | -       |
| KIDNAPPING                       | 2     | -        | -        | -       | 1       | 1                   | -       | -       | -       | -       |
| MANSLAUGHTER                     | 4     | -        | -        | -       | 2       | -                   | -       | 2       | -       | -       |
| RAPE                             | 10    | -        | -        | -       | 7       | 1                   | -       | 1       | -       | 1       |
| ROBBERY                          | 57    | -        | -        | -       | 32      | 18                  | 1       | 4       | 2       | -       |
| ROBBERY, ARMED                   | 103   | -        | -        | -       | 67      | 27                  | -       | 5       | 4       | -       |
| TOTAL - AGAINST PROPERTY         | 182   | -        | 1        | 28      | 124     | 29                  | -       | -       | -       | -       |
| ARSON                            | 6     | -        | -        | -       | 4       | 2                   | -       | -       | -       | -       |
| BREAKING, ENTERING AND LARCENY   | 81    | -        | -        | 3       | 57      | 21                  | -       | -       | -       | -       |
| DESTROYING PROPERTY              | 1     | -        | -        | -       | 1       | -                   | -       | -       | -       | -       |
| FORGERY                          | 7     | -        | -        | -       | 4       | 3                   | -       | -       | -       | -       |
| LARCENY                          | 23    | -        | -        | 9       | 13      | 1                   | -       | -       | -       | -       |
| LARCENY FROM PERSON              | 18    | -        | 1        | 3       | 13      | 1                   | -       | -       | -       | -       |
| LARCENY OF AUTO                  | 4     | -        | -        | -       | 4       | -                   | -       | -       | -       | -       |
| OPERATING AUTO WITHOUT AUTHORITY |       |          |          |         |         |                     |         |         |         |         |
| AFTER SUSPENSION OF LICENSE      | 3     | -        | -        | 1       | 2       | -                   | -       | -       | -       | -       |
| RECEIVING STOLEN GOODS           | 27    | -        | -        | -       | 26      | 1                   | -       | -       | -       | -       |
| USE OF AUTO WITHOUT AUTHORITY    | 12    | -        | -        | 12      | -       | -                   | -       | -       | -       | -       |
| TOTAL - AGAINST PUBLIC ORDER     | 108   | -        | -        | 6       | 67      | 35                  | -       | -       | -       | -       |
| ESCAPE                           | 4     | -        | -        | -       | 4       | -                   | -       | -       | -       | -       |
| NARCOTICS                        | 93    | -        | -        | 5       | 54      | 34                  | -       | -       | -       | -       |
| SODOMY                           | 1     | -        | -        | -       | -       | 1                   | -       | -       | -       | -       |
| UNNATURAL ACTS                   | 3     | -        | -        | -       | 3       | -                   | -       | -       | -       | -       |
| VIOLATION OF AUTOMOBILE LAWS     | 1     | -        | -        | -       | 1       | -                   | -       | -       | -       | -       |
| WEAPON CARRYING                  | 5     | -        | -        | -       | 5       | -                   | -       | -       | -       | -       |
| OTHER OFFENSES                   | 1     | -        | -        | 1       | -       | -                   | -       | -       | -       | -       |

TABLE 20. -- PRISONERS SENTENCED TO M.C.I., FRAMINGHAM DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND SENTENCE

| OFFENSE                         | TOTAL | 3 MONTHS | 6 MONTHS | 1 YEAR | 2 YEARS | 3 YEARS | 5 YEARS | 5 YEARS AND ONE DAY | 8 YEARS | 10 YEARS | 17 YEARS | 20 YEARS | 30 YEARS | LIFE |
|---------------------------------|-------|----------|----------|--------|---------|---------|---------|---------------------|---------|----------|----------|----------|----------|------|
| GRAND TOTAL                     | 144   | 5        | 40       | 4      | 28      | 7       | 47      | 4                   | 2       | 3        | 1        | 1        | 1        | 1    |
| TOTAL - AGAINST THE PERSON      | 25    | -        | -        | -      | 2       | 1       | 12      | 2                   | 2       | 3        | -        | 1        | 1        | 1    |
| ASSAULT AND BATTERY             | 2     | -        | -        | -      | 2       | -       | -       | -                   | -       | -        | -        | -        | -        | -    |
| ASSAULT WITH A DANGEROUS WEAPON | 5     | -        | -        | -      | -       | -       | 5       | -                   | -       | -        | -        | -        | -        | -    |
| MANSLAUGHTER                    | 7     | -        | -        | -      | -       | 1       | 2       | 1                   | 2       | 1        | -        | -        | -        | -    |
| MURDER, SECOND DEGREE           | 4     | -        | -        | -      | -       | -       | -       | -                   | -       | 2        | -        | -        | 1        | 1    |
| ROBBERY                         | 1     | -        | -        | -      | -       | -       | -       | -                   | -       | -        | -        | 1        | -        | -    |
| ROBBERY, ARMED                  | 6     | -        | -        | -      | -       | -       | 5       | 1                   | -       | -        | -        | -        | -        | -    |
| TOTAL - AGAINST PROPERTY        | 38    | 4        | 2        | 3      | 4       | 2       | 21      | 1                   | -       | -        | 1        | -        | -        | -    |
| ARSON                           | 1     | -        | -        | -      | -       | -       | -       | 1                   | -       | -        | -        | -        | -        | -    |
| BREAKING, ENTERING AND LARCENY  | 6     | -        | -        | -      | -       | 1       | 5       | -                   | -       | -        | -        | -        | -        | -    |
| DESTROYING PROPERTY             | 1     | 1        | -        | -      | -       | -       | -       | -                   | -       | -        | -        | -        | -        | -    |
| FORGERY                         | 6     | -        | 1        | 1      | -       | -       | 3       | -                   | -       | -        | 1        | -        | -        | -    |
| LARCENY                         | 12    | 3        | 1        | 1      | 4       | -       | 3       | -                   | -       | -        | -        | -        | -        | -    |
| LARCENY FROM PERSON             | 5     | -        | -        | -      | -       | 1       | 4       | -                   | -       | -        | -        | -        | -        | -    |
| RECEIVING STOLEN GOODS          | 7     | -        | -        | 1      | -       | -       | 6       | -                   | -       | -        | -        | -        | -        | -    |
| TOTAL - AGAINST PUBLIC ORDER    | 81    | 1        | 38       | 1      | 22      | 4       | 14      | 1                   | -       | -        | -        | -        | -        | -    |
| CONTEMPT OF COURT               | 1     | 1        | -        | -      | -       | -       | -       | -                   | -       | -        | -        | -        | -        | -    |
| DRUNKENNESS                     | 38    | -        | 38       | -      | -       | -       | -       | -                   | -       | -        | -        | -        | -        | -    |
| ESCAPE                          | 1     | -        | -        | -      | 1       | -       | -       | -                   | -       | -        | -        | -        | -        | -    |
| IDLE AND DISORDERLY             | 2     | -        | -        | -      | 2       | -       | -       | -                   | -       | -        | -        | -        | -        | -    |
| NARCOTICS                       | 24    | -        | -        | 1      | 7       | 4       | 11      | 1                   | -       | -        | -        | -        | -        | -    |
| PROSTITUTION                    | 3     | -        | -        | -      | 3       | -       | -       | -                   | -       | -        | -        | -        | -        | -    |
| VIOLATING AUTOMOBILE LAWS       | 3     | -        | -        | -      | 2       | -       | 1       | -                   | -       | -        | -        | -        | -        | -    |
| WEAPON CARRYING                 | 2     | -        | -        | -      | -       | -       | 2       | -                   | -       | -        | -        | -        | -        | -    |
| OTHER SEX OFFENSES              | 7     | -        | -        | -      | 7       | -       | -       | -                   | -       | -        | -        | -        | -        | -    |



TABLE 21. -- OFFENSES OF PRISONERS UNDER SENTENCE FOR LIFE IN ALL INSTITUTIONS IN THE DEPARTMENT OF CORRECTION DECEMBER 31, 1971

| OFFENSE  | TOTAL | M.C.I., WALPOLE      | SEGREGATION UNIT AT<br>M.C.I., WALPOLE | M.C.I., NORFOLK | M.C.I., CONCORD | M.C.I., FRAMINGHAM | M.C.I., BRIDGEWATER | BRIDGEWATER STATE<br>HOSPITAL | BRIDGEWATER TREATMENT<br>CENTER | SEGREGATION UNIT AT<br>M.C.I., BRIDGEWATER |
|--|-------|----------------------|--|-----------------|-----------------|--------------------|---------------------|-------------------------------|---------------------------------|--|
| TOTAL  | 275   | 112                  | 1                                      | 123             | 12              | 2                  | 1                   | 21                            | 2                               | 1  |
| MURDER, FIRST DEGREE (JURY RECOMMENDED<br>DEATH PENALTY NOT BE IMPOSED)                    | 40    | 1 <sup>1</sup><br>21 | 1                                      | 15              | 1               | 1                  | -                   | 1                             | -                               | -  |
| MURDER, FIRST DEGREE (COMMUTED FROM DEATH BY<br>GOVERNOR AND COUNCIL)                      | 15    | 5                    | -                                      | 9               | -               | -                  | -                   | 1                             | -                               | -  |
| MURDER, FIRST DEGREE (JURY RECOMMENDED DEATH<br>PENALTY NOT BE IMPOSED) PLUS OTHER CHARGES | 26    | 8                    | -                                      | 14              | 3               | -                  | -                   | 1                             | -                               | -  |
| MURDER, SECOND DEGREE  | 142   | 69                   | -                                      | 56 <sup>2</sup> | 3               | 1                  | 1                   | 11                            | -                               | 1  |
| MURDER, SECOND DEGREE, PLUS OTHER CHARGES  | 37    | 5                    | -                                      | 23              | 4               | -                  | -                   | 4                             | 1                               | -  |
| ACCESSORY BEFORE THE FACT TO MURDER, FIRST DEGREE  | 1     | 1                    | -                                      | -               | -               | -                  | -                   | -                             | -                               | -  |
| ASSAULT WITH INTENT TO RAPE  | 1     | 1                    | -                                      | -               | -               | -                  | -                   | -                             | -                               | -  |
| ASSAULT WITH INTENT TO RAPE PLUS OTHER CHARGES   | 3     | -                    | -                                      | 3               | -               | -                  | -                   | -                             | -                               | -  |
| RAPE   | 3     | -                    | -                                      | 1               | -               | -                  | -                   | 1                             | 1                               | -  |
| ROBBERY  | 1     | -                    | -                                      | -               | -               | -                  | -                   | 1                             | -                               | -  |
| ROBBERY, ARMED   | 4     | 2                    | -                                      | 1               | -               | -                  | -                   | 1                             | -                               | -  |
| ROBBERY, ARMED, PLUS OTHER CHARGES   | 2     | -                    | -                                      | 1               | 1               | -                  | -                   | -                             | -                               | -  |

1. INCLUDES ONE DEATH SENTENCE REVOKED AND LIFE IMPOSED BY MIDDLESEX SUPERIOR COURT.

2. INCLUDES ONE MAN TRANSFERRED FROM NEW HAMPSHIRE.

TABLE 22. -- PRISONERS SENTENCED TO M.C.I., WALPOLE FOR THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND AGE

| OFFENSE                          | TOTAL | 15 YEARS | 17 YEARS | 18 YEARS | 19 YEARS | 20 YEARS | 21-24 YEARS | 25-29 YEARS | 30-34 YEARS | 35-39 YEARS | 40-44 YEARS | 45-49 YEARS | 50 YEARS AND OVER |
|----------------------------------|-------|----------|----------|----------|----------|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|
| GRAND TOTAL                      | 443   | 1        | 1        | 9        | 18       | 23       | 112         | 119         | 76          | 36          | 20          | 13          | 15                |
| TOTAL - AGAINST THE PERSON       | 289   | 1        | 1        | 7        | 16       | 15       | 76          | 70          | 48          | 21          | 15          | 9           | 10                |
| ASSAULT AND BATTERY              | 2     | -        | -        | -        | -        | -        | -           | -           | -           | -           | 1           | 1           | -                 |
| ASSAULT WITH INTENT TO MURDER    | 12    | -        | -        | -        | -        | -        | 1           | 6           | 1           | -           | 2           | 1           | 1                 |
| ASSAULT WITH A DANGEROUS WEAPON  | 23    | -        | -        | -        | 2        | 1        | 7           | 9           | 3           | -           | -           | 1           | -                 |
| CARNAL ABUSE                     | 6     | -        | -        | -        | -        | -        | -           | -           | 4           | 1           | 1           | -           | -                 |
| EXTORTION                        | 1     | -        | -        | -        | -        | -        | -           | -           | -           | -           | -           | 1           | -                 |
| MANSLAUGHTER                     | 53    | 1        | -        | 2        | 2        | 1        | 14          | 6           | 6           | 8           | 5           | 3           | 5                 |
| MAYHEM                           | 2     | -        | -        | -        | -        | -        | 1           | 1           | -           | -           | -           | -           | -                 |
| MURDER, FIRST DEGREE             | 13    | -        | -        | -        | -        | -        | 6           | 5           | 1           | 1           | -           | -           | -                 |
| MURDER, SECOND DEGREE            | 17    | -        | -        | 2        | 1        | 1        | 6           | 3           | 2           | -           | -           | 1           | 1                 |
| RAPE                             | 31    | -        | -        | -        | 1        | 2        | 10          | 10          | 6           | -           | 2           | -           | -                 |
| ROBBERY                          | 27    | -        | -        | -        | 4        | 3        | 5           | 6           | 7           | 1           | -           | 1           | -                 |
| ROBBERY, ARMED                   | 102   | -        | 1        | 3        | 6        | 7        | 26          | 24          | 18          | 10          | 4           | -           | 3                 |
| TOTAL - AGAINST PROPERTY         | 81    | -        | -        | -        | 1        | 1        | 21          | 28          | 17          | 7           | 1           | 1           | 4                 |
| ARSON                            | 5     | -        | -        | -        | -        | -        | 2           | 2           | -           | -           | -           | -           | 1                 |
| BREAKING, ENTERING AND LARCENY   | 57    | -        | -        | -        | 1        | 1        | 15          | 24          | 9           | 5           | -           | 1           | 1                 |
| FORGERY                          | 2     | -        | -        | -        | -        | -        | -           | -           | 2           | -           | -           | -           | -                 |
| LARCENY                          | 10    | -        | -        | -        | -        | -        | 2           | 2           | 2           | 2           | -           | -           | 2                 |
| OPERATING AUTO WITHOUT AUTHORITY |       |          |          |          |          |          |             |             |             |             |             |             |                   |
| AFTER SUSPENSION OF LICENSE      | 1     | -        | -        | -        | -        | -        | 1           | -           | -           | -           | -           | -           | -                 |
| RECEIVING STOLEN GOODS           | 6     | -        | -        | -        | -        | -        | 1           | -           | 4           | -           | 1           | -           | -                 |
| TOTAL - AGAINST PUBLIC ORDER     | 73    | -        | -        | 2        | 1        | 7        | 15          | 21          | 11          | 8           | 4           | 3           | 1                 |
| ESCAPE                           | 5     | -        | -        | -        | -        | 1        | -           | 1           | 1           | 2           | -           | -           | -                 |
| INCEST                           | 3     | -        | -        | -        | -        | -        | -           | -           | -           | 1           | 1           | -           | 1                 |
| NARCOTICS                        | 59    | -        | -        | 2        | 1        | 6        | 14          | 16          | 10          | 5           | 3           | 2           | -                 |
| SODOMY                           | 1     | -        | -        | -        | -        | -        | -           | -           | -           | -           | -           | 1           | -                 |
| WEAPON CARRYING                  | 5     | -        | -        | -        | -        | -        | 1           | 4           | -           | -           | -           | -           | -                 |

TABLE 23. -- PRISONERS SENTENCED TO M.C.I., CONCORD DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND AGE

| OFFENSE                          | TOTAL | 16 YEARS | 17 YEARS | 18 YEARS | 19 YEARS | 20 YEARS | 21-24 YEARS | 25-29 YEARS | 30-34 YEARS | 35-39 YEARS | 40-44 YEARS | 45-49 YEARS |
|----------------------------------|-------|----------|----------|----------|----------|----------|-------------|-------------|-------------|-------------|-------------|-------------|
| GRAND TOTAL                      | 504   | 3        | 35       | 54       | 65       | 67       | 194         | 66          | 16          | 2           | 1           | 1           |
| TOTAL - AGAINST THE PERSON       | 214   | 3        | 19       | 28       | 31       | 25       | 74          | 26          | 6           | 1           | -           | 1           |
| ASSAULT AND BATTERY              | 8     | -        | -        | 1        | -        | -        | 3           | 3           | 1           | -           | -           | -           |
| ASSAULT WITH A DANGEROUS WEAPON  | 21    | -        | 4        | -        | 2        | 2        | 3           | 5           | 3           | 1           | -           | 1           |
| CARNAL ABUSE                     | 8     | -        | 1        | 1        | 1        | -        | 2           | 3           | -           | -           | -           | -           |
| EXTORTION                        | 1     | -        | -        | -        | -        | -        | 1           | -           | -           | -           | -           | -           |
| KIDNAPPING                       | 2     | -        | -        | -        | -        | -        | 1           | -           | 1           | -           | -           | -           |
| MANSLAUGHTER                     | 4     | -        | 2        | -        | 1        | -        | 1           | -           | -           | -           | -           | -           |
| RAPE                             | 10    | -        | -        | 1        | -        | 3        | 4           | 2           | -           | -           | -           | -           |
| ROBBERY                          | 57    | -        | 5        | 14       | 7        | 6        | 19          | 5           | 1           | -           | -           | -           |
| ROBBERY, ARMED                   | 103   | 3        | 7        | 11       | 20       | 14       | 40          | 8           | -           | -           | -           | -           |
| TOTAL - AGAINST PROPERTY         | 182   | -        | 9        | 16       | 23       | 24       | 76          | 27          | 6           | -           | 1           | -           |
| ARSON                            | 6     | -        | -        | 3        | 1        | -        | 1           | 1           | -           | -           | -           | -           |
| BREAKING, ENTERING AND LARCENY   | 81    | -        | 5        | 5        | 12       | 12       | 36          | 9           | 2           | -           | -           | -           |
| DESTROYING PROPERTY              | 1     | -        | -        | -        | -        | -        | 1           | -           | -           | -           | -           | -           |
| FORGERY                          | 7     | -        | -        | -        | 1        | -        | 5           | 1           | -           | -           | -           | -           |
| LARCENY                          | 23    | -        | 2        | 1        | 2        | 4        | 9           | 5           | -           | -           | -           | -           |
| LARCENY FROM PERSON              | 18    | -        | 1        | 1        | 5        | 1        | 9           | 1           | -           | -           | -           | -           |
| LARCENY OF AUTO                  | 4     | -        | 1        | -        | -        | -        | 1           | 1           | 1           | -           | -           | -           |
| OPERATING AUTO WITHOUT AUTHORITY |       |          |          |          |          |          |             |             |             |             |             |             |
| AFTER SUSPENSION OF LICENSE      | 3     | -        | -        | 1        | -        | -        | -           | 2           | -           | -           | -           | -           |
| RECEIVING STOLEN GOODS           | 27    | -        | -        | 1        | -        | 4        | 13          | 5           | 3           | -           | 1           | -           |
| USE OF AUTO WITHOUT AUTHORITY    | 12    | -        | -        | 4        | 2        | 3        | 1           | 2           | -           | -           | -           | -           |
| TOTAL - AGAINST PUBLIC ORDER     | 108   | -        | 7        | 10       | 11       | 18       | 44          | 13          | 4           | 1           | -           | -           |
| ESCAPE                           | 4     | -        | -        | 1        | 1        | -        | 2           | -           | -           | -           | -           | -           |
| NARCOTICS                        | 93    | -        | 7        | 7        | 9        | 17       | 39          | 10          | 4           | -           | -           | -           |
| SODOMY                           | 1     | -        | -        | 1        | -        | -        | -           | -           | -           | -           | -           | -           |
| UNNATURAL ACTS                   | 3     | -        | -        | 1        | 1        | 1        | -           | -           | -           | -           | -           | -           |
| VIOLATION OF AUTOMOBILE LAWS     | 1     | -        | -        | -        | -        | -        | -           | -           | -           | 1           | -           | -           |
| WEAPON CARRYING                  | 5     | -        | -        | -        | -        | -        | 3           | 2           | -           | -           | -           | -           |
| OTHER OFFENSES                   | 1     | -        | -        | -        | -        | -        | -           | 1           | -           | -           | -           | -           |

TABLE 24. -- PRISONERS SENTENCED TO M.C.I., FRAMINGHAM DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND AGE

| OFFENSE                         | TOTAL | 17 YEARS | 18 YEARS | 19 YEARS | 20 YEARS | 21-24 YEARS | 25-29 YEARS | 30-34 YEARS | 35-39 YEARS | 40-44 YEARS | 45-49 YEARS | 50 YEARS AND OVER |
|---------------------------------|-------|----------|----------|----------|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|
| GRAND TOTAL                     | 144   | 7        | 4        | 14       | 11       | 38          | 24          | 4           | 9           | 13          | 9           | 11                |
| TOTAL - AGAINST THE PERSON      | 25    | 4        | -        | 2        | 3        | 6           | 4           | -           | 4           | 1           | -           | 1                 |
| ASSAULT AND BATTERY             | 2     | 1        | -        | -        | 1        | -           | -           | -           | -           | -           | -           | -                 |
| ASSAULT WITH A DANGEROUS WEAPON | 5     | -        | -        | -        | 1        | 1           | 2           | -           | 1           | -           | -           | -                 |
| MANSLAUGHTER                    | 7     | 1        | -        | -        | -        | 2           | 1           | -           | 1           | 1           | -           | 1                 |
| MURDER, SECOND DEGREE           | 4     | -        | -        | -        | 1        | -           | 1           | -           | 2           | -           | -           | -                 |
| ROBBERY                         | 1     | -        | -        | -        | -        | 1           | -           | -           | -           | -           | -           | -                 |
| ROBBERY, ARMED                  | 6     | 2        | -        | 2        | -        | 2           | -           | -           | -           | -           | -           | -                 |
| TOTAL - AGAINST PROPERTY        | 38    | 2        | 1        | 6        | 3        | 10          | 10          | 1           | 1           | 1           | 1           | 2                 |
| ARSON                           | 1     | -        | -        | -        | -        | 1           | -           | -           | -           | -           | -           | -                 |
| BREAKING, ENTERING AND LARCENY  | 6     | -        | -        | 2        | -        | 2           | 1           | -           | -           | -           | -           | 1                 |
| DESTROYING PROPERTY             | 1     | -        | -        | -        | -        | 1           | -           | -           | -           | -           | -           | -                 |
| FORGERY                         | 6     | -        | -        | 1        | 1        | 2           | 1           | 1           | -           | -           | -           | -                 |
| LARCENY                         | 12    | -        | 1        | 1        | -        | 2           | 4           | -           | 1           | 1           | 1           | 1                 |
| LARCENY FROM PERSON             | 5     | 1        | -        | 2        | -        | 1           | 1           | -           | -           | -           | -           | -                 |
| RECEIVING STOLEN GOODS          | 7     | 1        | -        | -        | 2        | 1           | 3           | -           | -           | -           | -           | -                 |
| TOTAL - AGAINST PUBLIC ORDER    | 81    | 1        | 3        | 6        | 5        | 22          | 10          | 3           | 4           | 11          | 8           | 8                 |
| CONTEMPT OF COURT               | 1     | -        | -        | -        | -        | -           | -           | -           | -           | -           | 1           | -                 |
| DRUNKENNESS                     | 38    | -        | -        | 1        | -        | 5           | 5           | 1           | 2           | 10          | 6           | 8                 |
| ESCAPE                          | 1     | -        | -        | -        | -        | 1           | -           | -           | -           | -           | -           | -                 |
| IDLE AND DISORDERLY             | 2     | -        | -        | 1        | -        | 1           | -           | -           | -           | -           | -           | -                 |
| NARCOTICS                       | 24    | -        | 2        | 2        | 3        | 10          | 2           | 1           | 2           | 1           | 1           | -                 |
| PROSTITUTION                    | 3     | -        | -        | -        | -        | 2           | 1           | -           | -           | -           | -           | -                 |
| VIOLATING AUTOMOBILE LAWS       | 3     | -        | -        | -        | -        | 1           | 1           | 1           | -           | -           | -           | -                 |
| WEAPON CARRYING                 | 2     | 1        | -        | -        | -        | 1           | -           | -           | -           | -           | -           | -                 |
| OTHER SEX OFFENSES              | 7     | -        | 1        | 2        | 2        | 1           | 1           | -           | -           | -           | -           | -                 |

TABLE 25. -- PRISONERS SENTENCED TO M.C.I., BRIDGEWATER DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND AGE

| OFFENSE             | TOTAL | 17 YEARS | 18 YEARS | 19 YEARS | 20 YEARS | 21-24 YEARS | 25-29 YEARS | 30-34 YEARS | 35-39 YEARS | 40-44 YEARS | 45-49 YEARS | 50-54 YEARS | 55-59 YEARS | 60-64 YEARS | 65-69 YEARS | 70-74 YEARS | 75-79 YEARS | 80 YEARS AND OVER |
|---------------------|-------|----------|----------|----------|----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|
| TOTAL - DRUNKENNESS | 1 202 | 1        | 3        | 3        | 5        | 11          | 19          | 63          | 84          | 130         | 160         | 183         | 208         | 157         | 114         | 46          | 8           | 7                 |

NOTE: UNDER CHAPTER 715 OF THE ACTS OF 1956, ALL MALES SENTENCED BY A JUDGE TO SERVE MORE THAN 30 DAYS FOR DRUNKENNESS MUST BE SENT TO M.C.I., BRIDGEWATER ON A SIX MONTHS SENTENCE. FEMALES SENTENCED TO SERVE MORE THAN 30 DAYS MUST BE COMMITTED TO M.C.I., FRAMINGHAM. AFTER THE COMPLETION OF 60 DAYS OF THE SENTENCE, THE COMMISSIONER OF CORRECTION UPON THE RECOMMENDATION OF THE DOCTOR IN CHARGE OF THE ALCOHOLIC CLINIC AND THE SUPERINTENDENT OF THE INSTITUTION MAY DISCHARGE THE PRISONER. THIS IS ON ABSOLUTE DISCHARGE AND THE OFFENDER CANNOT BE RETURNED UNLESS HE RETURNS ON A NEW SENTENCE, A COURT COMMITMENT OR AS A VOLUNTARY PATIENT.

FOR ADMISSION OF ALCOHOLICS AS WELL AS DRUG ADDICTS AS CIVILIAN PATIENTS SEE PAGE 26 and 27

TABLE 26. -- PRISONERS SENTENCED TO M.C.I., WALPOLE DURING THE YEAR ENDING DECEMBER 31, 1971  
CLASSIFIED BY OFFENSE AND NATIVITY OF PRISONER

| OFFENSE                          | TOTAL | MASSACHUSETTS | OTHER NEW ENGLAND STATES | MIDDLE ATLANTIC STATES | EAST NORTH CENTRAL STATES | WEST NORTH CENTRAL STATES | SOUTH ATLANTIC STATES | EAST SOUTH CENTRAL STATES | WEST SOUTH CENTRAL STATES | MOUNTAIN STATES | PACIFIC STATES | DISTRICT OF COLUMBIA | PUERTO RICO | CANADA | ITALY | RUSSIA | OTHER FOREIGN BORN |
|----------------------------------|-------|---------------|--------------------------|------------------------|---------------------------|---------------------------|-----------------------|---------------------------|---------------------------|-----------------|----------------|----------------------|-------------|--------|-------|--------|--------------------|
| GRAND TOTAL                      | 443   | 260           | 26                       | 22                     | 8                         | 3                         | 48                    | 13                        | 11                        | 2               | 8              | 2                    | 29          | 2      | 4     | 1      | 4                  |
| TOTAL - AGAINST THE PERSON       | 289   | 155           | 18                       | 16                     | 5                         | 2                         | 41                    | 12                        | 9                         | 2               | 5              | 2                    | 15          | 2      | 4     | 1      | -                  |
| ASSAULT AND BATTERY              | 2     | 1             | -                        | -                      | -                         | -                         | -                     | 1                         | -                         | -               | -              | -                    | -           | -      | 1     | -      | -                  |
| ASSAULT WITH INTENT TO MURDER    | 12    | 5             | 3                        | -                      | -                         | -                         | 1                     | 1                         | 1                         | -               | -              | -                    | -           | -      | 1     | -      | -                  |
| ASSAULT WITH A DANGEROUS WEAPON  | 23    | 12            | -                        | 2                      | -                         | 2                         | 3                     | 2                         | 1                         | -               | -              | -                    | 1           | -      | -     | 1      | -                  |
| CARNAL ABUSE                     | 6     | 3             | 1                        | -                      | -                         | -                         | 1                     | -                         | -                         | -               | -              | -                    | 1           | -      | -     | -      | -                  |
| EXTORTION                        | 1     | 1             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | -                  |
| MANSLAUGHTER                     | 53    | 23            | -                        | 2                      | 1                         | -                         | 10                    | 3                         | 3                         | 1               | -              | -                    | 7           | 1      | 2     | -      | -                  |
| MAYHEM                           | 2     | 1             | -                        | -                      | -                         | -                         | 1                     | -                         | -                         | -               | -              | -                    | 2           | -      | -     | -      | -                  |
| MURDER, FIRST DEGREE             | 13    | 5             | 2                        | -                      | -                         | -                         | 2                     | 1                         | -                         | 1               | -              | -                    | 2           | -      | -     | -      | -                  |
| MURDER, SECOND DEGREE            | 17    | 10            | 2                        | 1                      | -                         | -                         | 3                     | -                         | -                         | -               | -              | -                    | 1           | -      | -     | -      | -                  |
| RAPE                             | 31    | 16            | 2                        | 2                      | -                         | -                         | 3                     | 1                         | 1                         | -               | 3              | -                    | 3           | -      | -     | -      | -                  |
| ROBBERY                          | 27    | 20            | 1                        | -                      | -                         | -                         | 4                     | 1                         | 1                         | -               | -              | -                    | -           | -      | -     | -      | -                  |
| ROBBERY, ARMED                   | 102   | 58            | 7                        | 9                      | 4                         | -                         | 13                    | 2                         | 2                         | -               | 2              | 2                    | 1           | 1      | 1     | -      | -                  |
| TOTAL - AGAINST PROPERTY         | 81    | 62            | 5                        | 4                      | 1                         | -                         | 3                     | -                         | -                         | -               | 3              | -                    | 1           | -      | -     | -      | 2                  |
| ARSON                            | 5     | 4             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | 1                  |
| BREAKING, ENTERING AND LARCENY   | 57    | 44            | 2                        | 4                      | -                         | -                         | 3                     | -                         | -                         | -               | 3              | -                    | 1           | -      | -     | -      | -                  |
| FORGERY                          | 2     | 2             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | -                  |
| LARCENY                          | 10    | 8             | 1                        | -                      | -                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | 1                  |
| OPERATING AUTO WITHOUT AUTHORITY |       |               |                          |                        |                           |                           |                       |                           |                           |                 |                |                      |             |        |       |        |                    |
| AFTER SUSPENSION OF LICENSE      | 1     | -             | 1                        | -                      | -                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | -                  |
| RECEIVING STOLEN GOODS           | 6     | 4             | 1                        | -                      | 1                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | -                  |
| TOTAL - AGAINST PUBLIC ORDER     | 73    | 43            | 3                        | 2                      | 2                         | 1                         | 4                     | 1                         | 2                         | -               | -              | -                    | 13          | -      | -     | -      | 2                  |
| ESCAPE                           | 5     | 5             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | -                  |
| INCEST                           | 3     | 3             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | -                  |
| NARCOTICS                        | 59    | 29            | 3                        | 2                      | 2                         | 1                         | 4                     | 1                         | 2                         | -               | -              | -                    | 13          | -      | -     | -      | 2                  |
| SODOMY                           | 1     | 1             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | -                  |
| WEAPON CARRYING                  | 5     | 5             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -               | -              | -                    | -           | -      | -     | -      | -                  |

TABLE 27. -- PRISONERS SENTENCED TO M.C.I., CONCORD DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND NATIVITY OF PRISONERS

| OFFENSE   | TOTAL | MASSACHUSETTS | OTHER NEW<br>ENGLAND STATES | MIDDLE ATLANTIC<br>STATES | EAST NORTH<br>CENTRAL STATES | SOUTH ATLANTIC<br>STATES | EAST SOUTH<br>CENTRAL STATES | WEST SOUTH<br>CENTRAL STATES | MOUNTAIN STATES | PACIFIC STATES | DISTRICT OF<br>COLUMBIA | PUERTO RICO | CANADA | GREAT BRITAIN | PORTUGAL | ITALY | OTHER FOREIGN<br>BORN |
|---|-------|---------------|-----------------------------|---------------------------|------------------------------|--------------------------|------------------------------|------------------------------|-----------------|----------------|-------------------------|-------------|--------|---------------|----------|-------|-----------------------|
| GRAND TOTAL   | 504   | 345           | 22                          | 20                        | 12                           | 46                       | 13                           | 4                            | 2               | 2              | 2                       | 22          | 3      | 1             | 2        | 1     | 7                     |
| TOTAL - AGAINST THE PERSON                                      | 214   | 150           | 10                          | 6                         | 6                            | 26                       | 7                            | -                            | -               | -              | -                       | 4           | -      | 1             | -        | -     | 4                     |
| ASSAULT AND BATTERY   | 8     | 7             | -                           | -                         | -                            | 1                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| ASSAULT WITH A DANGEROUS WEAPON                                 | 21    | 15            | -                           | 1                         | 1                            | 1                        | 1                            | -                            | -               | -              | -                       | 1           | -      | 1             | -        | -     | -                     |
| CARNAL ABUSE  | 8     | 6             | 1                           | 1                         | -                            | -                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| EXTORTION   | 1     | 1             | -                           | -                         | -                            | -                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| KIDNAPPING  | 2     | 1             | 1                           | -                         | -                            | -                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| MANSLAUGHTER  | 4     | 4             | -                           | -                         | -                            | -                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| RAPE  | 10    | 7             | 1                           | -                         | -                            | 2                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| ROBBERY   | 57    | 35            | 1                           | 2                         | 3                            | 9                        | 4                            | -                            | -               | -              | -                       | 2           | -      | -             | -        | -     | 1                     |
| ROBBERY, ARMED  | 103   | 74            | 6                           | 2                         | 2                            | 13                       | 2                            | -                            | -               | -              | -                       | 1           | -      | -             | -        | -     | 3                     |
| TOTAL - AGAINST PROPERTY  | 182   | 128           | 7                           | 8                         | 5                            | 16                       | 5                            | 1                            | -               | 2              | -                       | 6           | 1      | -             | 1        | 1     | 1                     |
| ARSON   | 6     | 4             | -                           | -                         | -                            | 2                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| BREAKING, ENTERING AND LARCENY                                  | 81    | 57            | 2                           | 5                         | 2                            | 6                        | 1                            | 1                            | -               | 1              | -                       | 5           | -      | -             | 1        | -     | -                     |
| DESTROYING PROPERTY   | 1     | 1             | -                           | -                         | -                            | -                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| FORGERY   | 7     | 5             | -                           | -                         | -                            | 1                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | 1                     |
| LARCENY   | 23    | 14            | -                           | 1                         | 2                            | 2                        | 2                            | -                            | -               | -              | -                       | -           | 1      | -             | -        | 1     | -                     |
| LARCENY FROM PERSON   | 18    | 12            | 2                           | 1                         | -                            | 2                        | 1                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| LARCENY OF AUTO   | 4     | 2             | -                           | -                         | -                            | 1                        | 1                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| OPERATING AUTO WITHOUT AUTHORITY<br>AFTER SUSPENSION OF LICENSE | 3     | 2             | -                           | -                         | -                            | -                        | -                            | -                            | -               | 1              | -                       | -           | -      | -             | -        | -     | -                     |
| RECEIVING STOLEN GOODS  | 27    | 19            | 3                           | 1                         | 1                            | 2                        | -                            | -                            | -               | -              | -                       | 1           | -      | -             | -        | -     | -                     |
| USE OF AUTO WITHOUT AUTHORITY                                   | 12    | 12            | -                           | -                         | -                            | -                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| TOTAL - AGAINST PUBLIC ORDER                                    | 108   | 67            | 5                           | 6                         | 1                            | 4                        | 1                            | 3                            | 2               | -              | 2                       | 12          | 2      | -             | 1        | -     | 2                     |
| ESCAPE  | 4     | 3             | 1                           | -                         | -                            | -                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| NARCOTICS   | 93    | 57            | 4                           | 6                         | 1                            | 3                        | 1                            | 2                            | 1               | -              | 2                       | 12          | 2      | -             | -        | -     | 2                     |
| SODOMY  | 1     | -             | -                           | -                         | -                            | -                        | -                            | -                            | 1               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| UNNATURAL ACTS  | 3     | 2             | -                           | -                         | -                            | -                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | 1        | -     | -                     |
| VIOLATION OF AUTOMOBILE LAWS                                    | 1     | -             | -                           | -                         | -                            | -                        | -                            | 1                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| WEAPON CARRYING   | 5     | 4             | -                           | -                         | -                            | 1                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |
| OTHER OFFENSES  | 1     | 1             | -                           | -                         | -                            | -                        | -                            | -                            | -               | -              | -                       | -           | -      | -             | -        | -     | -                     |



TABLE 28. -- PRISONERS SENTENCED TO M.C.I., FRAMINGHAM DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND NATIVITY OF PRISONERS

| OFFENSE                         | TOTAL | MASSACHUSETTS | OTHER NEW ENGLAND STATES | MIDDLE ATLANTIC STATES | EAST NORTH CENTRAL STATES | WEST NORTH CENTRAL STATES | SOUTH ATLANTIC STATES | EAST SOUTH CENTRAL STATES | WEST SOUTH CENTRAL STATES | PACIFIC STATES | PUERTO RICO | CANADA | NOVA SCOTIA | RUSSIA | OTHER FOREIGN BORN |
|---------------------------------|-------|---------------|--------------------------|------------------------|---------------------------|---------------------------|-----------------------|---------------------------|---------------------------|----------------|-------------|--------|-------------|--------|--------------------|
| GRAND TOTAL                     | 144   | 84            | 10                       | 13                     | 7                         | 2                         | 14                    | 2                         | 2                         | 1              | 3           | 3      | 1           | 1      | 1                  |
| TOTAL - AGAINST THE PERSON      | 25    | 10            | 2                        | 4                      | 2                         | -                         | 4                     | 1                         | 1                         | -              | 1           | -      | -           | -      | -                  |
| ASSAULT AND BATTERY             | 2     | 2             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| ASSAULT WITH A DANGEROUS WEAPON | 5     | 4             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -              | 1           | -      | -           | -      | -                  |
| MANSLAUGHTER                    | 7     | 2             | -                        | 2                      | -                         | -                         | 2                     | -                         | 1                         | -              | -           | -      | -           | -      | -                  |
| MURDER, SECOND DEGREE           | 4     | 1             | 2                        | -                      | 1                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| ROBBERY                         | 1     | -             | -                        | 1                      | -                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| ROBBERY, ARMED                  | 6     | 1             | -                        | 1                      | 1                         | -                         | 2                     | 1                         | -                         | -              | -           | -      | -           | -      | -                  |
| TOTAL - AGAINST PROPERTY        | 38    | 27            | 3                        | 6                      | -                         | 1                         | 1                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| ARSON                           | 1     | 1             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| BREAKING, ENTERING AND LARCENY  | 6     | 4             | 1                        | 1                      | -                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| DESTROYING PROPERTY             | 1     | -             | -                        | -                      | -                         | -                         | 1                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| FORGERY                         | 6     | 5             | -                        | 1                      | -                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| LARCENY                         | 12    | 11            | 1                        | -                      | -                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| LARCENY FROM PERSON             | 5     | 2             | 1                        | 1                      | -                         | 1                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| RECEIVING STOLEN GOODS          | 7     | 4             | -                        | 3                      | -                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| TOTAL - AGAINST PUBLIC ORDER    | 81    | 47            | 5                        | 3                      | 5                         | 1                         | 9                     | 1                         | 1                         | 1              | 2           | 3      | 1           | 1      | 1                  |
| CONTEMPT OF COURT               | 1     | -             | 1                        | -                      | -                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| DRUNKENNESS                     | 38    | 25            | 3                        | -                      | 3                         | -                         | 2                     | -                         | -                         | -              | -           | 3      | -           | -      | 1                  |
| ESCAPE                          | 1     | 1             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| IDLE AND DISORDERLY             | 2     | -             | 1                        | -                      | 1                         | -                         | -                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| NARCOTICS                       | 24    | 14            | -                        | 3                      | -                         | 1                         | 2                     | -                         | 1                         | -              | 2           | -      | 1           | -      | -                  |
| PROSTITUTION                    | 3     | -             | -                        | -                      | -                         | -                         | 2                     | -                         | -                         | 1              | -           | -      | -           | -      | -                  |
| VIOLATING AUTOMOBILE LAWS       | 3     | 3             | -                        | -                      | -                         | -                         | -                     | -                         | -                         | 1              | -           | -      | -           | -      | -                  |
| WEAPON CARRYING                 | 2     | 1             | -                        | -                      | -                         | -                         | 1                     | -                         | -                         | -              | -           | -      | -           | -      | -                  |
| OTHER SEX OFFENSES              | 7     | 3             | -                        | -                      | 1                         | -                         | 2                     | 1                         | -                         | -              | -           | -      | -           | -      | -                  |

TABLE 29. -- PRISONERS SENTENCED TO M.C.I., BRIDGEWATER DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND NATIVITY OF PRISONER

|                     | TOTAL | MASSACHUSETTS | OTHER NEW ENGLAND<br>STATES | MIDDLE ATLANTIC<br>STATES | EAST NORTH<br>CENTRAL STATES | WEST NORTH<br>CENTRAL STATES | SOUTH ATLANTIC<br>STATES* | EAST SOUTH<br>CENTRAL STATES | WEST SOUTH<br>CENTRAL STATES | MOUNTAIN STATES | PACIFIC STATES | CANADA | IRELAND | POLAND | PUERTO RICO | GREAT BRITAIN | RUSSIA | OTHER FOREIGN BORN |
|---------------------|-------|---------------|-----------------------------|---------------------------|------------------------------|------------------------------|---------------------------|------------------------------|------------------------------|-----------------|----------------|--------|---------|--------|-------------|---------------|--------|--------------------|
| TOTAL - DRUNKENNESS | 1 202 | 878           | 94                          | 36                        | 20                           | 1                            | 36                        | 13                           | 10                           | -               | 2              | 67     | 20      | 2      | 6           | 11            | 2      | 4                  |

\*INCLUDES DISTRICT OF COLUMBIA

TABLE 30. -- PERSONS SENTENCED TO M.C.I., WALPOLE DURING THE YEAR  
ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND RACE

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| GRAND TOTAL                      | 443          | 280          | 163          | -            |
| TOTAL - AGAINST THE PERSON       | 289          | 166          | 123          | -            |
| ASSAULT AND BATTERY              | 2            | 1            | 1            | -            |
| ASSAULT WITH INTENT TO MURDER    | 12           | 10           | 2            | -            |
| ASSAULT WITH A DANGEROUS WEAPON  | 23           | 13           | 10           | -            |
| CARNAL ABUSE                     | 6            | 4            | 2            | -            |
| EXTORTION                        | 1            | 1            | -            | -            |
| MANSLAUGHTER                     | 53           | 24           | 29           | -            |
| MAYHEM                           | 2            | 1            | 1            | -            |
| MURDER, FIRST DEGREE             | 13           | 4            | 9            | -            |
| MURDER, SECOND DEGREE            | 17           | 9            | 8            | -            |
| RAPE                             | 31           | 20           | 11           | -            |
| ROBBERY                          | 27           | 14           | 13           | -            |
| ROBBERY, ARMED                   | 102          | 65           | 37           | -            |
| TOTAL - AGAINST PROPERTY         | 81           | 71           | 10           | -            |
| ARSON                            | 5            | 5            | -            | -            |
| BREAKING, ENTERING AND LARCENY   | 57           | 49           | 8            | -            |
| FORGERY                          | 2            | 2            | -            | -            |
| LARCENY                          | 10           | 9            | 1            | -            |
| OPERATING AUTO WITHOUT AUTHORITY |              |              |              |              |
| AFTER SUSPENSION OF LICENSE      | 1            | 1            | -            | -            |
| RECEIVING STOLEN GOODS           | 6            | 5            | 1            | -            |
| TOTAL - AGAINST PUBLIC ORDER     | 73           | 43           | 30           | -            |
| ESCAPE                           | 5            | 5            | -            | -            |
| INCEST                           | 3            | 3            | -            | -            |
| NARCOTICS                        | 59           | 30           | 29           | -            |
| SODOMY                           | 1            | 1            | -            | -            |
| WEAPON CARRYING                  | 5            | 4            | 1            | -            |

TABLE 31. -- PERSONS SENTENCED TO M.C.I., CONCORD DURING THE YEAR  
ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND RACE

|                                  | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| GRAND TOTAL                      | 504          | 365          | 138          | 1            |
| TOTAL - AGAINST THE PERSON       | 214          | 136          | 77           | 1            |
| ASSAULT AND BATTERY              | 8            | 5            | 3            | -            |
| ASSAULT WITH A DANGEROUS WEAPON  | 21           | 14           | 7            | -            |
| CARNAL ABUSE                     | 8            | 7            | -            | 1            |
| EXTORTION                        | 1            | 1            | -            | -            |
| KIDNAPPING                       | 2            | 2            | -            | -            |
| MANSLAUGHTER                     | 4            | 4            | -            | -            |
| RAPE                             | 10           | 7            | 3            | -            |
| ROBBERY                          | 57           | 24           | 33           | -            |
| ROBBERY, ARMED                   | 103          | 72           | 31           | -            |
| TOTAL - AGAINST PROPERTY         | 182          | 137          | 45           | -            |
| ARSON                            | 6            | 4            | 2            | -            |
| BREAKING, ENTERING AND LARCENY   | 81           | 64           | 17           | -            |
| DESTROYING PROPERTY              | 1            | 1            | -            | -            |
| FORGERY                          | 7            | 6            | 1            | -            |
| LARCENY                          | 23           | 14           | 9            | -            |
| LARCENY FROM PERSON              | 18           | 10           | 8            | -            |
| LARCENY OF AUTO                  | 4            | 4            | -            | -            |
| OPERATING AUTO WITHOUT AUTHORITY |              |              |              |              |
| AFTER SUSPENSION OF LICENSE      | 3            | 3            | -            | -            |
| RECEIVING STOLEN GOODS           | 27           | 22           | 5            | -            |
| USE OF AUTO WITHOUT AUTHORITY    | 12           | 9            | 3            | -            |
| TOTAL - AGAINST PUBLIC ORDER     | 108          | 92           | 16           | -            |
| ESCAPE                           | 4            | 3            | 1            | -            |
| NARCOTICS                        | 93           | 81           | 12           | -            |
| SODOMY                           | 1            | -            | 1            | -            |
| UNNATURAL ACTS                   | 3            | 3            | -            | -            |
| VIOLATION OF AUTOMOBILE LAWS     | 1            | -            | 1            | -            |
| WEAPON CARRYING                  | 5            | 4            | 1            | -            |
| OTHER OFFENSES                   | 1            | 1            | -            | -            |

TABLE 32 -- PERSONS SENTENCED TO M.C.I., FRAMINGHAM DURING THE YEAR  
ENDING DECEMBER 31, 1971, CLASSIFIED BY OFFENSE AND RACE

|                                 | <u>TOTAL</u> | <u>WHITE</u> | <u>BLACK</u> | <u>OTHER</u> |
|---------------------------------|--------------|--------------|--------------|--------------|
| GRAND TOTAL                     | 144          | 102          | 41           | 1            |
| TOTAL - AGAINST THE PERSON      | 25           | 11           | 14           | -            |
| ASSAULT AND BATTERY             | 2            | 1            | 1            | -            |
| ASSAULT WITH A DANGEROUS WEAPON | 5            | 3            | 2            | -            |
| MANSLAUGHTER                    | 7            | 3            | 4            | -            |
| MURDER, SECOND DEGREE           | 4            | 1            | 3            | -            |
| ROBBERY                         | 1            | -            | 1            | -            |
| ROBBERY, ARMED                  | 6            | 3            | 3            | -            |
| TOTAL - AGAINST PROPERTY        | 38           | 27           | 11           | -            |
| ARSON                           | 1            | 1            | -            | -            |
| BREAKING, ENTERING AND LARCENY  | 6            | 6            | -            | -            |
| DESTROYING PROPERTY             | 1            | -            | 1            | -            |
| FORGERY                         | 6            | 5            | 1            | -            |
| LARCENY                         | 12           | 7            | 5            | -            |
| LARCENY FROM PERSON             | 5            | 3            | 2            | -            |
| RECEIVING STOLEN GOODS          | 7            | 5            | 2            | -            |
| TOTAL - AGAINST PUBLIC ORDER    | 81           | 64           | 16           | 1            |
| CONTEMPT OF COURT               | 1            | 1            | -            | -            |
| DRUNKENNESS                     | 38           | 34           | 4            | -            |
| ESCAPE                          | 1            | 1            | -            | -            |
| IDLE AND DISORDERLY             | 2            | 2            | -            | -            |
| NARCOTICS                       | 24           | 17           | 6            | 1            |
| PROSTITUTION                    | 3            | 1            | 2            | -            |
| VIOLATING AUTOMOBILE LAWS       | 3            | 3            | -            | -            |
| WEAPON CARRYING                 | 2            | 1            | 1            | -            |
| OTHER SEX OFFENSES              | 7            | 4            | 3            | -            |

TABLE 33. -- PRISONERS SENTENCED TO M.C.I., WALPOLE; M.C.I., CONCORD; M.C.I., FRAMINGHAM AND M.C.I., BRIDGEWATER DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY EDUCATION

| EDUCATION            | TOTAL | AGGREGATE<br>MALES | FEMALES | M.C.I.,<br>WALPOLE<br>MALES | M.C.I.,<br>CONCORD<br>MALES | M.C.I.,<br>FRAMINGHAM<br>FEMALES | M.C.I.,<br>BRIDGEWATER<br>MALES |
|----------------------|-------|--------------------|---------|-----------------------------|-----------------------------|----------------------------------|---------------------------------|
| TOTAL                | 2 293 | 2 149              | 144     | 443                         | 504                         | 144                              | 1 202                           |
| GRADE 1 - 5          | 115   | 108                | 7       | 30                          | 13                          | 7                                | 65                              |
| GRADE 6 - 8          | 811   | 784                | 27      | 151                         | 136                         | 27                               | 497                             |
| GRADE 9 - 11         | 907   | 836                | 71      | 165                         | 253                         | 71                               | 418                             |
| HIGH SCHOOL GRADUATE | 290   | 263                | 27      | 64                          | 68                          | 27                               | 131                             |
| BEYOND HIGH SCHOOL   | 108   | 101                | 7       | 20                          | 26                          | 7                                | 55                              |
| COLLEGE GRADUATE     | 19    | 18                 | 1       | 1                           | -                           | 1                                | 17                              |
| BEYOND COLLEGE       | 7     | 7                  | -       | 1                           | -                           | -                                | 6                               |
| UNKNOWN              | 36    | 32                 | 4       | 11                          | 8                           | 4                                | 13                              |
| ILLITERATE*          | 20    | 19                 | 1       | 14                          | 4                           | 1                                | 1                               |
| SPECIAL CLASSES*     | 43    | 40                 | 3       | 15                          | 12                          | 3                                | 13                              |

\*THESE ARE NOT ADDITIONAL CASES. INSTEAD THESE TWO CATEGORIES SHOW HOW MANY OF THE PERSONS CLASSIFIED ABOVE BY GRADE LEVEL ARE ALSO ILLITERATE OR ATTENDED SPECIAL CLASSES.

TABLE 34. -- PRISONERS SENTENCED TO M.C.I., WALPOLE; M.C.I., CONCORD; M.C.I., FRAMINGHAM AND M.C.I., BRIDGEWATER DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY MARITAL STATUS

| MARITAL STATUS | TOTAL | AGGREGATE<br>MALES | FEMALES | M.C.I.,<br>WALPOLE<br>MALES | M.C.I.,<br>CONCORD<br>MALES | M.C.I.,<br>FRAMINGHAM<br>FEMALES | M.C.I.,<br>BRIDGEWATER<br>MALES |
|----------------|-------|--------------------|---------|-----------------------------|-----------------------------|----------------------------------|---------------------------------|
| TOTAL          | 2 293 | 2 149              | 144     | 443                         | 504                         | 144                              | 1 202                           |
| MARRIED        | 395   | 371                | 24      | 135                         | 99                          | 24                               | 137                             |
| SINGLE         | 1 131 | 1 061              | 70      | 204                         | 352                         | 70                               | 505                             |
| DIVORCED       | 433   | 413                | 20      | 52                          | 33                          | 20                               | 328                             |
| WIDOWED        | 101   | 97                 | 4       | 13                          | 3                           | 4                                | 81                              |
| SEPARATED      | 224   | 200                | 24      | 37                          | 13                          | 24                               | 150                             |
| UNKNOWN        | 9     | 7                  | 2       | 2                           | 4                           | 2                                | 1                               |

TABLE 35. -- PRISONERS SENTENCED TO M.C.I., WALPOLE; M.C.I., CONCORD; M.C.I., FRAMINGHAM AND M.C.I., BRIDGEWATER DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY OCCUPATION AND ARMED SERVICE

| TOTAL                      | TOTAL | M.C.I.,<br>WALPOLE | M.C.I.,<br>CONCORD | M.C.I.,<br>FRAMINGHAM | M.C.I.,<br>BRIDGEWATER |
|----------------------------|-------|--------------------|--------------------|-----------------------|------------------------|
| TOTAL                      | 2 293 | 443                | 504                | 144                   | 1 202                  |
| UNSKILLED                  | 1 270 | 265                | 313                | 76                    | 616                    |
| SEMI-SKILLED               | 371   | 91                 | 102                | 17                    | 161                    |
| SKILLED                    | 193   | 39                 | 18                 | 9                     | 127                    |
| SALES OR CLERICAL          | 56    | 4                  | 7                  | 10                    | 35                     |
| PROFESSIONAL OR MANAGERIAL | 28    | 12                 | 3                  | 1                     | 12                     |
| GENERAL SERVICES           | 234   | 15                 | 18                 | 23                    | 178                    |
| FARMING OR FISHING         | 29    | 5                  | 1                  | 1                     | 22                     |
| STUDENT                    | 46    | 11                 | 26                 | 3                     | 6                      |
| UNKNOWN                    | 66    | 1                  | 16                 | 4                     | 45                     |
| TOTAL ARMED SERVICE        | 718   | 46                 | 26                 | -                     | 646                    |
| MAJOR CAREER               | 21    | 2                  | -                  | -                     | 19                     |
| TEMPORARILY SERVED         | 697   | 44                 | 26                 | -                     | 627                    |

TABLE 36. -- PRISONERS SENTENCED TO M.C.I., WALPOLE; M.C.I., CONCORD; M.C.I., FRAMINGHAM AND M.C.I., BRIDGEWATER DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY MEDICAL AND MENTAL HISTORY

|                                       |        |      |      |      |        |
|---------------------------------------|--------|------|------|------|--------|
| TOTAL                                 | 2 555* | 458* | 513* | 178* | 1 406* |
| PHYSICAL DEFECT                       | 452    | 48   | 20   | 3    | 381    |
| CHRONIC DISEASE                       | 335    | 13   | 5    | 20   | 297    |
| BRAIN INJURY                          | 12     | 3    | 2    | 1    | 6      |
| EPILEPTIC                             | 47     | 5    | 4    | 3    | 35     |
| MENTAL RETARDATION                    | 64     | 6    | 2    | 8    | 48     |
| MENTAL ILLNESS                        | 39     | 9    | 9    | 13   | 8      |
| PERSONALITY DISORDER                  | 282    | 102  | 24   | 101  | 55     |
| NO SERIOUS MEDICAL OR MENTAL DISORDER | 1 324  | 272  | 447  | 29   | 576    |

TABLE 37. -- PRISONERS SENTENCED TO M.C.I., WALPOLE; M.C.I., CONCORD; M.C.I., FRAMINGHAM AND M.C.I., BRIDGEWATER DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY BEHAVIORAL DEVIATIONS

|                   |        |      |      |      |        |
|-------------------|--------|------|------|------|--------|
| TOTAL             | 2 823* | 557* | 666* | 182* | 1 418* |
| ALCOHOLIC         | 1 411  | 84   | 78   | 51   | 1 198  |
| DRUG LAW VIOLATOR | 462    | 133  | 257  | 52   | 20     |
| HOMOSEXUAL        | 14     | 3    | 5    | 1    | 5      |
| SUICIDAL          | 68     | 10   | 14   | 7    | 37     |
| ASSAULTIVE        | 366    | 113  | 105  | 15   | 133    |
| SEX LAW VIOLATOR  | 130    | 68   | 35   | 17   | 10     |
| ESCAPE RECORD     | 72     | 27   | 29   | 6    | 10     |
| OTHER             | 23     | 11   | 10   | 1    | 1      |
| NONE              | 277    | 108  | 133  | 32   | 4      |

\*TOTALS LISTED FOR TABLES 33 AND 34 DO NOT CORRESPOND WITH THE NUMBER OF PRISONERS REPRESENTED BECAUSE A NUMBER OF PRISONERS HAVE MORE THAN ONE OF THE PROBLEMS CLASSIFIED.



TABLE 38. -- TOTAL NUMBER OF PRISONERS SENTENCED AND NUMBER AND PERCENTAGE OF FIRST COMMITMENT CASES<sup>1</sup> SENTENCED TO  
M.C.I., WALPOLE; M.C.I., CONCORD AND M.C.I., FRAMINGHAM 1957 - 1971

| YEAR | M.C.I., WALPOLE              |  |                                       | M.C.I., CONCORD              |  |                                       | M.C.I., FRAMINGHAM           |  |                                       |
|------|------------------------------|--|---------------------------------------|------------------------------|--|---------------------------------------|------------------------------|--|---------------------------------------|
|      | TOTAL<br>NUMBER<br>SENTENCED | NUMBER<br>SERVING<br>FIRST<br>COMMITMENT | PERCENTAGE<br>OF FIRST<br>COMMITMENTS | TOTAL<br>NUMBER<br>SENTENCED | NUMBER<br>SERVING<br>FIRST<br>COMMITMENT | PERCENTAGE<br>OF FIRST<br>COMMITMENTS | TOTAL<br>NUMBER<br>SENTENCED | NUMBER<br>SERVING<br>FIRST<br>COMMITMENT | PERCENTAGE<br>OF FIRST<br>COMMITMENTS |
| 1957 | 425                          | 89                                       | 21                                    | 312                          | 111                                      | 36                                    | 238                          | 74                                       | 31                                    |
| 1958 | 482                          | 124                                      | 26                                    | 279                          | 100                                      | 36                                    | 222                          | 79                                       | 35                                    |
| 1959 | 455                          | 105                                      | 22                                    | 247                          | 81                                       | 32                                    | 283                          | 104                                      | 36                                    |
| 1960 | 447                          | 85                                       | 19                                    | 223                          | 47                                       | 21                                    | 285                          | 96                                       | 34                                    |
| 1961 | 492                          | 104                                      | 21                                    | 248                          | 81                                       | 33                                    | 271                          | 85                                       | 31                                    |
| 1962 | 464                          | 101                                      | 21                                    | 259                          | 71                                       | 28                                    | 264                          | 89                                       | 34                                    |
| 1963 | 478                          | 110                                      | 23                                    | 204                          | 75                                       | 36                                    | 249                          | 91                                       | 36                                    |
| 1964 | 476                          | 127                                      | 26                                    | 179                          | 52                                       | 29                                    | 217                          | 90                                       | 41                                    |
| 1965 | 472                          | 123                                      | 26                                    | 185                          | 53                                       | 28                                    | 168                          | 60                                       | 36                                    |
| 1966 | 483                          | 107                                      | 22                                    | 187                          | 52                                       | 28                                    | 156                          | 60                                       | 38                                    |
| 1967 | 397                          | 106                                      | 27                                    | 225                          | 85                                       | 38                                    | 117                          | 42                                       | 36                                    |
| 1968 | 474                          | 138                                      | 29                                    | 252                          | 85                                       | 34                                    | 129                          | 55                                       | 43                                    |
| 1969 | 481                          | 122                                      | 25                                    | 249                          | 94                                       | 38                                    | 145                          | 69                                       | 48                                    |
| 1970 | 439                          | 122                                      | 28                                    | 286                          | 110                                      | 38                                    | 134                          | 59                                       | 44                                    |
| 1971 | 443                          | 152                                      | 34                                    | 504                          | 359                                      | 71                                    | 144 <sup>2</sup>             | 76                                       | 53                                    |

<sup>1</sup> FIRST COMMITMENT REFERS TO THOSE PRISONERS WHO DO NOT HAVE A PRIOR COMMITMENT TO AN ADULT OR JUVENILE INSTITUTION.

<sup>2</sup> INCLUDES SIX FEDERAL SENTENCES.



TABLE 39. -- PRISONERS SENTENCED TO M.C.I., WALPOLE; M.C.I., CONCORD AND M.C.I., FRAMINGHAM DURING THE YEAR ENDING DECEMBER 31, 1971  
CLASSIFIED BY NUMBER AND PLACES OF FORMER COMMITMENTS

48

| TOTAL FORMER COMMITMENTS  |                         |                                    |                                    | TYPES OF INSTITUTIONS WHERE FORMERLY COMMITTED |     |  |     |  |     |  |     |
|---|-------------------------|------------------------------------|------------------------------------|--|-----|--|-----|--|-----|--|-----|
|   | NUMBER<br>OF<br>PERSONS | PER CENT<br>OF NUMBER<br>SENTENCED | NUMBER OF<br>FORMER<br>COMMITMENTS | INSTITUTIONS<br>FOR JUVENILE<br>OFFENDERS      |     | ADULT<br>INSTITUTIONS<br>ONLY FOR<br>DRUNKENNESS |     | JAILS AND SHORT<br>TERM INSTITUTIONS<br>(EXCLUDING DRUNKEN-<br>NESS COMMITMENTS) |     | STATE AND FEDERAL<br>LONG TERM INSTITU-<br>TIONS (PRISONS,<br>PENITENTIARIES AND<br>REFORMATORIES) |     |
|   |                         |                                    |                                    | COMMIT-<br>PERSONS MENTS                       |     | COMMIT-<br>PERSONS MENTS                         |     | COMMIT-<br>PERSONS MENTS   |     | COMMIT-<br>PERSONS MENTS   |     |
| <u>M.C.I., WALPOLE</u>  |                         |                                    |                                    |  |     |  |     |  |     |  |     |
| TOTAL SENTENCED   | 443                     | 100                                |                                    |  |     |  |     |  |     |  |     |
| TOTAL SERVING FIRST COMMITMENT  | 152                     | 34                                 |                                    |  |     |  |     |  |     |  |     |
| TOTAL WHO SERVED FORMER COMMITMENTS   | 291                     | 66                                 |                                    | 131  | 190 | 29   | 121 | 214  | 540 | 155  | 261 |
| SUBTOTALS GROUPING NUMBER OF<br>PERSONS BY NUMBER AND TYPE<br>OF FORMER COMMITMENTS | 69                      | 16                                 | 1                                  | 7  | 7   | 1  | 1   | 43   | 43  | 18   | 18  |
|   | 69                      | 16                                 | 2                                  | 29   | 30  | 6  | 8   | 44   | 64  | 29   | 34  |
|   | 46                      | 10                                 | 3                                  | 21   | 29  | 2  | 2   | 33   | 65  | 29   | 45  |
|   | 23                      | 5                                  | 4                                  | 18   | 28  | 2  | 2   | 18   | 34  | 16   | 28  |
|   | 23                      | 5                                  | 5                                  | 16   | 31  | 5  | 6   | 19   | 50  | 14   | 28  |
|   | 20                      | 5                                  | 6                                  | 12   | 18  | 1  | 4   | 18   | 66  | 14   | 32  |
|   | 17                      | 4                                  | 7                                  | 12   | 18  | 1  | 1   | 16   | 64  | 15   | 36  |
|   | 5                       | 1                                  | 8                                  | 3  | 4   | 3  | 8   | 5  | 20  | 4  | 8   |
|   | 3                       | 1                                  | 9                                  | 3  | 7   | -  | -   | 3  | 13  | 3  | 7   |
|   | 2                       | *                                  | 10                                 | 2  | 3   | 1  | 2   | 2  | 12  | 2  | 3   |
|   | 1                       | *                                  | 11                                 | 1  | 1   | -  | -   | 1  | 9   | 1  | 1   |
|   | 5                       | 1                                  | 12                                 | 2  | 5   | 3  | 21  | 5  | 24  | 4  | 10  |
|   | 1                       | *                                  | 13                                 | 1  | 1   | -  | -   | 1  | 10  | 1  | 2   |
|   | 2                       | *                                  | 14                                 | 1  | 3   | 1  | 1   | 2  | 21  | 2  | 4   |
|   | 2                       | *                                  | 15                                 | 2  | 3   | 2  | 16  | 2  | 10  | 1  | 2   |
|   | 1                       | *                                  | 19                                 | 1  | 2   | -  | -   | 1  | 15  | 1  | 2   |
|   | 1                       | *                                  | 22                                 | -  | -   | -  | -   | 1  | 20  | -  | -   |
|   | 1                       | *                                  | 50                                 | -  | -   | 1  | 49  | -  | -   | 1  | 1   |

| <u>M.C.I., CONCORD</u>  |     |     |    |    |     |   |    |    |     |    |    |
|---|-----|-----|----|----|-----|---|----|----|-----|----|----|
| TOTAL SENTENCED   | 504 | 100 |    |    |     |   |    |    |     |    |    |
| TOTAL SERVING FIRST COMMITMENT  | 359 | 71  |    |    |     |   |    |    |     |    |    |
| TOTAL WHO SERVED FORMER COMMITMENTS   | 145 | 29  |    | 86 | 145 | 7 | 22 | 97 | 184 | 24 | 36 |
| SUBTOTALS GROUPING NUMBER OF<br>PERSONS BY NUMBER AND TYPE<br>OF FORMER COMMITMENTS |     |     |    |    |     |   |    |    |     |    |    |
|   | 53  | 11  | 1  | 17 | 17  | 1 | 1  | 32 | 34  | 4  | 4  |
|   | 34  | 7   | 2  | 25 | 35  | - | -  | 20 | 27  | 5  | 6  |
|   | 26  | 5   | 3  | 19 | 32  | 1 | 1  | 19 | 37  | 7  | 9  |
|   | 14  | 3   | 4  | 13 | 27  | 1 | 1  | 11 | 26  | 2  | 2  |
|   | 7   | 1   | 5  | 6  | 13  | 1 | 3  | 6  | 19  | -  | -  |
|   | 3   | 1   | 6  | 2  | 4   | 1 | 1  | 3  | 9   | 2  | 4  |
|   | 1   | *   | 7  | 1  | 7   | - | -  | -  | -   | -  | -  |
|   | 1   | *   | 8  | 1  | 5   | - | -  | 1  | 3   | -  | -  |
|   | 2   | *   | 9  | 1  | 4   | - | -  | 2  | 2   | 1  | 4  |
|   | 1   | *   | 10 | -  | -   | - | -  | 1  | 3   | 1  | 3  |
|   | 2   | *   | 12 | 1  | 1   | 1 | 2  | 2  | 18  | 1  | 3  |
|   | 1   | *   | 20 | -  | -   | 1 | 13 | 1  | 6   | 1  | 1  |

| <u>M.C.I., FRAMINGHAM</u>   |     |     |    |    |    |    |     |    |    |    |    |
|---|-----|-----|----|----|----|----|-----|----|----|----|----|
| TOTAL SENTENCED   | 144 | 100 |    |    |    |    |     |    |    |    |    |
| TOTAL SERVING FIRST COMMITMENT  | 76  | 53  |    |    |    |    |     |    |    |    |    |
| TOTAL WHO SERVED FORMER COMMITMENTS   | 68  | 47  |    | 17 | 23 | 31 | 274 | 23 | 31 | 15 | 21 |
| SUBTOTALS GROUPING NUMBER OF<br>PERSONS BY NUMBER AND TYPE<br>OF FORMER COMMITMENTS |     |     |    |    |    |    |     |    |    |    |    |
|   | 26  | 18  | 1  | 8  | 8  | 3  | 3   | 12 | 12 | 3  | 3  |
|   | 17  | 12  | 2  | 4  | 5  | 8  | 16  | 4  | 7  | 4  | 6  |
|   | 4   | 3   | 3  | 1  | 1  | 3  | 8   | 2  | 2  | 1  | 1  |
|   | 5   | 3   | 4  | 2  | 3  | 3  | 8   | 2  | 6  | 2  | 3  |
|   | 3   | 2   | 5  | 1  | 1  | 2  | 7   | 1  | 2  | 3  | 5  |
|   | 1   | 1   | 6  | 1  | 5  | -  | -   | 1  | 1  | -  | -  |
|   | 1   | 1   | 11 | -  | -  | 1  | 11  | -  | -  | -  | -  |
|   | 1   | 1   | 12 | -  | -  | 1  | 12  | -  | -  | -  | -  |
|   | 1   | 1   | 13 | -  | -  | 1  | 13  | -  | -  | -  | -  |
|   | 1   | 1   | 14 | -  | -  | 1  | 14  | -  | -  | -  | -  |
|   | 2   | 1   | 15 | -  | -  | 2  | 28  | -  | -  | 1  | 2  |
|   | 1   | 1   | 17 | -  | -  | 1  | 17  | -  | -  | -  | -  |
|   | 1   | 1   | 18 | -  | -  | 1  | 18  | -  | -  | -  | -  |
|   | 1   | 1   | 20 | -  | -  | 1  | 19  | 1  | 1  | -  | -  |
|   | 1   | 1   | 29 | -  | -  | 1  | 27  | -  | -  | 1  | 1  |
|   | 1   | 1   | 33 | -  | -  | 1  | 33  | -  | -  | -  | -  |
|   | 1   | 1   | 40 | -  | -  | 1  | 40  | -  | -  | -  | -  |

\*LESS THAN ONE PER CENT

TABLE 40. -- PRISONERS SENTENCED TO M.C.I., BRIDGEWATER DURING THE YEAR  
ENDING DECEMBER 31, 1971, CLASSIFIED BY NUMBER OF FORMER COMMITMENTS

| CATEGORIES  | NUMBER OF<br>PERSONS | PERCENT OF<br>NUMBER<br>SENTENCED | NUMBER OF<br>FORMER<br>COMMITMENTS |
|---|----------------------|-----------------------------------|------------------------------------|
| TOTAL NUMBER SENTENCED  | 1 202                | 100                               |                                    |
| NUMBER SERVING FIRST COMMITMENTS  | 54                   | 5                                 |                                    |
| NUMBER WHO SERVED FORMER COMMITMENTS  | 1 148                | 95                                |                                    |
| SUBTOTALS GROUPING NUMBER OF PERSONS<br>BY NUMBER AND TYPE OF FORMER COM-<br>MITMENTS | 78                   | 6                                 | 1                                  |
|   | 68                   | 6                                 | 2                                  |
|   | 48                   | 4                                 | 3                                  |
|   | 49                   | 4                                 | 4                                  |
|   | 31                   | 3                                 | 5                                  |
|   | 251                  | 21                                | 6-15                               |
|   | 222                  | 18                                | 16-29                              |
|   | 195                  | 16                                | 30-49                              |
|   | 206                  | 17                                | 50-100                             |
|   | -                    | -                                 | 100+                               |



TABLE 41. -- PRISONERS SENTENCED TO STATE PENAL INSTITUTIONS DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY SENTENCING COURTS

| COURTS                                |                                   | M.C.I.,<br>WALPOLE | M.C.I.,<br>CONCORD | M.C.I.,<br>FRAMINGHAM | M.C.I.,<br>BRIDGEWATER |
|---------------------------------------|-----------------------------------|--------------------|--------------------|-----------------------|------------------------|
| GRAND TOTAL                           |                                   | 443                | 504                | 144                   | 1 202                  |
| TOTAL - SUPERIOR COURTS               |                                   | 443                | 389                | 33                    | 3                      |
| BARNSTABLE                            |                                   | 12                 | 7                  | -                     | -                      |
| BERKSHIRE                             |                                   | 1                  | 2                  | -                     | -                      |
| BRISTOL                               |                                   | 36                 | 20                 | 2                     | -                      |
| DUKES                                 |                                   | 1                  | -                  | -                     | -                      |
| ESSEX                                 |                                   | 32                 | 52                 | -                     | -                      |
| FRANKLIN                              |                                   | 2                  | 1                  | -                     | -                      |
| HAMPDEN                               |                                   | 67                 | 47                 | 7                     | -                      |
| HAMPSHIRE                             |                                   | 9                  | 5                  | 1                     | -                      |
| MIDDLESEX                             |                                   | 52                 | 58                 | 17                    | -                      |
| NANTUCKET                             |                                   | -                  | 5                  | -                     | 1                      |
| NORFOLK                               |                                   | 21                 | 16                 | -                     | -                      |
| PLYMOUTH                              |                                   | 12                 | 13                 | 3                     | -                      |
| SUFFOLK                               |                                   | 164                | 108                | 2                     | -                      |
| WORCESTER                             |                                   | 34                 | 55                 | 1                     | 2                      |
| TOTAL - MUNICIPAL AND DISTRICT COURTS |                                   | -                  | 115                | 111                   | 1 199                  |
| BARNSTABLE                            | FIRST (BARNSTABLE)                | -                  | -                  | 1                     | 10                     |
| "                                     | SECOND (PROVINCETOWN)             | -                  | -                  | -                     | -                      |
| BERKSHIRE                             | CENTRAL (PITTSFIELD)              | -                  | -                  | -                     | -                      |
| "                                     | SECOND NORTHERN (NORTH ADAMS)     | -                  | -                  | -                     | -                      |
| "                                     | THIRD SOUTHERN (GREAT BARRINGTON) | -                  | -                  | -                     | -                      |
| "                                     | FOURTH (ADAMS)                    | -                  | -                  | -                     | -                      |
| "                                     | LEE                               | -                  | -                  | -                     | 3                      |
| "                                     | WILLIAMSTOWN                      | -                  | -                  | -                     | -                      |
| BRISTOL                               | FIRST (TAUNTON)                   | -                  | -                  | -                     | 1                      |
| "                                     | SECOND (FALL RIVER)               | -                  | -                  | -                     | 22                     |
| "                                     | THIRD (NEW BEDFORD)               | -                  | -                  | -                     | 15                     |
| "                                     | FOURTH (ATTLEBORO)                | -                  | -                  | -                     | 8                      |
| DUKES                                 |                                   | -                  | -                  | -                     | -                      |
| ESSEX                                 | FIRST (SALEM)                     | -                  | -                  | 1                     | 5                      |
| "                                     | SECOND (AMESBURY)                 | -                  | -                  | -                     | 1                      |
| "                                     | THIRD (IPSWICH)                   | -                  | -                  | -                     | 2                      |
| "                                     | NORTH CENTRAL (HAVERHILL)         | -                  | -                  | 5                     | 13                     |
| "                                     | EASTERN (GLOUCESTER)              | -                  | -                  | 2                     | 11                     |
| "                                     | SOUTHERN (LYNN)                   | -                  | 3                  | 4                     | 61                     |
| "                                     | LAWRENCE                          | -                  | -                  | -                     | 29                     |
| "                                     | NEWBURYPORT                       | -                  | -                  | -                     | 3                      |
| "                                     | PEABODY                           | -                  | 1                  | -                     | 14                     |
| FRANKLIN                              | DISTRICT (GREENFIELD)             | -                  | -                  | -                     | 4                      |
| "                                     | EASTERN (ORANGE)                  | -                  | -                  | -                     | -                      |
| HAMPDEN                               | EASTERN (PALMER)                  | -                  | -                  | -                     | 4                      |
| "                                     | WESTERN (WESTFIELD)               | -                  | -                  | -                     | -                      |
| "                                     | CHICOPEE                          | -                  | -                  | -                     | -                      |
| "                                     | HOLYOKE                           | -                  | -                  | 1                     | 3                      |
| "                                     | SPRINGFIELD                       | -                  | -                  | -                     | 30                     |



TABLE 41. -- PRISONERS SENTENCED TO STATE PENAL INSTITUTIONS (CONCLUDED)

| COURTS                        |                              | M.C.I.,<br>WALPOLE | M.C.I.,<br>CONCORD | M.C.I.,<br>FRAMINGHAM | M.C.I.,<br>BRIDGEWATER |
|-------------------------------|------------------------------|--------------------|--------------------|-----------------------|------------------------|
| HAMPSHIRE                     | DISTRICT (NORTHAMPTON)       | -                  | -                  | 2                     | 2                      |
| "                             | EASTERN (WARE)               | -                  | -                  | -                     | 2                      |
| MIDDLESEX                     | CENTRAL (CONCORD)            | -                  | 1                  | 1                     | 5                      |
| "                             | FIRST NORTHERN (AYER)        | -                  | -                  | -                     | 4                      |
| "                             | FIRST EASTERN (MALDEN)       | -                  | 16                 | 4                     | 104                    |
| "                             | SECOND EASTERN (WALTHAM)     | -                  | 5                  | 5                     | 34                     |
| "                             | THIRD EASTERN (CAMBRIDGE)    | -                  | 6                  | 2                     | 31                     |
| "                             | FOURTH EASTERN (WOBURN)      | -                  | 2                  | -                     | 11                     |
| "                             | FIRST SOUTHERN (FRAMINGHAM)  | -                  | 4                  | 1                     | 12                     |
| "                             | LOWELL                       | -                  | 2                  | 3                     | 26                     |
| "                             | MARLBOROUGH                  | -                  | -                  | -                     | 5                      |
| "                             | NATICK                       | -                  | -                  | 1                     | 6                      |
| "                             | NEWTON                       | -                  | 2                  | 1                     | 8                      |
| "                             | SOMERVILLE                   | -                  | -                  | 1                     | 10                     |
| NANTUCKET                     |                              | -                  | -                  | -                     | 1                      |
| NORFOLK                       | NORTHERN (DEDHAM)            | -                  | 2                  | 1                     | 8                      |
| "                             | EASTERN (QUINCY)             | -                  | -                  | 3                     | 5                      |
| "                             | SOUTHERN (STOUGHTON)         | -                  | -                  | -                     | 12                     |
| "                             | WESTERN (WRENTHAM)           | -                  | -                  | -                     | 2                      |
| "                             | BROOKLINE                    | -                  | 1                  | -                     | 27                     |
| PLYMOUTH                      | SECOND (HINGHAM)             | -                  | -                  | -                     | 12                     |
| "                             | THIRD (PLYMOUTH)             | -                  | -                  | -                     | 1                      |
| "                             | FOURTH (MIDDLEBORO)          | -                  | -                  | 1                     | 7                      |
| "                             | BROCKTON                     | -                  | 2                  | 3                     | 53                     |
| SUFFOLK                       | BOSTON                       | -                  | 48                 | 34                    | 278                    |
| "                             | BRIGHTON                     | -                  | -                  | 1                     | 15                     |
| "                             | CHARLESTOWN                  | -                  | -                  | -                     | 1                      |
| "                             | CHELSEA                      | -                  | -                  | 2                     | 9                      |
| "                             | DORCHESTER                   | -                  | -                  | -                     | 22                     |
| "                             | EAST BOSTON                  | -                  | -                  | 1                     | 4                      |
| "                             | ROXBURY                      | -                  | 18                 | 14                    | 30                     |
| "                             | SOUTH BOSTON                 | -                  | -                  | -                     | 35                     |
| "                             | WEST ROXBURY                 | -                  | -                  | -                     | 14                     |
| WORCESTER                     | CENTRAL (WORCESTER)          | -                  | 1                  | -                     | 145                    |
| "                             | FIRST NORTHERN (GARDNER)     | -                  | -                  | -                     | 1                      |
| "                             | FIRST EASTERN (WESTBOROUGH)  | -                  | -                  | -                     | -                      |
| "                             | SECOND EASTERN (CLINTON)     | -                  | -                  | -                     | 1                      |
| "                             | FIRST SOUTHERN (WEBSTER)     | -                  | -                  | -                     | 1                      |
| "                             | SECOND SOUTHERN (BLACKSTONE) | -                  | -                  | -                     | 2                      |
| "                             | THIRD SOUTHERN (MILFORD)     | -                  | -                  | -                     | -                      |
| "                             | WESTERN (EAST BROOKFIELD)    | -                  | -                  | -                     | -                      |
| "                             | FITCHBURG                    | -                  | -                  | 1                     | 14                     |
| "                             | LEOMINSTER                   | -                  | 1                  | -                     | -                      |
| "                             | WINCHENDON                   | -                  | -                  | -                     | -                      |
| U. S. DISTRICT COURT (BOSTON) |                              | -                  | -                  | 5                     | -                      |
| RHODE ISLAND                  |                              | -                  | -                  | -                     | -                      |
| BOSTON JUVENILE               |                              | -                  | -                  | 10                    | -                      |

# COUNTY JAILS AND HOUSES OF CORRECTION

THE SHERIFF, AN ELECTIVE OFFICER, HAS CUSTODY AND CONTROL OVER THE JAILS AND HOUSES OF CORRECTION IN HIS COUNTY, EXCEPT IN SUFFOLK COUNTY WHERE THE PENAL INSTITUTIONS COMMISSIONER OF BOSTON TAKES CONTROL OF THE HOUSES OF CORRECTION<sup>1</sup>. THE RESPONSIBILITY FOR THE INSPECTION OF THESE INSTITUTIONS (WITH THAT EXCEPTION), TO SEE THAT NO LAW HAS BEEN VIOLATED OR NEGLECTED, IS IN THE HANDS OF COUNTY COMMISSIONERS<sup>2</sup>, BUT THE STATE COMMISSIONER OF CORRECTION HAS "GENERAL SUPERVISION" OVER THEM AND HE OR HIS REPRESENTATIVES MUST VISIT THEM AT FREQUENT INTERVALS<sup>3</sup>. THE COMMISSIONER OF CORRECTION IS ALSO RESPONSIBLE SPECIFICALLY FOR MAKING RULES AND REGULATIONS FOR TEACHING READING AND WRITING TO JAIL AND HOUSE OF CORRECTION INMATES WHO ARE SERVING SIX MONTHS OR MORE, AND FOR SECURING PROPER EXERCISE FOR UNEMPLOYED PRISONERS SENTENCED TO THOSE INSTITUTIONS. THE SHERIFFS, THE COUNTY COMMISSIONERS, AND THE PENAL INSTITUTIONS COMMISSIONER OF BOSTON MUST FILE ANNUAL REPORTS WITH THE COMMISSIONER OF CORRECTION<sup>4</sup>.

THE JAILS ARE USED FOR PERSONS AWAITING TRIAL AND SHORT TERM PRISONERS. HOUSES OF CORRECTION ARE USED FOR PRISONERS COMMITTED BY THE COURTS OF THE COMMONWEALTH OR OF THE UNITED STATES<sup>5</sup>. SENTENCES CANNOT EXCEED 2½ YEARS FOR ANY ONE OFFENSE, BUT MULTIPLE SENTENCES FOR TWO OR MORE OFFENSES MIGHT BRING THE TERM BEYOND 2½ YEARS<sup>6</sup>.

COUNTY COMMISSIONERS IN EACH COUNTY, EXCEPT DUKES (WHICH IS MARTHA'S VINEYARD), ARE REQUIRED TO PROVIDE A HOUSE OF CORRECTION AT THE COUNTY'S EXPENSE<sup>7</sup>.

PRISONERS IN JAILS AND HOUSES OF CORRECTION SENTENCED TO ONE YEAR OR MORE, OR FOR AN AGGREGATE OF 12 MONTHS OR MORE, OR SENTENCED BY THE SUPERIOR COURT FOR ANY TERM, ARE SUBJECT TO RELEASE UPON PAROLE BY THE STATE PAROLE BOARD<sup>8</sup>. PRISONERS SERVING OTHER SENTENCES IN JAILS AND HOUSES OF CORRECTION ARE PAROLED BY THE COUNTY COMMISSIONERS WITHIN THEIR RESPECTIVE COUNTIES, EXCEPT IN SUFFOLK COUNTY, WHERE INMATES COME UNDER THE JURISDICTION OF THE PENAL INSTITUTIONS COMMISSIONER FOR THE CITY OF BOSTON.

THE POPULATION OF ALL JAILS AND HOUSES OF CORRECTION IN MASSACHUSETTS, ON ANY GIVEN DAY, IS USUALLY CONSIDERABLY LESS THAN THE TOTAL POPULATION OF THE EIGHT STATE CORRECTIONAL INSTITUTIONS, BUT THE NUMBER OF COMMITMENTS DURING A YEAR EXCEEDS THE NUMBER COMMITTED TO THE STATE CORRECTIONAL INSTITUTIONS.

NOTE: Most of the above information relative to County Institutions was taken from:

Powers, Edwin: The Basic Structure of the Administration of Criminal Justice in Massachusetts.

NOTE: This year the tables which formerly classified all sentenced county prisoners by Offense and Sentence, by Offense and Age, by Offense and Nativity and by Nativity and Marital Status as well as the table showing the number of county and state prisoners sentenced in the United States Court were ordered eliminated. Tables classifying sentenced county prisoners by Age and Institution, by Nativity and Institution and by Marital Status and Institution were substituted.

<sup>1</sup> G.L., c. 126, s. 16

<sup>2</sup> G.L., c. 126, s. 1 - s. 3

<sup>3</sup> G.L., c. 124, s. 1

<sup>4</sup> G.L., c. 127, s. 10

<sup>5</sup> G.L., c. 126, s. 4 - s. 8

<sup>6</sup> G.L., c. 279, s. 19 - s. 23

<sup>7</sup> G.L., c. 126, s. 8

<sup>8</sup> G.L., c. 127, s. 128

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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TABLE 42. -- NUMBER OF PRISONERS COMMITTED TO EACH JAIL AND HOUSE OF CORRECTION DURING THE YEAR ENDING DECEMBER 31, 1971

| INSTITUTIONS                                | NUMBER OF PERSONS<br>CONFINED ON<br>JANUARY 1, 1971 | SENTENCED BY THE COURT | CONFINED AWAITING<br>COURT DISPOSITION | RETURNED FOR VIOLATING<br>STATE PAROLE | RETURNED FOR VIOLATING<br>COUNTY PAROLE | TRANSFERS RECEIVED | RETURNED FROM OBSERVATION | RECEIVED FOR TEMPORARY<br>CUSTODY | RETURNED FROM ESCAPE | HELD AS A WITNESS | OTHER ADMISSIONS | TOTAL ADMISSIONS | NUMBER REMAINING | DAILY AVERAGE CONFINED |
|---|---|------------------------|--|--|---|--------------------|---------------------------|-----------------------------------|----------------------|-------------------|------------------|------------------|------------------|------------------------|
| TOTALS                                      | 1 978   | 6 474                  | 21 016                                 | 182                                    | 10                                      | 432                | 227                       | 1 203                             | 99                   | 16                | 289              | 29 948           | 1 862            | 1 873.8                |
| BARNSTABLE JAIL AND<br>HOUSE OF CORRECTION  | 40  | 171                    | 524                                    | 3                                      | -                                       | 14                 | 8                         | 100                               | 1                    | -                 | -                | 821              | 64               | 62                     |
| BILLERICA JAIL AND<br>HOUSE OF CORRECTION   | 295   | 1 128                  | 2 797                                  | 35                                     | -                                       | 60                 | 47                        | 2                                 | 8                    | 2                 | 2                | 4 081            | 293              | 148                    |
| BOSTON JAIL                                 | 263   | 797                    | 6 054                                  | 8                                      | 1                                       | 12                 | 56                        | 600                               | -                    | 9                 | 43               | 7 580            | 306              | 300                    |
| DEDHAM JAIL AND<br>HOUSE OF CORRECTION      | 81  | 221                    | 1 092                                  | 6                                      | -                                       | 28                 | 13                        | 62                                | 1                    | 1                 | -                | 1 424            | 80               | 93                     |
| DEER ISLAND HOUSE<br>OF CORRECTION          | 366   | 741                    | -                                      | 44                                     | -                                       | 59                 | 16                        | -                                 | 28                   | -                 | -                | 888              | 288              | 280                    |
| EDGARTOWN JAIL                              | -   | -                      | 578                                    | -                                      | -                                       | -                  | -                         | -                                 | -                    | -                 | -                | 578              | -                | 1.8                    |
| GREENFIELD JAIL AND<br>HOUSE OF CORRECTION  | 52  | 166                    | 262                                    | 3                                      | 1                                       | 5                  | 5                         | 1                                 | -                    | -                 | -                | 443              | 38               | 47                     |
| LAWRENCE JAIL AND<br>HOUSE OF CORRECTION    | 69  | 149                    | 479                                    | 3                                      | 2                                       | 55                 | 5                         | 9                                 | 2                    | -                 | -                | 704              | 73               | 69                     |
| NEW BEDFORD JAIL AND<br>HOUSE OF CORRECTION | 119   | 360                    | 935                                    | 17                                     | -                                       | 33                 | 12                        | 38                                | -                    | -                 | 2                | 1 397            | 106              | 134                    |
| NORTHAMPTON JAIL AND<br>HOUSE OF CORRECTION | 102   | 239                    | 472                                    | 5                                      | -                                       | 18                 | 1                         | -                                 | 1                    | -                 | -                | 736              | 74               | 101                    |
| PITTSFIELD JAIL AND<br>HOUSE OF CORRECTION  | 46  | 298                    | 380                                    | 2                                      | -                                       | 14                 | 17                        | 193                               | 1                    | -                 | -                | 905              | 75               | 63                     |
| PLYMOUTH JAIL AND<br>HOUSE OF CORRECTION    | 125   | 245                    | 1 166                                  | 8                                      | 1                                       | 19                 | 11                        | 9                                 | 36                   | 1                 | -                | 1 496            | 111              | 120                    |
| SALEM JAIL AND<br>HOUSE OF CORRECTION       | 106   | 341                    | 1 194                                  | 6                                      | -                                       | 31                 | 5                         | 11                                | 8                    | 2                 | 2                | 1 600            | 77               | 94                     |
| SPRINGFIELD JAIL AND<br>HOUSE OF CORRECTION | 174   | 564                    | 2 808                                  | 24                                     | 5                                       | 21                 | 2                         | 40                                | 7                    | -                 | 1                | 3 472            | 147              | 179                    |
| WORCESTER JAIL AND<br>HOUSE OF CORRECTION   | 140   | 1 054                  | 2 275                                  | 18                                     | -                                       | 63                 | 29                        | 138                               | 6                    | 1                 | 239              | 3 823            | 130              | 182                    |

TABLE 43. -- NUMBER OF PRISONERS DISCHARGED FROM EACH JAIL AND HOUSE OF CORRECTION DURING THE YEAR ENDING DECEMBER 31, 1971

| INSTITUTIONS                             | EXPIRATION | GOOD CONDUCT CERTIFICATE | PAROLED BY STATE BOARD | PAROLED BY COUNTY AUTHORITY | RELEASED BY AUTHORITY OF COURT | TRANSFERS OUT | SENT FOR OBSERVATION | RELEASED FROM TEMPORARY CUSTODY | ESCAPED | DIED | OTHER RELEASES | TOTAL RELEASES |
|--|------------|--------------------------|------------------------|-----------------------------|--------------------------------|---------------|----------------------|---------------------------------|---------|------|----------------|----------------|
| TOTALS                                   | 4 804      | 548                      | 904                    | 639                         | 20 392                         | 574           | 348                  | 1 062                           | 139     | 7    | 647            | 30 064         |
| BARNSTABLE JAIL AND HOUSE OF CORRECTION  | 125        | 3                        | 34                     | 56                          | 463                            | 11            | 22                   | 82                              | 1       | -    | -              | 797            |
| BILLERICA JAIL AND HOUSE OF CORRECTION   | 820        | -                        | 151                    | 120                         | 2 767                          | 110           | 66                   | 14                              | 9       | 1    | 25             | 4 083          |
| BOSTON JAIL                              | 629        | -                        | 13                     | 120                         | 5 696                          | 40            | 69                   | 588                             | -       | 1    | 381            | 7 537          |
| DEDHAM JAIL AND HOUSE OF CORRECTION      | 111        | 51                       | 39                     | 9                           | 1 082                          | 32            | 31                   | 58                              | 1       | -    | 11             | 1 425          |
| DEER ISLAND HOUSE OF CORRECTION          | 455        | -                        | 253                    | 85                          | 19                             | 60            | 41                   | 1                               | 43      | 2    | 7              | 966            |
| EDGARTOWN JAIL                           | -          | -                        | -                      | -                           | 578                            | -             | -                    | -                               | -       | -    | -              | 578            |
| GREENFIELD JAIL AND HOUSE OF CORRECTION  | 160        | -                        | 15                     | 6                           | 258                            | 11            | 6                    | 1                               | -       | -    | -              | 457            |
| LAWRENCE JAIL AND HOUSE OF CORRECTION    | 136        | -                        | 18                     | 14                          | 489                            | 28            | -                    | 8                               | 4       | 1    | 2              | 700            |
| NEW BEDFORD JAIL AND HOUSE OF CORRECTION | 377        | 136                      | 100                    | 46                          | 612                            | 67            | 15                   | 47                              | 2       | -    | 8              | 1 410          |
| NORTHAMPTON JAIL AND HOUSE OF CORRECTION | 195        | 45                       | 52                     | 1                           | 456                            | 13            | -                    | -                               | -       | -    | 2              | 764            |
| PITTSFIELD JAIL AND HOUSE OF CORRECTION  | 210        | 60                       | 20                     | 17                          | 432                            | 15            | 23                   | 96                              | 1       | -    | 2              | 876            |
| PLYMOUTH JAIL AND HOUSE OF CORRECTION    | 88         | 60                       | 57                     | 23                          | 1 195                          | 12            | 18                   | 8                               | 42      | 1    | 6              | 1 510          |
| SALEM JAIL AND HOUSE OF CORRECTION       | 252        | 39                       | 35                     | 41                          | 1 175                          | 55            | 7                    | 12                              | 9       | -    | 4              | 1 629          |
| SPRINGFIELD JAIL AND HOUSE OF CORRECTION | 537        | -                        | 32                     | 12                          | 2 795                          | 61            | 11                   | 29                              | 20      | 1    | 1              | 3 499          |
| WORCESTER JAIL AND HOUSE OF CORRECTION   | 709        | 154                      | 85                     | 89                          | 2 375                          | 59            | 39                   | 118                             | 7       | -    | 198            | 3 833          |

TABLE 44. -- SENTENCES OF PRISONERS COMMITTED TO EACH JAIL AND HOUSE OF CORRECTION DURING THE YEAR ENDING DECEMBER 31, 1971

| INSTITUTIONS | AGGREGATE |       |     | FINES<br>AND<br>EXPENSES |    | LESS<br>THAN<br>ONE MONTH |    | ONE MONTH |    | TWO MONTHS |   | THREE MONTHS |    |
|--------------|-----------|-------|-----|--------------------------|----|---------------------------|----|-----------|----|------------|---|--------------|----|
|              | TOTAL     | M     | F   | M                        | F  | M                         | F  | M         | F  | M          | F | M            | F  |
| TOTAL        | 6 474     | 6 255 | 219 | 1055                     | 39 | 1 377                     | 60 | 1 290     | 76 | 165        | 4 | 466          | 13 |
| BARNSTABLE   | 171       | 169   | 2   | 22                       | -  | 19                        | 1  | 27        | -  | 6          | - | 15           | -  |
| BILLERICA    | 1 128     | 1 128 | -   | 104                      | -  | 348                       | -  | 251       | -  | 17         | - | 73           | -  |
| BOSTON       | 797       | 711   | 86  | 57                       | 14 | 484                       | 28 | 136       | 36 | 6          | 1 | 4            | 4  |
| DEDHAM       | 221       | 221   | -   | 40                       | -  | 33                        | -  | 15        | -  | 12         | - | 27           | -  |
| DEER ISLAND  | 741       | 741   | -   | 9                        | -  | 2                         | -  | 143       | -  | 6          | - | 71           | -  |
| GREENFIELD   | 166       | 162   | 4   | 22                       | 1  | 43                        | 2  | 38        | 1  | 14         | - | 14           | -  |
| LAWRENCE     | 149       | 149   | -   | 10                       | -  | 22                        | -  | 31        | -  | 4          | - | 28           | -  |
| NEW BEDFORD  | 360       | 360   | -   | 82                       | -  | 27                        | -  | 35        | -  | 9          | - | 27           | -  |
| NORTHAMPTON  | 239       | 239   | -   | 15                       | -  | 29                        | -  | 51        | -  | 19         | - | 42           | -  |
| PITTSFIELD   | 298       | 294   | 4   | 17                       | -  | 73                        | 1  | 98        | 1  | 9          | - | 18           | 1  |
| PLYMOUTH     | 245       | 225   | 20  | 13                       | -  | 12                        | -  | 36        | 2  | 8          | 1 | 30           | 4  |
| SALEM        | 341       | 315   | 26  | 21                       | -  | 91                        | 7  | 95        | 15 | 15         | - | 40           | -  |
| SPRINGFIELD  | 564       | 543   | 21  | 139                      | 4  | 52                        | 4  | 188       | 9  | 22         | 1 | 41           | 2  |
| WORCESTER    | 1 054     | 998   | 56  | 504                      | 20 | 142                       | 17 | 146       | 12 | 18         | 1 | 36           | 2  |

TABLE 44. -- JAILS AND HOUSES OF CORRECTION - SENTENCES - CONCLUDED

| INSTITUTION | FOUR MONTHS |   | FIVE MONTHS |   | SIX MONTHS |    | SEVEN - ELEVEN<br>MONTHS INCLUSIVE |   | ONE YEAR<br>BUT LESS THAN<br>TWO YEARS |   | TWO YEARS<br>BUT LESS THAN<br>THREE YEARS |   | THREE YEARS<br>AND OVER |   |
|-------------|-------------|---|-------------|---|------------|----|------------------------------------|---|--|---|---|---|-------------------------|---|
|             | M           | F | M           | F | M          | F  | M                                  | F | M                                      | F | M   | F | M                       | F |
| TOTAL       | 38          | 2 | 14          | - | 877        | 15 | 105                                | 3 | 632                                    | 2 | 235                                       | 5 | 1                       | - |
| BARNSTABLE  | -           | - | -           | - | 29         | 1  | 3                                  | - | 30                                     | - | 18  | - | -                       | - |
| BILLERICA   | 1           | - | 2           | - | 148        | -  | 12                                 | - | 135                                    | - | 36  | - | 1                       | - |
| BOSTON      | 1           | 1 | 1           | - | 11         | 2  | -                                  | - | 7                                      | - | 4   | - | -                       | - |
| DEDHAM      | 4           | - | -           | - | 38         | -  | 7                                  | - | 31                                     | - | 14  | - | -                       | - |
| DEER ISLAND | 4           | - | -           | - | 253        | -  | 10                                 | - | 182                                    | - | 61  | - | -                       | - |
| GREENFIELD  | 4           | - | -           | - | 14         | -  | 3                                  | - | 8                                      | - | 2   | - | -                       | - |
| LAWRENCE    | 1           | - | -           | - | 39         | -  | 3                                  | - | 8                                      | - | 3   | - | -                       | - |
| NEW BEDFORD | 1           | - | -           | - | 80         | -  | 23                                 | - | 52                                     | - | 24  | - | -                       | - |
| NORTHAMPTON | 3           | - | 1           | - | 34         | -  | 7                                  | - | 26                                     | - | 12  | - | -                       | - |
| PITTSFIELD  | 2           | - | 1           | - | 37         | 1  | 8                                  | - | 17                                     | - | 14  | - | -                       | - |
| PLYMOUTH    | 2           | - | 4           | - | 56         | 5  | 7                                  | 3 | 39                                     | 2 | 18  | 3 | -                       | - |
| SALEM       | 3           | - | 1           | - | 25         | 4  | 1                                  | - | 17                                     | - | 6   | - | -                       | - |
| SPRINGFIELD | 8           | 1 | -           | - | 56         | -  | 6                                  | - | 21                                     | - | 10  | - | -                       | - |
| WORCESTER   | 4           | - | 4           | - | 57         | 2  | 15                                 | - | 59                                     | - | 13  | 2 | -                       | - |

\* THIS AND ALL FOLLOWING HOUSE OF CORRECTION TABLES INCLUDE ONLY SENTENCED PRISONERS.



TABLE 45. -- PRISONERS SENTENCED TO EACH JAIL AND HOUSE OF CORRECTION DURING THE YEAR ENDING DECEMBER 31, 1971,  
CLASSIFIED BY OFFENSE AND INSTITUTION

| OFFENSE                            | AGGREGATE |       |     | BARNSTABLE |   | BILLERICA |   | BOSTON JAIL |    | DEDHAM |   | DEER ISLAND |   | GREENFIELD |   |
|------------------------------------|-----------|-------|-----|------------|---|-----------|---|-------------|----|--------|---|-------------|---|------------|---|
|                                    | TOTAL     | M     | F   | M          | F | M         | F | M           | F  | M      | F | M           | F | M          | F |
| GRAND TOTAL                        | 6 474     | 6 255 | 219 | 169        | 2 | 1 128     | - | 711         | 86 | 221    | - | 741         | - | 162        | 4 |
| TOTAL - AGAINST THE PERSON         | 424       | 422   | 2   | 15         | - | 80        | - | 9           | 1  | 19     | - | 89          | - | 8          | - |
| ASSAULT AND BATTERY                | 235       | 234   | 1   | 7          | - | 36        | - | 6           | 1  | 11     | - | 53          | - | 6          | - |
| ASSAULT WITH A DANGEROUS WEAPON    | 98        | 98    | -   | 3          | - | 22        | - | 1           | -  | 6      | - | 26          | - | 1          | - |
| ASSAULT, INDECENT                  | 10        | 10    | -   | -          | - | 2         | - | -           | -  | -      | - | -           | - | -          | - |
| CARNAL ABUSE                       | 19        | 19    | -   | 1          | - | 5         | - | -           | -  | -      | - | 6           | - | -          | - |
| CONSPIRACY                         | 13        | 12    | 1   | -          | - | 8         | - | -           | -  | 1      | - | -           | - | 1          | - |
| INTENT TO MURDER                   | 1         | 1     | -   | 1          | - | -         | - | -           | -  | -      | - | -           | - | -          | - |
| MANSLAUGHTER                       | 8         | 8     | -   | -          | - | 1         | - | -           | -  | -      | - | -           | - | -          | - |
| RAPE                               | 10        | 10    | -   | 3          | - | -         | - | -           | -  | -      | - | 1           | - | -          | - |
| ROBBERY                            | 9         | 9     | -   | -          | - | 1         | - | -           | -  | 1      | - | 1           | - | -          | - |
| ROBBERY, ARMED                     | 8         | 8     | -   | -          | - | -         | - | 2           | -  | -      | - | -           | - | -          | - |
| THREATS                            | 9         | 9     | -   | -          | - | 3         | - | -           | -  | -      | - | 2           | - | -          | - |
| MAYHEM                             | 1         | 1     | -   | -          | - | 1         | - | -           | -  | -      | - | -           | - | -          | - |
| KIDNAPPING                         | 3         | 3     | -   | -          | - | 1         | - | -           | -  | -      | - | -           | - | -          | - |
| TOTAL - AGAINST PROPERTY           | 1 652     | 1 620 | 32  | 73         | 2 | 271       | - | 36          | 3  | 85     | - | 337         | - | 59         | 1 |
| ARSON                              | 17        | 17    | -   | -          | - | 1         | - | 1           | -  | -      | - | -           | - | 4          | - |
| BREAKING, ENTERING AND LARCENY     | 531       | 524   | 7   | 30         | 1 | 73        | - | 5           | -  | 26     | - | 68          | - | 11         | - |
| FORGERY                            | 62        | 60    | 2   | 5          | - | 6         | - | 1           | -  | 1      | - | 4           | - | 6          | - |
| LARCENY                            | 419       | 407   | 12  | 11         | 1 | 57        | - | 7           | -  | 26     | - | 95          | - | 12         | - |
| LARCENY FROM PERSON                | 64        | 62    | 2   | 4          | - | 4         | - | 1           | -  | -      | - | 42          | - | -          | - |
| LARCENY OF AUTO                    | 64        | 63    | 1   | 5          | - | 13        | - | -           | 1  | 4      | - | 11          | - | -          | - |
| MALICIOUS MISCHIEF                 | 36        | 36    | -   | 3          | - | 4         | - | 1           | -  | -      | - | 5           | - | 3          | - |
| OPER. AUTO AFTER LICENSE SUSPENDED | 83        | 82    | 1   | 6          | - | 21        | - | 2           | -  | 6      | - | 9           | - | 8          | 1 |
| OPER. AUTO W/O AUTHORITY           | 183       | 182   | 1   | 6          | - | 52        | - | 8           | -  | 11     | - | 41          | - | 14         | - |
| RECEIVING STOLEN GOODS             | 169       | 165   | 4   | 3          | - | 31        | - | 3           | -  | 10     | - | 62          | - | 1          | - |
| TRESPASSING                        | 24        | 22    | 2   | -          | - | 9         | - | 7           | 2  | 1      | - | -           | - | -          | - |
| TOTAL - AGAINST PUBLIC ORDER       | 4 398     | 4 213 | 185 | 81         | - | 777       | - | 666         | 82 | 117    | - | 315         | - | 95         | 3 |
| CHASTITY, DECENCY, ETC.            | 61        | 40    | 21  | 2          | - | 6         | - | 1           | 16 | 1      | - | 9           | - | 4          | - |
| CONTEMPT OF COURT                  | 139       | 136   | 3   | 6          | - | 37        | - | 36          | 3  | 3      | - | -           | - | -          | - |
| DISTURBING THE PEACE               | 129       | 115   | 14  | 1          | - | 28        | - | 6           | 1  | 6      | - | 2           | - | 2          | 1 |
| DRIVING UNDER THE INFLUENCE        | 41        | 41    | -   | 1          | - | 12        | - | 2           | -  | -      | - | -           | - | 3          | - |
| DRUNKENNESS                        | 2 811     | 2 699 | 112 | 24         | - | 500       | - | 586         | 51 | 25     | - | 132         | - | 58         | 1 |
| ESCAPE                             | 36        | 35    | 1   | 2          | - | 10        | - | 1           | 1  | -      | - | 6           | - | 1          | - |
| EVADING TAXES                      | 13        | 13    | -   | 3          | - | -         | - | 1           | -  | 5      | - | -           | - | 2          | - |
| GAMING                             | 13        | 13    | -   | -          | - | 4         | - | -           | -  | -      | - | 1           | - | -          | - |
| LIQUOR LAWS, VIOLATING             | 33        | 33    | -   | 1          | - | 3         | - | -           | -  | 11     | - | 3           | - | 1          | - |
| MOTOR VEHICLE LAWS, VIOLATING      | 350       | 346   | 4   | 5          | - | 50        | - | 19          | -  | 12     | - | 10          | - | 8          | - |
| NARCOTICS                          | 385       | 369   | 16  | 18         | - | 64        | - | 6           | 1  | 29     | - | 74          | - | 11         | - |
| NON-SUPPORT                        | 235       | 235   | -   | 8          | - | 38        | - | -           | -  | 14     | - | 63          | - | -          | - |
| WEAPON CARRYING                    | 49        | 49    | -   | 2          | - | 7         | - | 4           | -  | 4      | - | 15          | - | -          | - |
| OTHER OFFENSES                     | 103       | 89    | 14  | 8          | - | 18        | - | 4           | 9  | 7      | - | -           | - | 5          | 1 |

TABLE 45. -- JAILS AND HOUSES OF CORRECTION BY OFFENSE AND INSTITUTION - CONCLUDED

|                                    | LAWRENCE |   | NEW BEDFORD |   | NORTHAMPTON |   | PITTSFIELD |   | PLYMOUTH |    | SALEM |    | SPRINGFIELD |    | WORCESTER |    |
|------------------------------------|----------|---|-------------|---|-------------|---|------------|---|----------|----|-------|----|-------------|----|-----------|----|
|                                    | M        | F | M           | F | M           | F | M          | F | M        | F  | M     | F  | M           | F  | M         | F  |
| GRAND TOTAL                        | 149      | - | 360         | - | 239         | - | 294        | 4 | 225      | 20 | 315   | 26 | 543         | 21 | 998       | 56 |
| TOTAL - AGAINST THE PERSON         | 7        | - | 37          | - | 19          | - | 23         | - | 24       | 1  | 13    | -  | 38          | -  | 41        | -  |
| ASSAULT AND BATTERY                | 5        | - | 15          | - | 14          | - | 15         | - | 14       | -  | 8     | -  | 24          | -  | 20        | -  |
| ASSAULT WITH A DANGEROUS WEAPON    | 2        | - | 8           | - | 3           | - | 5          | - | 5        | -  | -     | -  | 8           | -  | 8         | -  |
| ASSAULT, INDECENT                  | -        | - | -           | - | -           | - | 1          | - | 2        | -  | -     | -  | 2           | -  | 3         | -  |
| CARNAL ABUSE                       | -        | - | 4           | - | -           | - | 1          | - | -        | -  | 1     | -  | 1           | -  | -         | -  |
| CONSPIRACY                         | -        | - | 1           | - | -           | - | -          | - | 1        | 1  | -     | -  | -           | -  | -         | -  |
| INTENT TO MURDER                   | -        | - | -           | - | -           | - | -          | - | -        | -  | -     | -  | -           | -  | -         | -  |
| MANSLAUGHTER                       | -        | - | 2           | - | -           | - | -          | - | 2        | -  | 1     | -  | 2           | -  | -         | -  |
| RAPE                               | -        | - | 4           | - | 1           | - | -          | - | -        | -  | -     | -  | -           | -  | 1         | -  |
| ROBBERY                            | -        | - | 2           | - | -           | - | 1          | - | -        | -  | 1     | -  | 1           | -  | 1         | -  |
| ROBBERY, ARMED                     | -        | - | -           | - | 1           | - | -          | - | -        | -  | -     | -  | -           | -  | 5         | -  |
| THREATS                            | -        | - | 1           | - | -           | - | -          | - | -        | -  | 1     | -  | -           | -  | 2         | -  |
| MAYHEM                             | -        | - | -           | - | -           | - | -          | - | -        | -  | -     | -  | -           | -  | -         | -  |
| KIDNAPPING                         | -        | - | -           | - | -           | - | -          | - | 1        | -  | -     | -  | -           | -  | 1         | -  |
| TOTAL - AGAINST PROPERTY           | 36       | - | 146         | - | 86          | - | 61         | 2 | 79       | 9  | 69    | 3  | 123         | 6  | 159       | 6  |
| ARSON                              | 1        | - | 2           | - | 1           | - | -          | - | 3        | -  | -     | -  | 2           | -  | 2         | -  |
| BREAKING, ENTERING AND LARCENY     | 12       | - | 87          | - | 41          | - | 18         | - | 25       | 1  | 19    | 1  | 33          | -  | 76        | 4  |
| FORGERY                            | 2        | - | 9           | - | 2           | - | 6          | - | 5        | 2  | 4     | -  | 4           | -  | 5         | -  |
| LARCENY                            | 8        | - | 26          | - | 21          | - | 14         | 1 | 16       | 2  | 27    | 1  | 56          | 5  | 31        | 2  |
| LARCENY FROM PERSON                | 1        | - | 4           | - | 1           | - | -          | - | 2        | 2  | 1     | -  | -           | -  | 2         | -  |
| LARCENY OF AUTO                    | 1        | - | 12          | - | 3           | - | -          | - | 6        | -  | 2     | -  | 1           | -  | 5         | -  |
| MALICIOUS MISCHIEF                 | 5        | - | -           | - | 1           | - | 2          | - | 2        | -  | 3     | -  | 3           | -  | 4         | -  |
| OPER. AUTO AFTER LICENSE SUSPENDED | 1        | - | 1           | - | 2           | - | 12         | - | 7        | -  | 2     | -  | 3           | -  | 2         | -  |
| OPER. AUTO W/O AUTHORITY           | 1        | - | 1           | - | 7           | - | 4          | 1 | 6        | -  | 2     | -  | 9           | -  | 20        | -  |
| RECEIVING STOLEN GOODS             | 4        | - | 4           | - | 5           | - | 5          | - | 7        | 2  | 8     | 1  | 10          | 1  | 12        | -  |
| TRESPASSING                        | -        | - | -           | - | 2           | - | -          | - | -        | -  | 1     | -  | 2           | -  | -         | -  |
| TOTAL - AGAINST PUBLIC ORDER       | 106      | - | 177         | - | 134         | - | 210        | 2 | 122      | 10 | 233   | 23 | 382         | 15 | 798       | 50 |
| CHASTITY, DECENCY, ETC.            | 1        | - | 2           | - | 2           | - | 4          | - | 2        | -  | 2     | -  | 2           | 2  | 2         | 3  |
| CONTEMPT OF COURT                  | 5        | - | 7           | - | 8           | - | -          | - | 27       | -  | 6     | -  | 1           | -  | -         | -  |
| DISTURBING THE PEACE               | 4        | - | 7           | - | 5           | - | 8          | 1 | 2        | -  | 9     | -  | 17          | 7  | 18        | 4  |
| DRIVING UNDER THE INFLUENCE        | -        | - | -           | - | -           | - | 5          | - | 6        | -  | -     | -  | 9           | -  | 3         | -  |
| DRUNKENNESS                        | 37       | - | 46          | - | 61          | - | 145        | 1 | 31       | -  | 150   | 20 | 234         | 4  | 670       | 35 |
| ESCAPE                             | 2        | - | 1           | - | 2           | - | -          | - | 2        | -  | 1     | -  | 3           | -  | 4         | -  |
| EVADING TAXES                      | -        | - | 1           | - | -           | - | -          | - | -        | -  | -     | -  | 1           | -  | -         | -  |
| GAMING                             | -        | - | -           | - | 3           | - | -          | - | -        | -  | -     | -  | 4           | -  | 1         | -  |
| LIQUOR LAWS, VIOLATING             | 1        | - | 1           | - | 5           | - | 3          | - | -        | -  | 1     | -  | 1           | -  | 2         | -  |
| MOTOR VEHICLE LAWS, VIOLATING      | 23       | - | 58          | - | 5           | - | 13         | - | 6        | -  | 29    | 1  | 60          | -  | 48        | 3  |
| NARCOTICS                          | 12       | - | 33          | - | 32          | - | 13         | - | 26       | 9  | 15    | 2  | 11          | 1  | 25        | 3  |
| NON-SUPPORT                        | 17       | - | 8           | - | 7           | - | 14         | - | 13       | -  | 11    | -  | 26          | -  | 16        | -  |
| WEAPON CARRYING                    | 2        | - | 2           | - | 1           | - | -          | - | 2        | -  | 1     | -  | 6           | -  | 3         | -  |
| OTHER OFFENSES                     | 2        | - | 11          | - | 3           | - | 5          | - | 5        | 1  | 8     | -  | 7           | 1  | 6         | 2  |

TABLE 46. -- PRISONERS SENTENCED TO JAILS AND HOUSES OF CORRECTION DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY AGE AND INSTITUTION

| INSTITUTION | AGGREGATE |       |     | 15 YEARS |   | 16 YEARS |   | 17 YEARS |   | 18 YEARS |    | 19 YEARS |    | 20 YEARS |   |
|-------------|-----------|-------|-----|----------|---|----------|---|----------|---|----------|----|----------|----|----------|---|
|             | TOTAL     | M     | F   | M        | F | M        | F | M        | F | M        | F  | M        | F  | M        | F |
| GRAND TOTAL | 6 474     | 6 255 | 219 | 2        | - | 6        | - | 228      | 4 | 345      | 11 | 369      | 14 | 319      | 9 |
| BARNSTABLE  | 171       | 169   | 2   | -        | - | 1        | - | 12       | - | 10       | -  | 13       | -  | 19       | - |
| BILLERICA   | 1 128     | 1 128 | -   | -        | - | 1        | - | 52       | - | 72       | -  | 80       | -  | 51       | - |
| BOSTON      | 797       | 711   | 86  | -        | - | -        | - | 7        | - | 6        | 2  | 5        | 3  | 8        | 4 |
| DEDHAM      | 221       | 221   | -   | -        | - | 1        | - | 10       | - | 21       | -  | 19       | -  | 16       | - |
| DEER ISLAND | 741       | 741   | -   | 1        | - | 1        | - | 26       | - | 33       | -  | 59       | -  | 47       | - |
| GREENFIELD  | 166       | 162   | 4   | -        | - | -        | - | 3        | - | 6        | 1  | 10       | -  | 13       | - |
| LAWRENCE    | 149       | 149   | -   | -        | - | 1        | - | 8        | - | 11       | -  | 9        | -  | 8        | - |
| NEW BEDFORD | 360       | 360   | -   | -        | - | -        | - | 22       | - | 35       | -  | 39       | -  | 32       | - |
| NORTHAMPTON | 239       | 239   | -   | -        | - | -        | - | 18       | - | 25       | -  | 13       | -  | 18       | - |
| PITTSFIELD  | 298       | 294   | 4   | -        | - | -        | - | 7        | - | 15       | 1  | 15       | -  | 16       | - |
| PLYMOUTH    | 245       | 225   | 20  | -        | - | -        | - | 7        | 1 | 17       | 4  | 15       | 1  | 14       | - |
| SALEM       | 341       | 315   | 26  | -        | - | -        | - | 13       | 1 | 22       | -  | 15       | 6  | 22       | - |
| SPRINGFIELD | 564       | 543   | 21  | -        | - | -        | - | 23       | 1 | 33       | 1  | 30       | 1  | 27       | 3 |
| WORCESTER   | 1 054     | 998   | 56  | 1        | - | 1        | - | 20       | 1 | 39       | 2  | 47       | 3  | 28       | 2 |

TABLE 46. -- JAILS AND HOUSES OF CORRECTION - AGE - CONCLUDED

| INSTITUTION | 21-24 YEARS |    | 25-29 YEARS |    | 30-34 YEARS |    | 35-39 YEARS |   | 40-49 YEARS |    | 50-59 YEARS |    | 60 YEARS AND OVER |   |
|-------------|-------------|----|-------------|----|-------------|----|-------------|---|-------------|----|-------------|----|-------------------|---|
|             | M           | F  | M           | F  | M           | F  | M           | F | M           | F  | M           | F  | M                 | F |
| GRAND TOTAL | 976         | 55 | 664         | 23 | 432         | 13 | 383         | 6 | 960         | 43 | 878         | 35 | 693               | 6 |
| BARNSTABLE  | 39          | -  | 23          | 1  | 20          | 1  | 9           | - | 15          | -  | 7           | -  | 1                 | - |
| BILLERICA   | 162         | -  | 98          | -  | 64          | -  | 55          | - | 153         | -  | 172         | -  | 168               | - |
| BOSTON      | 44          | 15 | 46          | 7  | 40          | 4  | 47          | 4 | 165         | 23 | 189         | 22 | 154               | 2 |
| DEDHAM      | 57          | -  | 30          | -  | 16          | -  | 12          | - | 17          | -  | 17          | -  | 5                 | - |
| DEER ISLAND | 164         | -  | 119         | -  | 75          | -  | 49          | - | 97          | -  | 44          | -  | 26                | - |
| GREENFIELD  | 25          | -  | 26          | -  | 6           | 1  | 12          | - | 41          | 2  | 12          | -  | 8                 | - |
| LAWRENCE    | 29          | -  | 27          | -  | 14          | -  | 5           | - | 24          | -  | 5           | -  | 8                 | - |
| NEW BEDFORD | 91          | -  | 45          | -  | 27          | -  | 17          | - | 18          | -  | 24          | -  | 10                | - |
| NORTHAMPTON | 48          | -  | 28          | -  | 15          | -  | 20          | - | 20          | -  | 12          | -  | 22                | - |
| PITTSFIELD  | 36          | 2  | 27          | -  | 20          | -  | 11          | - | 68          | -  | 50          | -  | 29                | 1 |
| PLYMOUTH    | 54          | 12 | 31          | -  | 19          | -  | 19          | - | 20          | 1  | 21          | 1  | 8                 | - |
| SALEM       | 47          | 1  | 33          | 4  | 21          | 3  | 16          | - | 43          | 6  | 48          | 5  | 35                | - |
| SPRINGFIELD | 91          | 9  | 51          | 2  | 36          | 1  | 36          | - | 97          | -  | 62          | 1  | 57                | 2 |
| WORCESTER   | 89          | 16 | 80          | 9  | 59          | 3  | 75          | 2 | 182         | 11 | 215         | 6  | 162               | 1 |

TABLE 47. -- PRISONERS SENTENCED TO JAILS AND HOUSES OF CORRECTION DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY NATIVITY AND INSTITUTION

| INSTITUTION | AGGREGATE |       |     | MASSACHUSETTS |     | OTHER<br>NEW ENGLAND<br>STATES |    | MIDDLE<br>ATLANTIC<br>STATES |   | EAST NORTH<br>CENTRAL<br>STATES |    | WEST NORTH<br>CENTRAL<br>STATES |   |
|-------------|-----------|-------|-----|---------------|-----|--------------------------------|----|------------------------------|---|---------------------------------|----|---------------------------------|---|
|             | TOTAL     | M     | F   | M             | F   | M                              | F  | M                            | F | M                               | F  | M                               | F |
| GRAND TOTAL | 6 474     | 6 255 | 219 | 4 626         | 148 | 454                            | 13 | 229                          | 5 | 77                              | 13 | 23                              | 1 |
| BARNSTABLE  | 171       | 169   | 2   | 128           | 1   | 16                             | -  | 6                            | - | 2                               | -  | -                               | 1 |
| BILLERICA   | 1 128     | 1 128 | -   | 932           | -   | 49                             | -  | 41                           | - | 10                              | -  | 7                               | - |
| BOSTON      | 797       | 711   | 86  | 482           | 48  | 56                             | 5  | 37                           | 4 | 11                              | 11 | 1                               | - |
| DEDHAM      | 221       | 221   | -   | 186           | -   | 10                             | -  | 1                            | - | 2                               | -  | -                               | - |
| DEER ISLAND | 741       | 741   | -   | 490           | -   | 30                             | -  | 29                           | - | 13                              | -  | 4                               | - |
| GREENFIELD  | 166       | 162   | 4   | 103           | 4   | 33                             | -  | 12                           | - | 4                               | -  | -                               | - |
| LAWRENCE    | 149       | 149   | -   | 115           | -   | 15                             | -  | -                            | - | -                               | -  | -                               | - |
| NEW BEDFORD | 360       | 360   | -   | 288           | -   | 18                             | -  | 16                           | - | 3                               | -  | -                               | - |
| NORTHAMPTON | 239       | 239   | -   | 173           | -   | 17                             | -  | 8                            | - | 1                               | -  | -                               | - |
| PITTSFIELD  | 298       | 294   | 4   | 220           | 3   | 32                             | -  | 18                           | - | 2                               | -  | -                               | - |
| PLYMOUTH    | 245       | 225   | 20  | 189           | 17  | 9                              | -  | 8                            | - | 4                               | 2  | 1                               | - |
| SALEM       | 341       | 315   | 26  | 274           | 26  | 14                             | -  | 7                            | - | 2                               | -  | 4                               | - |
| SPRINGFIELD | 564       | 543   | 21  | 310           | 11  | 52                             | 5  | 16                           | 1 | 7                               | -  | 3                               | - |
| WORCESTER   | 1 054     | 998   | 56  | 736           | 38  | 103                            | 3  | 30                           | - | 16                              | -  | 3                               | - |

TABLE 47. -- JAILS AND HOUSES OF CORRECTION - NATIVITY (CONTINUED)

| INSTITUTION | SOUTH<br>ATLANTIC<br>STATES |    | EAST SOUTH<br>CENTRAL<br>STATES |   | WEST SOUTH<br>CENTRAL<br>STATES |   | MOUNTAIN<br>STATES |   | PACIFIC<br>STATES |   | DISTRICT<br>OF<br>COLUMBIA |   | CANADA |   |
|-------------|-----------------------------|----|---------------------------------|---|---------------------------------|---|--------------------|---|-------------------|---|----------------------------|---|--------|---|
|             | M                           | F  | M                               | F | M                               | F | M                  | F | M                 | F | M                          | F | M      | F |
| GRAND TOTAL | 232                         | 19 | 87                              | 3 | 31                              | 1 | 17                 | - | 34                | 4 | 9                          | - | 152    | 3 |
| BARNSTABLE  | 3                           | -  | 3                               | - | 3                               | - | -                  | - | 3                 | - | -                          | - | 3      | - |
| BILLERICA   | 18                          | -  | 8                               | - | 3                               | - | 1                  | - | 4                 | - | -                          | - | 31     | - |
| BOSTON      | 30                          | 7  | 12                              | 2 | 6                               | 1 | -                  | - | 3                 | 1 | 1                          | - | 36     | 2 |
| DEDHAM      | 4                           | -  | 7                               | - | 2                               | - | -                  | - | 2                 | - | 2                          | - | 2      | - |
| DEER ISLAND | 72                          | -  | 29                              | - | 7                               | - | -                  | - | 3                 | - | 3                          | - | 17     | - |
| GREENFIELD  | 2                           | -  | -                               | - | -                               | - | -                  | - | 2                 | - | 1                          | - | 3      | - |
| LAWRENCE    | 2                           | -  | -                               | - | 1                               | - | 1                  | - | 1                 | - | -                          | - | 9      | - |
| NEW BEDFORD | 5                           | -  | 4                               | - | -                               | - | -                  | - | 2                 | - | -                          | - | 1      | - |
| NORTHAMPTON | 16                          | -  | 2                               | - | 1                               | - | 1                  | - | 1                 | - | -                          | - | 5      | - |
| PITTSFIELD  | 10                          | 1  | 2                               | - | 1                               | - | 2                  | - | -                 | - | -                          | - | -      | - |
| PLYMOUTH    | 2                           | -  | 2                               | - | 1                               | - | -                  | - | 4                 | 1 | -                          | - | -      | - |
| SALEM       | 2                           | -  | 1                               | - | 1                               | - | -                  | - | -                 | - | -                          | - | 5      | - |
| SPRINGFIELD | 41                          | 3  | 14                              | 1 | 4                               | - | 3                  | - | 3                 | - | 2                          | - | 5      | - |
| WORCESTER   | 25                          | 8  | 3                               | - | 1                               | - | 9                  | - | 6                 | 2 | -                          | - | 35     | 1 |

TABLE 47. -- JAILS AND HOUSES OF CORRECTION - NATIVITY (CONCLUDED)

| INSTITUTION | GREAT<br>BRITAIN |   | IRELAND |   | ITALY |   | POLAND |   | PORTUGAL |   | PUERTO<br>RICO |   | RUSSIA |   | OTHER FOREIGN<br>BORN |   | UNKNOWN |   |
|-------------|------------------|---|---------|---|-------|---|--------|---|----------|---|----------------|---|--------|---|-----------------------|---|---------|---|
|             | M                | F | M       | F | M     | F | M      | F | M        | F | M              | F | M      | F | M                     | F | M       | F |
| GRAND TOTAL | 20               | - | 19      | - | 12    | - | 5      | 1 | 19       | - | 167            | - | -      | 4 | 40                    | 4 | 2       | - |
| BARNSTABLE  | -                | - | -       | - | -     | - | -      | - | -        | - | -              | - | -      | - | 2                     | - | -       | - |
| BILLERICA   | 1                | - | 7       | - | 2     | - | -      | - | 4        | - | 7              | - | -      | - | 3                     | - | -       | - |
| BOSTON      | 3                | - | 7       | - | 1     | - | 1      | - | 2        | - | 14             | - | -      | 4 | 8                     | 1 | -       | - |
| DEDHAM      | 1                | - | -       | - | -     | - | -      | - | -        | - | -              | - | -      | - | 2                     | - | -       | - |
| DEER ISLAND | 1                | - | 2       | - | -     | - | 1      | - | -        | - | 30             | - | -      | - | 9                     | - | 1       | - |
| GREENFIELD  | -                | - | -       | - | -     | - | 1      | - | -        | - | 1              | - | -      | - | -                     | - | -       | - |
| LAWRENCE    | -                | - | -       | - | -     | - | -      | - | -        | - | 5              | - | -      | - | -                     | - | -       | - |
| NEW BEDFORD | 1                | - | -       | - | -     | - | -      | - | 10       | - | 12             | - | -      | - | -                     | - | -       | - |
| NORTHAMPTON | -                | - | -       | - | 3     | - | 1      | - | -        | - | 8              | - | -      | - | 2                     | - | -       | - |
| PITTSFIELD  | 1                | - | -       | - | -     | - | -      | - | -        | - | 6              | - | -      | - | -                     | - | -       | - |
| PLYMOUTH    | 1                | - | -       | - | -     | - | -      | - | 1        | - | 2              | - | -      | - | 1                     | - | -       | - |
| SALEM       | -                | - | -       | - | -     | - | -      | - | 2        | - | 1              | - | -      | - | 2                     | - | -       | - |
| SPRINGFIELD | 5                | - | -       | - | 4     | - | -      | - | -        | - | 71             | - | -      | - | 2                     | - | 1       | - |
| WORCESTER   | 6                | - | 3       | - | 2     | - | 1      | 1 | -        | - | 10             | - | -      | - | 9                     | 3 | -       | - |



TABLE 48. -- PRISONERS SENTENCED TO JAILS AND HOUSES OF CORRECTION DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY MARITAL STATUS AND INSTITUTION

| INSTITUTION | AGGREGATE |       |     | MARRIED |    | SINGLE |     | DIVORCED |    | WIDOWER | WIDOW | SEPARATED |    |
|-------------|-----------|-------|-----|---------|----|--------|-----|----------|----|---------|-------|-----------|----|
|             | TOTAL     | M     | F   | M       | F  | M      | F   | M        | F  | M       | F     | M         | F  |
| GRAND TOTAL | 6 474     | 6 255 | 219 | 1 489   | 43 | 3 297  | 115 | 969      | 33 | 146     | 15    | 354       | 13 |
| BARNSTABLE  | 171       | 169   | 2   | 57      | -  | 95     | 1   | 15       | 1  | 2       | -     | -         | -  |
| BILLERICA   | 1 128     | 1 128 | -   | 225     | -  | 614    | -   | 173      | -  | 40      | -     | 76        | -  |
| BOSTON      | 797       | 711   | 86  | 179     | 19 | 426    | 46  | 81       | 13 | 25      | 8     | -         | -  |
| DEDHAM      | 221       | 221   | -   | 52      | -  | 123    | -   | 23       | -  | 1       | -     | 22        | -  |
| DEER ISLAND | 741       | 741   | -   | 209     | -  | 371    | -   | 83       | -  | 2       | -     | 76        | -  |
| GREENFIELD  | 166       | 162   | 4   | 37      | -  | 68     | 1   | 31       | 2  | 4       | -     | 22        | 1  |
| LAWRENCE    | 149       | 149   | -   | 62      | -  | 67     | -   | 20       | -  | -       | -     | -         | -  |
| NEW BEDFORD | 360       | 360   | -   | 115     | -  | 183    | -   | 58       | -  | 3       | -     | 1         | -  |
| NORTHAMPTON | 239       | 239   | -   | 58      | -  | 138    | -   | 32       | -  | 11      | -     | -         | -  |
| PITTSFIELD  | 298       | 294   | 4   | 65      | 2  | 105    | 1   | 105      | -  | 7       | 1     | 12        | -  |
| PLYMOUTH    | 245       | 225   | 20  | 50      | 3  | 116    | 12  | 35       | 2  | 5       | -     | 19        | 3  |
| SALEM       | 341       | 315   | 26  | 108     | 8  | 148    | 16  | 53       | 1  | 3       | -     | 3         | 1  |
| SPRINGFIELD | 564       | 543   | 21  | 113     | 3  | 284    | 13  | 82       | 2  | 15      | -     | 49        | 3  |
| WORCESTER   | 1 054     | 998   | 56  | 159     | 8  | 559    | 25  | 178      | 12 | 28      | 6     | 74        | 5  |

STATISTICS OF ARREST

TABLE 49. -- NUMBER OF ARRESTS IN CITIES AND TOWNS DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY SEX, BY TWO AGE GROUPS AND PROVIDING MAJOR OFFENSE SUBTOTALS

| AGGREGATE OF ALL OFFENSES |         |         |               |        |        |                |         |         |        |        |        | AGGREGATE OF FIRST SEVEN OFFENSES* |        |        |               |        |        |                |   |   |       |   |   |
|---------------------------|---------|---------|---------------|--------|--------|----------------|---------|---------|--------|--------|--------|------------------------------------|--------|--------|---------------|--------|--------|----------------|---|---|-------|---|---|
|                           |         |         | UNDER 18 YRS. |        |        | 18 YRS. & OVER |         |         |        |        |        |                                    |        |        | UNDER 18 YRS. |        |        | 18 YRS. & OVER |   |   |       |   |   |
| TOTAL                     | M       | F       | TOTAL         | M      | F      | TOTAL          | M       | F       | TOTAL  | M      | F      | TOTAL                              | M      | F      | TOTAL         | M      | F      | TOTAL          | M | F | TOTAL | M | F |
| TOTALS                    | 311 996 | 273 556 | 38 440        | 42 138 | 36 175 | 5 963          | 269 858 | 237 381 | 32 477 | 33 970 | 29 633 | 4 337                              | 12 380 | 11 113 | 1 267         | 21 590 | 18 520 | 3 070          |   |   |       |   |   |
| IN CITIES                 | 169 435 | 148 256 | 21 179        | 20 680 | 17 452 | 3 228          | 148 755 | 130 804 | 17 951 | 20 692 | 17 855 | 2 837                              | 7 279  | 6 438  | 841           | 13 413 | 11 417 | 1 996          |   |   |       |   |   |
| IN TOWNS                  | 142 561 | 125 300 | 17 261        | 21 458 | 18 723 | 2 735          | 121 103 | 106 577 | 14 526 | 13 278 | 11 778 | 1 500                              | 5 101  | 4 675  | 426           | 8 177  | 7 103  | 1 074          |   |   |       |   |   |

\*TABLE 49 LISTS ALL THIRTY CLASSES OF OFFENSES. THE FIGURES FOR THE TOTALS OF ONLY THE FIRST SEVEN CLASSES ARE INCLUDED UNDER THIS HEADING.

TABLE 50. -- NUMBER OF ARRESTS IN EACH COUNTY DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY SEX, BY TWO AGE GROUPS AND PROVIDING MAJOR OFFENSE SUBTOTALS

|            |        |        |       |       |       |       |        |        |       |       |       |       |       |       |     |       |       |     |
|------------|--------|--------|-------|-------|-------|-------|--------|--------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-----|
| BARNSTABLE | 11 263 | 9 817  | 1 446 | 1 394 | 1 127 | 267   | 9 869  | 8 690  | 1 179 | 1 170 | 989   | 181   | 322   | 286   | 36  | 848   | 703   | 145 |
| BERKSHIRE  | 9 437  | 8 402  | 1 035 | 1 374 | 1 167 | 207   | 8 063  | 7 235  | 828   | 582   | 529   | 53    | 249   | 226   | 23  | 333   | 303   | 30  |
| BRISTOL    | 19 318 | 16 798 | 2 520 | 2 803 | 2 352 | 451   | 16 515 | 14 446 | 2 069 | 2 615 | 2 322 | 293   | 840   | 767   | 73  | 1 775 | 1 555 | 220 |
| DUKES      | 986    | 790    | 196   | 115   | 98    | 17    | 871    | 692    | 179   | 39    | 32    | 7     | 14    | 12    | 2   | 25    | 20    | 5   |
| ESSEX      | 29 452 | 26 739 | 2 713 | 4 257 | 3 760 | 497   | 25 195 | 22 979 | 2 216 | 3 213 | 2 846 | 367   | 1 090 | 1 011 | 79  | 2 123 | 1 835 | 288 |
| FRANKLIN   | 4 200  | 3 743  | 457   | 672   | 584   | 88    | 3 528  | 3 159  | 369   | 436   | 368   | 68    | 176   | 145   | 31  | 260   | 223   | 37  |
| HAMPDEN    | 28 648 | 25 286 | 3 362 | 4 166 | 3 561 | 605   | 24 482 | 21 725 | 2 757 | 3 177 | 2 827 | 350   | 1 092 | 1 013 | 79  | 2 085 | 1 814 | 271 |
| HAMPSHIRE  | 6 529  | 5 985  | 544   | 733   | 650   | 83    | 5 796  | 5 335  | 461   | 465   | 431   | 34    | 162   | 155   | 7   | 303   | 276   | 27  |
| MIDDLESEX  | 65 041 | 56 874 | 8 167 | 8 193 | 7 061 | 1 132 | 56 848 | 49 813 | 7 035 | 5 781 | 5 050 | 731   | 2 100 | 1 892 | 208 | 3 681 | 3 158 | 523 |
| NANTUCKET  | 303    | 266    | 37    | 36    | 35    | 1     | 267    | 231    | 36    | 37    | 32    | 5     | 5     | 5     | -   | 32    | 27    | 5   |
| NORFOLK    | 22 606 | 19 836 | 2 770 | 3 511 | 3 116 | 395   | 19 095 | 16 720 | 2 375 | 2 659 | 2 339 | 320   | 900   | 817   | 83  | 1 759 | 1 522 | 237 |
| PLYMOUTH   | 20 015 | 17 794 | 2 221 | 3 820 | 3 388 | 432   | 16 195 | 14 406 | 1 789 | 2 331 | 2 128 | 203   | 1 023 | 969   | 54  | 1 308 | 1 159 | 149 |
| SUFFOLK    | 50 162 | 44 238 | 5 924 | 6 117 | 5 075 | 1 042 | 44 045 | 39 163 | 4 882 | 8 245 | 6 842 | 1 403 | 3 054 | 2 577 | 477 | 5 191 | 4 265 | 926 |
| WORCESTER  | 44 036 | 36 988 | 7 048 | 4 947 | 4 201 | 746   | 39 089 | 32 787 | 6 302 | 3 220 | 2 898 | 322   | 1 353 | 1 238 | 115 | 1 867 | 1 660 | 207 |

RANK ORDER OF COUNTIES BY POPULATION

TOTAL 5 689 170

MIDDLESEX 1 397 268

SUFFOLK 735 190

WORCESTER 637 969

ESSEX 637 887

NORFOLK 605 051

HAMPDEN 459 050

BRISTOL 444 301

PLYMOUTH 333 314

BERKSHIRE 149 402

HAMPSHIRE 123 981

BARNSTABLE 96 656

FRANKLIN 59 210

DUKES 6 117

NANTUCKET 3 774

TABLE 51. -- ARRESTS IN ALL TOWNS AND IN EACH CITY DURING THE YEAR ENDING DECEMBER 31, 1971, CLASSIFIED BY SEX AND OFFENSE

|                                     | AGGREGATE OF ALL CITIES & TOWNS |         |        | AGGREGATE OF ALL TOWNS |         |        | AGGREGATE OF ALL CITIES |         |        | ATTLEBORO |     | BEVERLY |     | BOSTON  |       |
|-------------------------------------|---------------------------------|---------|--------|------------------------|---------|--------|-------------------------|---------|--------|-----------|-----|---------|-----|---------|-------|
| POPULATION CENSUS 1970              | 5 689 170                       |         |        |                        |         |        |                         |         |        | 32 907    |     | 38 348  |     | 735 190 |       |
|                                     | TOTAL                           | M       | F      | TOTAL                  | M       | F      | TOTAL                   | M       | F      | M         | F   | M       | F   | M       | F     |
| GRAND TOTAL                         | 311 996                         | 273 556 | 38 440 | 142 561                | 125 300 | 17 261 | 169 435                 | 148 256 | 21 179 | 1 080     | 126 | 717     | 114 | 37 760  | 5 362 |
| 1. CRIMINAL HOMICIDE:               |                                 |         |        |                        |         |        |                         |         |        |           |     |         |     |         |       |
| a) MURDER & NON NEG. MANSL.         | 173                             | 160     | 13     | 24                     | 24      | -      | 149                     | 136     | 13     | 2         | 1   | -       | -   | 76      | 5     |
| b) MANSLAUGHTER BY NEGL.            | 59                              | 55      | 4      | 33                     | 31      | 2      | 26                      | 24      | 2      | 1         | -   | -       | -   | 13      | 1     |
| 2. FORCIBLE RAPE                    | 390                             | 385     | 5      | 128                    | 125     | 3      | 262                     | 260     | 2      | -         | -   | 3       | -   | 120     | -     |
| 3. ROBBERY                          | 2 064                           | 1 892   | 172    | 357                    | 333     | 24     | 1 707                   | 1 559   | 148    | 4         | -   | 7       | -   | 808     | 95    |
| 4. AGGRAVATED ASSAULT               | 3 164                           | 2 877   | 287    | 804                    | 767     | 37     | 2 360                   | 2 110   | 250    | 11        | 1   | 5       | -   | 1 014   | 170   |
| 5. BURGLARY                         | 8 346                           | 8 029   | 317    | 3 807                  | 3 630   | 177    | 4 539                   | 4 399   | 140    | 29        | -   | 14      | -   | 1 208   | 29    |
| 6. LARCENY - THEFT                  | 13 009                          | 9 868   | 3 141  | 5 560                  | 4 462   | 1 098  | 7 449                   | 5 406   | 2 043  | 48        | 10  | 44      | 13  | 1 675   | 973   |
| 7. AUTO THEFTS:                     |                                 |         |        |                        |         |        |                         |         |        |           |     |         |     |         |       |
| a) LARCENY OF AUTO                  | 2 166                           | 2 055   | 111    | 717                    | 675     | 42     | 1 449                   | 1 380   | 69     | 26        | -   | -       | -   | 669     | 32    |
| b) USE OF CAR W/O AUTH.             | 4 599                           | 4 312   | 287    | 1 848                  | 1 731   | 117    | 2 751                   | 2 581   | 170    | 4         | 3   | 15      | 1   | 629     | 40    |
| SUBTOTAL - MAJOR CRIMES             | 33 970                          | 29 633  | 4 337  | 13 278                 | 11 778  | 1 500  | 20 692                  | 17 855  | 2 837  | 125       | 15  | 88      | 14  | 6 212   | 1 345 |
| 8. ASSAULT                          | 6 035                           | 5 461   | 574    | 1 960                  | 1 834   | 126    | 4 075                   | 3 627   | 448    | 49        | 4   | 25      | 1   | 749     | 106   |
| 9. ARSON                            | 248                             | 228     | 20     | 96                     | 88      | 8      | 152                     | 140     | 12     | -         | -   | 1       | -   | 44      | 4     |
| 10. FORGERY & COUNTERFEITING        | 1 205                           | 993     | 212    | 477                    | 377     | 100    | 728                     | 616     | 112    | 3         | 1   | 2       | 1   | 88      | 29    |
| 11. FRAUD                           | 558                             | 408     | 150    | 188                    | 148     | 40     | 370                     | 260     | 110    | -         | -   | -       | -   | 75      | 25    |
| 12. EMBEZZLEMENT                    | 31                              | 31      | -      | 21                     | 21      | -      | 10                      | 10      | -      | -         | -   | -       | -   | 1       | -     |
| 13. STOLEN PROPERTY                 | 3 483                           | 3 204   | 279    | 1 277                  | 1 175   | 102    | 2 206                   | 2 029   | 177    | 7         | -   | 13      | 4   | 811     | 84    |
| 14. VANDALISM                       | 2 111                           | 1 973   | 138    | 1 248                  | 1 166   | 82     | 863                     | 807     | 56     | 20        | -   | 12      | -   | 151     | 13    |
| 15. WEAPON CARRYING                 | 1 307                           | 1 257   | 50     | 419                    | 409     | 10     | 888                     | 848     | 40     | 5         | -   | 6       | -   | 381     | 22    |
| 16. PROST. & COMMERCIALIZED VICE    | 1 540                           | 299     | 1 241  | 71                     | 8       | 63     | 1 469                   | 291     | 1 178  | -         | -   | -       | -   | 276     | 935   |
| 17. SEX OFFENSES                    | 1 517                           | 1 334   | 183    | 550                    | 505     | 45     | 967                     | 829     | 138    | 23        | 4   | 4       | -   | 147     | 7     |
| 18. NARC. DRUG LAWS, VIOLATING      | 14 742                          | 12 489  | 2 253  | 6 614                  | 5 623   | 991    | 8 128                   | 6 866   | 1 262  | 32        | 11  | 43      | 14  | 1 667   | 289   |
| 19. GAMBLING                        | 1 147                           | 1 095   | 52     | 70                     | 68      | 2      | 1 077                   | 1 027   | 50     | -         | -   | -       | -   | 414     | 36    |
| 20. OFFENSES VS. FAMILY             | 2 637                           | 2 501   | 136    | 969                    | 909     | 60     | 1 668                   | 1 592   | 76     | 14        | -   | 17      | 2   | 186     | 6     |
| 21. DRIVING UNDER INFLUENCE         | 8 853                           | 8 359   | 494    | 5 015                  | 4 700   | 315    | 3 838                   | 3 659   | 179    | 72        | 2   | 36      | 7   | 552     | 20    |
| 22. LIQUOR LAW VIOLATIONS           | 5 519                           | 4 983   | 536    | 3 632                  | 3 251   | 381    | 1 887                   | 1 732   | 155    | 30        | -   | 7       | 2   | 176     | 23    |
| 23. DRUNKENNESS                     | 61 728                          | 57 561  | 4 167  | 16 701                 | 15 586  | 1 115  | 45 027                  | 41 975  | 3 052  | 126       | 8   | 215     | 33  | 15 659  | 1 026 |
| 24. DISORDERLY CONDUCT              | 9 209                           | 8 041   | 1 168  | 3 888                  | 3 466   | 422    | 5 321                   | 4 575   | 746    | 48        | 9   | 31      | 5   | 464     | 47    |
| 25. VAGRANCY - AGE 18 OR MORE       | 94                              | 82      | 12     | 30                     | 30      | -      | 64                      | 52      | 12     | 1         | 3   | -       | -   | -       | -     |
| 26. OTHER OFFENSES                  | 15 541                          | 13 346  | 2 195  | 7 033                  | 6 082   | 951    | 8 508                   | 7 264   | 1 244  | 25        | 3   | 20      | 6   | 914     | 148   |
| 27. SUSPICION                       | 80                              | 66      | 14     | 8                      | 8       | -      | 72                      | 58      | 14     | -         | -   | -       | -   | 3       | -     |
| 28. CURFEW & LOITER. LAWS (UND. 18) | 242                             | 180     | 62     | 58                     | 50      | 8      | 184                     | 130     | 54     | -         | -   | -       | -   | 4       | 4     |
| 29. RUNAWAY (UND. 18)               | 5 188                           | 3 901   | 1 287  | 1 109                  | 619     | 490    | 4 079                   | 3 282   | 797    | -         | -   | 3       | 2   | 153     | 188   |
| 30. TRAFFIC VIOLATIONS              | 135 011                         | 116 131 | 18 880 | 77 849                 | 67 399  | 10 450 | 57 162                  | 48 732  | 8 430  | 500       | 66  | 194     | 23  | 8 633   | 1 005 |
| SUBTOTAL - OTHER OFFENSES           | 278 026                         | 243 923 | 34 103 | 129 283                | 113 522 | 15 761 | 148 743                 | 130 401 | 18 342 | 955       | 111 | 629     | 100 | 31 548  | 4 017 |

TABLE 51. -- ARRESTS IN ALL TOWNS AND IN EACH CITY DURING THE YEAR ENDING DECEMBER 31, 1971 (CONTINUED)

|                                     | BROCKTON |     | CAMBRIDGE |       | CHELSEA |     | CHICOPEE |     | EVERETT |    | FALL RIVER |     | FITCHBURG |     | GARDNER |    | GLOUCESTER |    | HAVERHILL |     |
|-------------------------------------|----------|-----|-----------|-------|---------|-----|----------|-----|---------|----|------------|-----|-----------|-----|---------|----|------------|----|-----------|-----|
| POPULATION CENSUS 1970              | 89 040   |     | 100 361   |       | 30 625  |     | 66 676   |     | 42 485  |    | 96 898     |     | 42 343    |     | 19 748  |    | 27 941     |    | 46 120    |     |
| GRAND TOTAL                         | M        | F   | M         | F     | M       | F   | M        | F   | M       | F  | M          | F   | M         | F   | M       | F  | M          | F  | M         | F   |
|                                     | 2 958    | 313 | 7 798     | 1 807 | 2 597   | 226 | 2 899    | 271 | 901     | 68 | 5 299      | 966 | 1 826     | 283 | 671     | 47 | 1 645      | 78 | 1 281     | 109 |
| 1. CRIMINAL HOMICIDE:               |          |     |           |       |         |     |          |     |         |    |            |     |           |     |         |    |            |    |           |     |
| a) MURDER & NON NEG. MANSL.         | 2        | 1   | 5         | -     | 2       | -   | 3        | -   | -       | -  | 5          | 1   | -         | -   | -       | -  | -          | -  | -         | -   |
| b) MANSLAUGHTER BY NEG.             | -        | -   | -         | -     | -       | -   | -        | -   | -       | -  | 1          | -   | -         | -   | -       | -  | 1          | -  | -         | -   |
| 2. FORCIBLE RAPE                    | 21       | -   | 8         | -     | 1       | -   | -        | -   | 4       | -  | 8          | -   | -         | -   | -       | -  | 3          | -  | -         | -   |
| 3. ROBBERY                          | 17       | 1   | 95        | 8     | 11      | -   | 8        | -   | 18      | -  | 36         | -   | 3         | -   | 1       | -  | 4          | -  | 2         | -   |
| 4. AGGRAVATED ASSAULT               | 76       | 9   | 68        | 5     | 38      | -   | 17       | -   | 16      | -  | 75         | 4   | 23        | 3   | -       | -  | 14         | -  | 41        | 2   |
| 5. BURGLARY                         | 83       | 2   | 180       | 7     | 44      | -   | 68       | 4   | 21      | -  | 208        | 10  | 83        | 1   | 21      | -  | 109        | 2  | 44        | 2   |
| 6. LARCENY - THEFT                  | 124      | 44  | 283       | 49    | 97      | 19  | 83       | 9   | 19      | 2  | 136        | 48  | 63        | 12  | 29      | 4  | 56         | 4  |           |     |
| 7. AUTO THEFTS:                     |          |     |           |       |         |     |          |     |         |    |            |     |           |     |         |    |            |    |           |     |
| a) LARCENY OF AUTO                  | 17       | -   | 165       | 4     | 11      | -   | 5        | -   | 9       | 1  | 63         | -   | -         | -   | 2       | -  | -          | -  | 2         | -   |
| b) USE OF CAR W/O AUTHORITY         | 69       | -   | 14        | -     | 53      | 3   | 58       | -   | 23      | 2  | 117        | 8   | 71        | 4   | 24      | -  | 73         | 1  | 10        | 1   |
| SUBTOTAL - MAJOR CRIMES             | 409      | 57  | 818       | 73    | 257     | 22  | 242      | 13  | 110     | 5  | 649        | 71  | 243       | 20  | 77      | 4  | 260        | 7  | 101       | 5   |
| 8. ASSAULT                          | 112      | 12  | 71        | 5     | 74      | 10  | 38       | 7   | 17      | -  | 142        | 35  | 37        | 3   | 24      | 2  | 98         | 5  | 29        | 2   |
| 9. ARSON                            | 2        | -   | 5         | -     | -       | -   | -        | -   | -       | -  | 8          | -   | 2         | -   | -       | -  | 1          | -  | -         | -   |
| 10. FORGERY & COUNTERFEITING        | 26       | 4   | 30        | 10    | 2       | -   | 4        | -   | 6       | -  | 22         | 3   | 9         | 2   | -       | -  | 9          | -  | 1         | -   |
| 11. FRAUD                           | -        | -   | -         | -     | 24      | 14  | 2        | -   | -       | -  | 3          | 1   | -         | -   | -       | -  | -          | -  | -         | -   |
| 12. EMBEZZLEMENT                    | 1        | -   | -         | -     | -       | -   | -        | -   | -       | -  | 1          | -   | -         | -   | -       | -  | -          | -  | -         | -   |
| 13. STOLEN PROPERTY                 | 46       | 3   | 118       | 4     | 20      | 1   | 7        | 2   | 22      | -  | 26         | 3   | 23        | 3   | 1       | -  | 33         | 1  | 21        | 2   |
| 14. VANDALISM                       | 51       | 2   | -         | -     | 5       | 1   | 25       | -   | 1       | -  | 7          | -   | 8         | -   | 7       | 2  | 16         | 1  | -         | -   |
| 15. WEAPON CARRYING                 | 36       | 3   | 48        | -     | 4       | 1   | 4        | -   | 5       | -  | 18         | -   | 7         | 1   | 9       | -  | 3          | -  | 5         | 1   |
| 16. PROST. & COMMERCIALIZED VICE    | -        | -   | -         | -     | -       | -   | -        | -   | -       | -  | 10         | 42  | -         | -   | -       | -  | -          | -  | -         | -   |
| 17. SEX OFFENSES                    | 34       | 7   | 25        | -     | 11      | -   | 14       | -   | 5       | 1  | 46         | 11  | 10        | -   | 5       | -  | 11         | -  | 5         | -   |
| 18. NARC. DRUG LAWS, VIOLATING      | 145      | 29  | 309       | 62    | 107     | 19  | 62       | 20  | 107     | 17 | 242        | 27  | 91        | 39  | 90      | 11 | 137        | 14 | 39        | 6   |
| 19. GAMBLING                        | -        | -   | 3         | -     | 26      | -   | 7        | -   | 1       | -  | 9          | -   | 2         | -   | -       | -  | 4          | -  | 1         | -   |
| 20. OFFENSES VS. FAMILY             | 25       | 1   | 62        | -     | 29      | 3   | 23       | -   | 4       | -  | 33         | 4   | 24        | 2   | 5       | -  | 76         | -  | 13        | 1   |
| 21. DRIVING UNDER INFLUENCE         | 123      | 10  | 56        | 2     | 35      | 7   | 143      | 9   | 47      | -  | 35         | 6   | 116       | 8   | 84      | 4  | 83         | 1  | 3         | 1   |
| 22. LIQUOR LAW VIOLATIONS           | 32       | 4   | 7         | -     | 7       | 3   | 3        | -   | 11      | 2  | 29         | -   | 24        | 1   | 30      | 1  | 105        | 8  | 11        | -   |
| 23. DRUNKENNESS                     | 1 369    | 79  | 2 119     | 86    | 683     | 39  | 438      | 32  | 282     | 21 | 1 077      | 72  | 444       | 60  | 280     | 8  | 507        | 25 | 799       | 74  |
| 24. DISORDERLY CONDUCT              | 179      | 27  | 136       | 43    | 118     | 16  | 162      | 19  | 56      | 5  | 96         | 12  | 48        | 8   | 5       | -  | 53         | 5  | 29        | 3   |
| 25. VAGRANCY - AGE 18 OR MORE       | -        | -   | 24        | 8     | -       | -   | -        | -   | -       | -  | 1          | -   | -         | -   | -       | -  | -          | -  | -         | -   |
| 26. OTHER OFFENSES                  | 24       | 2   | 400       | 48    | 49      | 11  | 293      | 44  | 37      | 4  | 162        | 45  | 30        | 19  | 19      | 5  | 112        | 4  | 113       | 11  |
| 27. SUSPICION                       | -        | -   | -         | -     | -       | -   | -        | -   | -       | -  | -          | -   | -         | -   | -       | -  | -          | -  | -         | -   |
| 28. CURFEW & LOITER. LAWS (UND. 18) | -        | -   | 13        | 12    | 1       | -   | -        | -   | -       | -  | 5          | 1   | -         | -   | 1       | -  | -          | -  | -         | -   |
| 29. RUNAWAY (UND. 18)               | 21       | 16  | 14        | 16    | 2       | 13  | 5        | 4   | 10      | 3  | 23         | 26  | 6         | 19  | 1       | 10 | 1          | -  | 3         | 1   |
| 30. TRAFFIC VIOLATIONS              | 323      | 57  | 3 540     | 1 438 | 1 143   | 66  | 1 427    | 121 | 180     | 10 | 2 655      | 607 | 702       | 98  | 33      | -  | 136        | 7  | 108       | 2   |
| SUBTOTAL - OTHER OFFENSES           | 2 549    | 256 | 6 980     | 1 734 | 2 340   | 204 | 2 657    | 258 | 791     | 63 | 4 650      | 895 | 1 583     | 263 | 594     | 43 | 1 385      | 71 | 1 180     | 104 |



TABLE 51. -- ARRESTS IN ALL TOWNS AND IN EACH CITY DURING THE YEAR ENDING DECEMBER 31, 1971 (CONTINUED)

|                                     | HOLYOKE |     | LAWRENCE |     | LEOMINSTER |     | LOWELL |     | LYNN   |     | MALDEN |     | MARLBORO |    | MEDFORD |     | MELROSE |     | NEW BEDFORD |     |
|-------------------------------------|---------|-----|----------|-----|------------|-----|--------|-----|--------|-----|--------|-----|----------|----|---------|-----|---------|-----|-------------|-----|
| POPULATION CENSUS 1970              | 50 112  |     | 66 915   |     | 32 939     |     | 94 239 |     | 90 294 |     | 56 127 |     | 27 936   |    | 64 397  |     | 33 180  |     | 101 777     |     |
| GRAND TOTAL                         | M       | F   | M        | F   | M          | F   | M      | F   | M      | F   | M      | F   | M        | F  | M       | F   | M       | F   | M           | F   |
|                                     | 3 401   | 325 | 2 558    | 230 | 1 044      | 145 | 3 574  | 278 | 5 716  | 570 | 1 604  | 192 | 1 073    | 97 | 2 587   | 197 | 770     | 109 | 3 761       | 604 |
| 1. CRIMINAL HOMICIDE:               |         |     |          |     |            |     |        |     |        |     |        |     |          |    |         |     |         |     |             |     |
| a) MURDER AND NON NEG. MANSL.       | 1       | -   | 3        | -   | -          | -   | 3      | 1   | 1      | -   | 3      | 1   | -        | -  | 4       | -   | -       | -   | 3           | -   |
| b) MANSLAUGHTER BY NEG.             | 1       | -   | -        | -   | -          | -   | -      | -   | -      | -   | 1      | -   | -        | -  | -       | -   | -       | -   | 1           | -   |
| 2. FORCIBLE RAPE                    | 2       | -   | 2        | -   | 3          | -   | 2      | 2   | 10     | -   | 1      | -   | -        | -  | 1       | -   | 1       | -   | 11          | -   |
| 3. ROBBERY                          | 20      | -   | 14       | -   | -          | -   | 23     | 6   | 49     | 1   | 7      | -   | 5        | 1  | 11      | -   | 7       | -   | 49          | 4   |
| 4. AGGRAVATED ASSAULT               | 34      | 1   | 35       | 1   | 11         | -   | 47     | 2   | 49     | 3   | 33     | -   | 12       | -  | 21      | 3   | 5       | -   | 85          | 8   |
| 5. BURGLARY                         | 114     | -   | 111      | 3   | 51         | 1   | 123    | 2   | 159    | 6   | 56     | -   | 48       | 3  | 52      | -   | 35      | 2   | 290         | 11  |
| 6. LARCENY - THEFT                  | 142     | 44  | 68       | 24  | 83         | 23  | 92     | 12  | 122    | 12  | 98     | 19  | 33       | 5  | 41      | 7   | 22      | 2   | 218         | 103 |
| 7. AUTO THEFTS:                     |         |     |          |     |            |     |        |     |        |     |        |     |          |    |         |     |         |     |             |     |
| a) LARCENY OF AUTO                  | 28      | 4   | 108      | 7   | 1          | -   | 12     | 2   | 18     | -   | -      | -   | 2        | 1  | 4       | -   | -       | -   | 16          | 1   |
| b) USE OF CAR W/O AUTHORITY         | 101     | 8   | -        | -   | 16         | 1   | 80     | 8   | 70     | 1   | 54     | 5   | 10       | 4  | 93      | 6   | 18      | -   | 115         | 4   |
| SUBTOTAL - MAJOR CRIMES             | 443     | 57  | 341      | 35  | 165        | 25  | 382    | 35  | 478    | 23  | 253    | 25  | 110      | 14 | 227     | 16  | 88      | 4   | 788         | 131 |
| 8. ASSAULT                          | 111     | 14  | 64       | 9   | 50         | 2   | 173    | 3   | 105    | 13  | 96     | -   | 41       | 3  | 20      | 4   | 15      | -   | 195         | 43  |
| 9. ARSON                            | -       | -   | -        | -   | 1          | -   | 2      | -   | 7      | 1   | 2      | -   | 2        | -  | 4       | -   | -       | -   | 5           | 2   |
| 10. FORGERY & COUNTERFEITING        | 9       | 1   | 1        | 1   | 3          | -   | 13     | -   | 18     | -   | -      | -   | 12       | 2  | 3       | -   | 1       | -   | 21          | 7   |
| 11. FRAUD                           | 9       | -   | -        | -   | 14         | 7   | 2      | -   | -      | -   | -      | -   | 9        | 9  | -       | -   | -       | -   | 101         | 52  |
| 12. EMBEZZLEMENT                    | -       | -   | -        | -   | -          | -   | -      | -   | -      | -   | -      | -   | -        | -  | -       | -   | -       | -   | -           | -   |
| 13. STOLEN PROPERTY                 | 18      | 1   | 60       | 4   | 25         | 4   | 32     | 1   | 89     | 5   | 34     | -   | 30       | 2  | 25      | 3   | 8       | -   | 50          | 6   |
| 14. VANDALISM                       | 39      | 4   | 8        | 2   | 12         | 1   | 20     | 1   | 39     | 2   | 8      | -   | 5        | 1  | -       | -   | 1       | -   | 72          | 10  |
| 15. WEAPON CARRYING                 | 38      | 3   | 6        | -   | 1          | -   | 14     | -   | 18     | -   | 6      | -   | 4        | -  | 2       | -   | 1       | -   | 21          | 1   |
| 16. PROST. & COMMERCIALIZED VICE    | 2       | -   | -        | -   | -          | -   | 2      | 1   | 1      | 1   | -      | -   | -        | -  | -       | -   | -       | -   | -           | 12  |
| 17. SEX OFFENSES                    | 13      | -   | 6        | -   | 2          | -   | 29     | -   | 38     | -   | 13     | -   | 12       | -  | 6       | -   | 2       | -   | 49          | 18  |
| 18. NARC. DRUG LAWS, VIOLATING      | 169     | 20  | 121      | 15  | 24         | 3   | 196    | 21  | 155    | 38  | 100    | 17  | 93       | 21 | 124     | 13  | 43      | 9   | 277         | 81  |
| 19. GAMBLING                        | 4       | -   | 25       | -   | -          | -   | 11     | -   | 4      | 1   | -      | -   | -        | -  | -       | -   | -       | -   | 69          | 6   |
| 20. OFFENSES VS. FAMILY             | 88      | 5   | 60       | -   | 60         | 1   | 47     | -   | 52     | 5   | 13     | -   | 29       | 2  | 5       | -   | 5       | -   | 77          | 4   |
| 21. DRIVING UNDER INFLUENCE         | 180     | 7   | 117      | 4   | 37         | 3   | 200    | 6   | 120    | 9   | 40     | 6   | 84       | 5  | 57      | 3   | 10      | -   | 152         | 10  |
| 22. LIQUOR LAW VIOLATIONS           | 52      | 6   | 8        | -   | 11         | 2   | 59     | 2   | 160    | 17  | 41     | 4   | 47       | 1  | 7       | -   | 5       | 1   | 3           | -   |
| 23. DRUNKENNESS                     | 834     | 63  | 875      | 54  | 87         | 9   | 1 911  | 139 | 1 491  | 181 | 398    | 22  | 123      | 13 | 236     | 20  | 77      | 5   | 800         | 64  |
| 24. DISORDERLY CONDUCT              | 413     | 56  | 115      | 13  | 44         | 12  | 219    | 27  | 104    | 25  | 108    | 18  | 73       | 8  | 63      | 2   | 32      | 2   | 229         | 46  |
| 25. VAGRANCY - AGE 18 OR MORE       | 2       | -   | -        | -   | -          | -   | 15     | 1   | -      | -   | -      | -   | -        | -  | -       | -   | -       | -   | -           | -   |
| 26. OTHER OFFENSES                  | 263     | 27  | 312      | 48  | 44         | 11  | 97     | 9   | 677    | 118 | 138    | 37  | 37       | 1  | 103     | 11  | 44      | 9   | 170         | 26  |
| 27. SUSPICION                       | -       | -   | -        | -   | -          | -   | 1      | -   | 17     | 7   | -      | -   | -        | -  | -       | -   | -       | -   | -           | -   |
| 28. CURFEW & LOITER. LAWS (UND. 18) | 15      | 1   | -        | -   | -          | -   | 17     | -   | 8      | 10  | -      | -   | -        | -  | -       | -   | -       | -   | 10          | 22  |
| 29. RUNAWAY (UND. 18)               | 18      | 18  | 11       | 6   | 1          | 8   | 18     | 32  | 2 135  | 114 | 10     | 13  | -        | -  | 7       | 5   | 2       | 3   | 672         | 63  |
| 30. TRAFFIC VIOLATIONS              | 681     | 42  | 428      | 39  | 463        | 57  | 114    | -   | -      | -   | 344    | 50  | 362      | 15 | 1 698   | 120 | 436     | 76  | -           | -   |
| SUBTOTAL - OTHER OFFENSES           | 2 958   | 268 | 2 217    | 195 | 879        | 120 | 3 192  | 243 | 5 238  | 547 | 1 351  | 167 | 963      | 83 | 2 360   | 181 | 682     | 105 | 2 973       | 473 |

TABLE 51. -- ARRESTS IN ALL TOWNS AND IN EACH CITY DURING THE YEAR ENDING DECEMBER 31, 1971 (CONTINUED)

|                                     | NEWBURYPORT |    | NEWTON |     | NORTH ADAMS |    | NORTHAMPTON |     | PEABODY |     | PITTSFIELD |     | QUINCY |     | REVERE |     | SALEM  |    | SOMERVILLE |     |
|-------------------------------------|-------------|----|--------|-----|-------------|----|-------------|-----|---------|-----|------------|-----|--------|-----|--------|-----|--------|----|------------|-----|
| POPULATION CENSUS 1970              | 15 807      |    | 91 066 |     | 19 195      |    | 29 664      |     | 48 080  |     | 57 020     |     | 87 966 |     | 43 159 |     | 40 556 |    | 88 779     |     |
| GRAND TOTAL                         | M           | F  | M      | F   | M           | F  | M           | F   | M       | F   | M          | F   | M      | F   | M      | F   | M      | F  | M          | F   |
|                                     | 643         | 53 | 1 798  | 319 | 651         | 55 | 1 193       | 154 | 728     | 156 | 3 428      | 388 | 2 905  | 394 | 3 408  | 319 | 832    | 55 | 2 599      | 233 |
| 1. CRIMINAL HOMICIDE:               |             |    |        |     |             |    |             |     |         |     |            |     |        |     |        |     |        |    |            |     |
| a) MURDER AND NON NEG. MANSL.       | -           | -  | 1      | -   | -           | -  | -           | -   | -       | -   | -          | -   | -      | -   | -      | -   | -      | -  | 3          | -   |
| b) MANSLAUGHTER BY NEG.             | -           | -  | -      | -   | -           | -  | -           | -   | -       | -   | -          | -   | 1      | -   | -      | -   | -      | -  | 4          | -   |
| 2. FORCIBLE RAPE                    | 1           | -  | 2      | -   | -           | -  | 3           | -   | 1       | -   | 1          | -   | 1      | -   | -      | -   | 1      | -  | 7          | -   |
| 3. ROBBERY                          | -           | -  | 14     | -   | 3           | -  | 6           | -   | 3       | -   | 3          | -   | 16     | 2   | 12     | -   | 9      | -  | 15         | 2   |
| 4. AGGRAVATED ASSAULT               | 10          | -  | 16     | -   | 4           | 2  | 5           | 2   | 9       | -   | 11         | -   | 18     | 4   | 22     | 1   | 20     | -  | 18         | -   |
| 5. BURGLARY                         | 18          | -  | 86     | 2   | 25          | 2  | 31          | 5   | 38      | -   | 68         | 4   | 95     | 9   | 60     | 1   | 37     | -  | 43         | -   |
| 6. LARCENY - THEFT                  | 20          | 4  | 103    | 57  | 29          | 8  | 32          | 8   | 73      | 122 | 50         | 3   | 229    | 71  | 108    | 19  | 47     | 6  | 41         | 7   |
| 7. AUTO THEFTS:                     |             |    |        |     |             |    |             |     |         |     |            |     |        |     |        |     |        |    |            |     |
| a) LARCENY OF AUTO                  | 1           | 1  | 24     | 4   | -           | -  | 7           | -   | 4       | 6   | 1          | -   | 29     | 2   | 27     | -   | 2      | 2  | 13         | -   |
| b) USE OF CAR W/O AUTHORITY         | 11          | 2  | 38     | 2   | 14          | -  | 4           | -   | 48      | 1   | 29         | -   | 88     | 4   | 67     | 7   | 21     | -  | 85         | 3   |
| SUBTOTAL - MAJOR CRIMES             | 61          | 7  | 284    | 65  | 75          | 12 | 88          | 15  | 176     | 129 | 163        | 7   | 477    | 92  | 296    | 28  | 137    | 8  | 229        | 12  |
| 8. ASSAULT                          | 51          | 8  | 48     | 9   | 38          | 1  | 28          | 3   | 11      | -   | 61         | 3   | 108    | 15  | 95     | 5   | 11     | -  | 47         | 9   |
| 9. ARSON                            | -           | -  | -      | -   | -           | -  | 2           | -   | -       | -   | 1          | -   | -      | -   | -      | -   | 1      | -  | -          | -   |
| 10. FORGERY & COUNTERFEITING        | 10          | -  | 7      | 1   | 3           | 4  | 11          | -   | 3       | -   | 6          | 1   | 14     | 2   | 23     | 2   | 3      | -  | 20         | 1   |
| 11. FRAUD                           | -           | -  | 11     | -   | 1           | -  | -           | -   | -       | -   | -          | -   | -      | -   | 9      | 2   | -      | -  | -          | -   |
| 12. EMBEZZLEMENT                    | -           | -  | -      | -   | -           | -  | -           | -   | -       | -   | -          | -   | -      | -   | 7      | -   | -      | -  | -          | -   |
| 13. STOLEN PROPERTY                 | 7           | 1  | 47     | 3   | 8           | -  | 7           | -   | 15      | -   | 7          | -   | 56     | 10  | 36     | 4   | 19     | 2  | 36         | -   |
| 14. VANDALISM                       | 3           | -  | 22     | 1   | 12          | -  | 3           | -   | 4       | 1   | -          | -   | 22     | -   | 38     | 2   | 18     | 1  | 30         | 1   |
| 15. WEAPON CARRYING                 | 1           | -  | 4      | -   | -           | -  | -           | -   | 3       | -   | 4          | -   | 14     | -   | 28     | -   | 1      | -  | 7          | -   |
| 16. PROST. & COMMERCIALIZED VICE    | -           | -  | -      | -   | -           | -  | -           | -   | -       | -   | -          | -   | -      | -   | -      | -   | -      | -  | -          | -   |
| 17. SEX OFFENSES                    | 2           | -  | 10     | -   | 3           | -  | 4           | -   | 1       | -   | 14         | -   | 3      | -   | 22     | 1   | 9      | -  | 8          | -   |
| 18. NARC. DRUG LAWS, VIOLATING      | 45          | 10 | 110    | 9   | 17          | 3  | 20          | 2   | 29      | 2   | 30         | 7   | 292    | 75  | 180    | 44  | 62     | 9  | 77         | 12  |
| 19. GAMBLING                        | -           | -  | 17     | -   | -           | -  | 3           | -   | -       | -   | 10         | -   | 20     | 1   | 26     | 9   | -      | -  | 3          | -   |
| 20. OFFENSES VS. FAMILY             | 20          | -  | 11     | -   | 20          | -  | 14          | -   | -       | -   | 114        | 12  | 67     | -   | 63     | 13  | 8      | -  | 37         | -   |
| 21. DRIVING UNDER INFLUENCE         | 14          | -  | 30     | 3   | 41          | -  | 143         | 5   | 41      | -   | 132        | 6   | 127    | 11  | 105    | 6   | 40     | 1  | 33         | -   |
| 22. LIQUOR LAW VIOLATIONS           | 16          | -  | 11     | 1   | 10          | 1  | 35          | 2   | 22      | -   | 66         | 3   | 36     | 1   | 57     | 13  | 338    | 21 | 4          | 3   |
| 23. DRUNKENNESS                     | 131         | 11 | 246    | 17  | 176         | 4  | 207         | 6   | 356     | 22  | 624        | 40  | 797    | 82  | 770    | 81  | 27     | 3  | 452        | 27  |
| 24. DISORDERLY CONDUCT              | 64          | 6  | 99     | 21  | 49          | 8  | 64          | 14  | 20      | 2   | 186        | 44  | 82     | 14  | 116    | 15  | -      | -  | 63         | 7   |
| 25. VAGRANCY - AGE 18 OR MORE       | 4           | -  | -      | -   | -           | -  | -           | -   | 4       | -   | -          | -   | -      | -   | -      | -   | -      | -  | -          | -   |
| 26. OTHER OFFENSES                  | 56          | 7  | 233    | 68  | 18          | 2  | 27          | 9   | 27      | -   | 128        | 11  | 68     | 13  | 116    | 8   | 148    | 10 | 37         | 4   |
| 27. SUSPICION                       | -           | -  | -      | -   | -           | -  | -           | -   | -       | -   | -          | -   | 22     | 5   | -      | -   | -      | -  | -          | -   |
| 28. CURFEW & LOITER. LAWS (UND. 18) | -           | -  | -      | -   | -           | -  | 1           | -   | -       | -   | -          | -   | -      | -   | 22     | 1   | -      | -  | 4          | -   |
| 29. RUNAWAY (UND. 18)               | 2           | -  | 1      | 2   | 2           | 1  | 5           | 4   | 2       | -   | 14         | 7   | 7      | 11  | 5      | 5   | 1      | -  | 19         | 7   |
| 30. TRAFFIC VIOLATIONS              | 156         | 3  | 607    | 119 | 178         | 19 | 531         | 94  | 14      | -   | 1 868      | 247 | 293    | 62  | 1 394  | 80  | 9      | -  | 1 493      | 150 |
| SUBTOTAL - OTHER OFFENSES           | 582         | 46 | 1 514  | 254 | 576         | 43 | 1 105       | 139 | 552     | 27  | 3 265      | 381 | 2 028  | 302 | 3 112  | 291 | 695    | 47 | 2 370      | 221 |

TABLE 51. -- ARRESTS IN ALL TOWNS AND IN EACH CITY DURING THE YEAR ENDING DECEMBER 31, 1971 (CONCLUDED)

|                                     | SPRINGFIELD |            | TAUNTON  |         | WALTHAM    |          | WESTFIELD  |          | WOBURN   |         | WORCESTER   |            |
|-------------------------------------|-------------|------------|----------|---------|------------|----------|------------|----------|----------|---------|-------------|------------|
| POPULATION CENSUS 1970              | 163 905     |            | 43 756   |         | 61 582     |          | 31 433     |          | 37 406   |         | 176 572     |            |
| GRAND TOTAL                         | M<br>10 311 | F<br>1 467 | M<br>703 | F<br>62 | M<br>3 921 | F<br>128 | M<br>1 510 | F<br>204 | M<br>971 | F<br>62 | M<br>19 535 | F<br>4 613 |
| 1. CRIMINAL HOMICIDE:               |             |            |          |         |            |          |            |          |          |         |             |            |
| a. MURDER AND NON NEG. MANSLAUGHTER | 14          | 3          | -        | -       | 1          | -        | -          | -        | -        | -       | 4           | -          |
| b. MANSLAUGHTER BY NEG.             | -           | -          | -        | -       | -          | 1        | -          | -        | -        | -       | -           | -          |
| 2. FORCIBLE RAPE                    | 25          | -          | 2        | -       | 1          | -        | 1          | -        | -        | -       | 13          | -          |
| 3. ROBBERY                          | 151         | 12         | 5        | -       | 15         | 2        | 1          | -        | 5        | -       | 102         | 14         |
| 4. AGGRAVATED ASSAULT               | 122         | 17         | 17       | -       | 20         | -        | 7          | -        | 2        | -       | 118         | 14         |
| 5. BURGLARY                         | 274         | 13         | 44       | 1       | 57         | 3        | 56         | 6        | 9        | -       | 310         | 9          |
| 6. LARCENY - THEFT                  | 510         | 153        | 46       | 12      | 47         | 6        | 44         | 5        | 34       | 7       | 373         | 115        |
| 7. AUTO THEFTS:                     |             |            |          |         |            |          |            |          |          |         |             |            |
| a) LARCENY OF AUTO                  | 54          | 2          | 27       | -       | 9          | -        | 5          | -        | 3        | -       | 16          | -          |
| b) USE OF CAR W/O AUTHORITY         | 214         | 30         | 17       | -       | 27         | 1        | 25         | 2        | 10       | 2       | 166         | 16         |
| SUBTOTAL - MAJOR CRIMES             | 1 364       | 230        | 158      | 13      | 177        | 13       | 139        | 13       | 63       | 9       | 1 102       | 168        |
| 8. ASSAULT                          | 430         | 68         | 58       | 16      | 62         | -        | 52         | 2        | 9        | -       | 183         | 26         |
| 9. ARSON                            | 7           | 1          | -        | 1       | 2          | -        | 1          | -        | 5        | -       | 35          | 3          |
| 10. FORGERY & COUNTERFEITING        | 21          | 7          | 4        | 2       | 137        | 1        | -          | -        | -        | -       | 71          | 30         |
| 11. FRAUD                           | -           | -          | -        | -       | -          | -        | -          | -        | -        | -       | -           | -          |
| 12. EMBEZZLEMENT                    | -           | -          | -        | -       | -          | -        | -          | -        | -        | -       | -           | -          |
| 13. STOLEN PROPERTY                 | 133         | 11         | 8        | -       | 31         | 2        | 9          | 1        | 15       | -       | 76          | 10         |
| 14. VANDALISM                       | 41          | 2          | 14       | -       | 7          | 1        | 11         | -        | -        | -       | 75          | 7          |
| 15. WEAPON CARRYING                 | 88          | 3          | 5        | -       | 1          | -        | 1          | -        | 2        | -       | 47          | 5          |
| 16. PROST. & COMMERCIALIZED VICE    | -           | 35         | -        | -       | -          | -        | -          | -        | -        | -       | -           | 152        |
| 17. SEX OFFENSES                    | 126         | 74         | 23       | -       | 6          | -        | 20         | 4        | 4        | -       | 64          | 11         |
| 18. NARC. DRUG LAWS, VIOLATING      | 967         | 188        | 15       | -       | 77         | 3        | 42         | 3        | 39       | 8       | 491         | 81         |
| 19. GAMBLING                        | 331         | 7          | 1        | -       | 19         | -        | -          | -        | -        | -       | 17          | -          |
| 20. OFFENSES VS. FAMILY             | 164         | 14         | 31       | -       | 17         | -        | 28         | -        | 22       | -       | 29          | 1          |
| 21. DRIVING UNDER INFLUENCE         | 163         | 7          | 43       | -       | 90         | 3        | 66         | -        | 17       | 1       | 192         | 6          |
| 22. LIQUOR LAW VIOLATIONS           | 78          | 8          | 14       | -       | 109        | 13       | -          | -        | 21       | 2       | 50          | 10         |
| 23. DRUNKENNESS                     | 2 794       | 177        | 114      | 13      | 702        | 58       | 113        | 3        | 223      | 9       | 3 413       | 366        |
| 24. DISORDERLY CONDUCT              | 493         | 96         | 32       | 2       | 72         | 7        | 44         | 3        | 68       | 2       | 298         | 97         |
| 25. VAGRANCY - AGE 18 OR MORE       | -           | -          | 1        | -       | -          | -        | -          | -        | -        | -       | -           | -          |
| 26. OTHER OFFENSES                  | 1 780       | 373        | 60       | 6       | 177        | 12       | 162        | 47       | 24       | -       | 120         | 27         |
| 27. SUSPICION                       | -           | -          | -        | -       | 15         | 2        | -          | -        | -        | -       | -           | -          |
| 28. CURFEW & LOITER. LAWS (UND. 18) | 4           | -          | 3        | -       | -          | -        | -          | -        | -        | -       | 22          | 3          |
| 29. RUNAWAY (UND. 18)               | 55          | 88         | 3        | 5       | 5          | 7        | 7          | 20       | 1        | 2       | 37          | 78         |
| 30. TRAFFIC VIOLATIONS              | 1 272       | 78         | 116      | 4       | 2 215      | 6        | 815        | 108      | 458      | 29      | 13 213      | 3 532      |
| SUBTOTAL - OTHER OFFENSES           | 8 947       | 1 237      | 545      | 49      | 3 744      | 115      | 1 371      | 191      | 908      | 53      | 18 433      | 4 445      |



COURT PROSECUTIONS

THIS YEAR, OF THE 100 TABLES CUSTOMARILY PUBLISHED IN THIS REPORT DESCRIBING COURT DISPOSITIONS, 92 TABLES HAVE BEEN ORDERED ELIMINATED. OF THESE 60 WERE SUPERIOR COURT AND 32 WERE LOWER COURT TABLES WHICH INDICATED THE VARIOUS DISPOSITIONS FOR THE DIFFERENT KINDS OF OFFENSES PROSECUTED IN EACH COUNTY.

ALTHOUGH NOT PUBLISHED IN THIS REPORT THESE ELIMINATED TABLES HAVE BEEN PREPARED IN MANUSCRIPT FORM AND WILL BE RETAINED AND BE ACCESSIBLE AT THE STATISTICS OFFICE OF THE MASSACHUSETTS DEPARTMENT OF CORRECTION.

PERSONS PROSECUTED IN THE CRIMINAL SUPERIOR COURTS DURING THE YEAR ENDING DECEMBER 31, 1971

|  | Total  | Not indicted | Not arrested | Dismissed | Pending untried | Acquitted |             | Convicted          |             |                |                       | Total convicted | On file | Probation | Sentenced to |              | Pending for sentence |
|--|--------|--------------|--------------|-----------|-----------------|-----------|-------------|--------------------|-------------|----------------|-----------------------|-----------------|---------|-----------|--------------|--------------|----------------------|
|  |        |              |              |           |                 | By jury   | Jury waived | Plea of not guilty |             | Plea of guilty | Convicted prev. year* |                 |         |           | Fine only    | Imprisonment |                      |
|  |        |              |              |           |                 |           |             | By jury            | Jury waived |                |                       |                 |         |           |              |              |                      |
| TABLE 52. -- ALL COUNTIES - TOTAL INDICTMENTS AND APPEALS BY OFFENSE |        |              |              |           |                 |           |             |                    |             |                |                       |                 |         |           |              |              |                      |
| GRAND TOTAL  | 21 032 | 156          | 373          | 2 904     | 3 846           | 552       | 885         | 1 092              | 975         | 10 148         | 106                   | 12 321          | 1 481   | 5 204     | 1 523        | 3 889        | 224                  |
| TOTAL - AGAINST THE PERSON   | 3 445  | 74           | 50           | 534       | 638             | 197       | 100         | 393                | 140         | 1 277          | 42                    | 1 852           | 143     | 655       | 72           | 934          | 48                   |
| MURDER   | 120    | 6            | 3            | 3         | 42              | 16        | 1           | 30                 | 3           | 14             | 2                     | 49              | -       | 3         | -            | 44           | 2                    |
| MANSLAUGHTER   | 73     | 2            | -            | 2         | 8               | 3         | 1           | 12                 | 1           | 43             | 1                     | 57              | -       | 6         | 1            | 49           | 1                    |
| RAPE AND IND. ASSAULT  | 446    | 13           | 5            | 49        | 88              | 57        | 21          | 53                 | 21          | 131            | 8                     | 213             | 14      | 80        | 4            | 103          | 12                   |
| ROBBERY  | 885    | 14           | 10           | 85        | 117             | 53        | 12          | 126                | 14          | 447            | 7                     | 594             | 24      | 170       | 1            | 386          | 13                   |
| FELONIOUS ASSAULT  | 778    | 31           | 8            | 145       | 126             | 33        | 32          | 83                 | 27          | 282            | 11                    | 403             | 35      | 168       | 7            | 183          | 10                   |
| ASSAULT AND BATTERY  | 813    | 2            | 19           | 196       | 184             | 21        | 15          | 61                 | 69          | 238            | 8                     | 376             | 41      | 172       | 55           | 102          | 6                    |
| OTHER OFFENSES   | 330    | 6            | 5            | 54        | 73              | 14        | 18          | 28                 | 5           | 122            | 5                     | 160             | 29      | 56        | 4            | 67           | 4                    |
| TOTAL - AGAINST PROPERTY   | 7 456  | 42           | 117          | 862       | 1 036           | 132       | 159         | 275                | 197         | 4 600          | 36                    | 5 108           | 374     | 2 616     | 142          | 1 904        | 72                   |
| ARSON  | 100    | -            | -            | 11        | 12              | 6         | 7           | 9                  | 4           | 49             | 2                     | 64              | 4       | 29        | -            | 29           | 2                    |
| BREAK. ENT. & LARC.  | 2 925  | 14           | 44           | 292       | 435             | 60        | 52          | 129                | 65          | 1 823          | 11                    | 2 028           | 152     | 941       | 29           | 879          | 27                   |
| LARCENY  | 1 773  | 11           | 35           | 217       | 228             | 28        | 24          | 51                 | 64          | 1 111          | 4                     | 1 230           | 93      | 641       | 49           | 438          | 9                    |
| FRAUD & FORGERY  | 986    | 1            | 20           | 56        | 56              | 3         | 10          | 9                  | 20          | 807            | 4                     | 840             | 19      | 545       | 10           | 255          | 11                   |
| LARCENY OF AUTO  | 229    | 5            | 6            | 48        | 43              | 3         | 3           | 12                 | 2           | 103            | 4                     | 121             | 16      | 58        | 2            | 39           | 6                    |
| UNLAWFUL APPROPRIATION   | 224    | -            | 5            | 31        | 44              | 2         | 11          | 13                 | 6           | 109            | 3                     | 131             | 8       | 74        | 8            | 34           | 7                    |
| RECEIVING STOLEN PROPERTY  | 788    | 10           | 4            | 136       | 148             | 22        | 32          | 35                 | 18          | 377            | 6                     | 436             | 48      | 209       | 16           | 157          | 6                    |
| DESTROYING PROPERTY  | 261    | 1            | 3            | 47        | 54              | 5         | 11          | 13                 | 13          | 112            | 2                     | 140             | 26      | 60        | 9            | 41           | 4                    |
| OTHER OFFENSES   | 170    | -            | -            | 24        | 16              | 3         | 9           | 4                  | 5           | 109            | -                     | 118             | 8       | 59        | 19           | 32           | -                    |
| TOTAL - AGAINST PUBLIC   | 10 131 | 40           | 206          | 1 508     | 2 172           | 223       | 621         | 424                | 638         | 4 271          | 28                    | 5 361           | 964     | 1 933     | 1 309        | 1 051        | 104                  |
| ORDER  | 279    | 3            | 6            | 30        | 23              | 5         | 24          | 20                 | 14          | 150            | 4                     | 188             | 28      | 59        | 13           | 85           | 3                    |
| CARRYING WEAPONS   | 481    | 5            | 13           | 112       | 109             | 24        | 17          | 19                 | 35          | 143            | 4                     | 201             | 13      | 121       | 21           | 30           | 16                   |
| SEX OFFENSES   | 249    | -            | 55           | 40        | 48              | 1         | 3           | 1                  | 6           | 94             | 1                     | 102             | 5       | 70        | -            | 4            | 23                   |
| NONSUPPORT   | 3 670  | 21           | 19           | 607       | 693             | 37        | 124         | 161                | 143         | 1 857          | 8                     | 2 169           | 305     | 1 124     | 117          | 614          | 9                    |
| NARCOTIC OFFENSES  | 105    | -            | 1            | 35        | 21              | 5         | 3           | 6                  | 1           | 33             | -                     | 40              | 9       | 6         | 23           | 1            | 1                    |
| LIQUOR LAWS, VIOLATING   | 604    | -            | 20           | 58        | 200             | 10        | 25          | 25                 | 95          | 170            | 1                     | 291             | 24      | 62        | 184          | 16           | 5                    |
| DRIVING TO ENDANGER  | 1 003  | -            | 34           | 64        | 384             | 49        | 163         | 87                 | 62          | 160            | -                     | 309             | 7       | 44        | 236          | 15           | 7                    |
| DRIVING UNDER INFLUENCE  | 620    | 3            | 8            | 98        | 170             | 15        | 94          | 8                  | 25          | 196            | 3                     | 232             | 100     | 50        | 51           | 17           | 14                   |
| DRUNKENNESS  | 287    | -            | 7            | 45        | 85              | 2         | 12          | 10                 | 11          | 115            | -                     | 136             | 27      | 44        | 40           | 24           | 1                    |
| DISORDERLY CONDUCT   | 108    | -            | -            | 7         | 11              | 12        | 6           | 15                 | 10          | 47             | -                     | 72              | 9       | 15        | 34           | 14           | -                    |
| GAMING AND LOTTERY   | 1 666  | -            | 34           | 182       | 229             | 46        | 90          | 43                 | 163         | 876            | 3                     | 1 085           | 302     | 207       | 437          | 122          | 17                   |
| M.V. LAWS, VIOLATING   | 1 059  | 8            | 9            | 230       | 199             | 17        | 60          | 29                 | 73          | 430            | 4                     | 536             | 135     | 131       | 153          | 109          | 8                    |
| OTHER OFFENSES   |        |              |              |           |                 |           |             |                    |             |                |                       |                 |         |           |              |              |                      |

TABLE 53. -- ALL COUNTIES - INDICTMENTS

|            |        |     |     |       |       |     |     |     |     |       |    |       |     |       |     |       |     |
|------------|--------|-----|-----|-------|-------|-----|-----|-----|-----|-------|----|-------|-----|-------|-----|-------|-----|
| TOTAL      | 12 456 | 153 | 201 | 1 406 | 1 577 | 352 | 281 | 744 | 399 | 7 277 | 66 | 8 486 | 928 | 3 770 | 215 | 3 450 | 123 |
| BARNSTABLE | 265    | -   | -   | 15    | 128   | 1   | 1   | 10  | 1   | 109   | -  | 120   | -   | 78    | 1   | 41    | -   |
| BERKSHIRE  | 61     | -   | -   | -     | 33    | -   | -   | 4   | 1   | 23    | -  | 28    | -   | 8     | -   | 19    | 1   |
| BRISTOL    | 1 207  | -   | 2   | 201   | 505   | 20  | 9   | 35  | 10  | 425   | -  | 470   | -   | 275   | 2   | 193   | -   |
| DUKES      | 10     | -   | -   | 2     | 3     | -   | 1   | 1   | 2   | 1     | -  | 4     | 1   | 1     | -   | 2     | -   |
| ESSEX      | 300    | -   | -   | 37    | -     | 8   | 3   | 31  | 10  | 211   | -  | 252   | 17  | 128   | 2   | 105   | -   |
| FRANKLIN   | 77     | -   | -   | 2     | 39    | 1   | -   | 4   | 2   | 29    | -  | 35    | -   | 11    | 2   | 22    | -   |
| HAMPDEN    | 559    | 23  | -   | 25    | 138   | 10  | 2   | 20  | 11  | 330   | -  | 361   | 25  | 132   | 4   | 200   | -   |
| HAMPSHIRE  | 654    | -   | -   | 139   | 224   | 6   | 5   | 34  | 6   | 240   | -  | 280   | 70  | 130   | 2   | 78    | -   |
| MIDDLESEX  | 2 339  | -   | -   | 401   | -     | 90  | 140 | 112 | 174 | 1 422 | -  | 1 708 | 369 | 643   | 125 | 571   | -   |
| NANTUCKET  | -      | -   | -   | -     | -     | -   | -   | -   | -   | -     | -  | -     | -   | -     | -   | -     | -   |
| NORFOLK    | 661    | 6   | -   | 117   | -     | 19  | 12  | 25  | 10  | 472   | -  | 507   | 27  | 277   | 35  | 168   | -   |
| PLYMOUTH   | 902    | 14  | 199 | 60    | 226   | 10  | 2   | 10  | 5   | 348   | 28 | 391   | 84  | 131   | 7   | 86    | 83  |
| SUFFOLK    | 1 550  | 110 | -   | 160   | 281   | 86  | 15  | 366 | 38  | 456   | 38 | 898   | 8   | 407   | 5   | 439   | 39  |
| WORCESTER  | 3 871  | -   | -   | 247   | -     | 101 | 91  | 92  | 129 | 3 211 | -  | 3 432 | 327 | 1 549 | 30  | 1 526 | -   |

TABLE 54. -- ALL COUNTIES - APPEALS

|            |       |   |     |       |       |     |     |     |     |       |    |       |     |       |       |     |     |
|------------|-------|---|-----|-------|-------|-----|-----|-----|-----|-------|----|-------|-----|-------|-------|-----|-----|
| TOTAL      | 8 576 | 3 | 172 | 1 498 | 2 269 | 200 | 599 | 348 | 576 | 2 871 | 40 | 3 835 | 553 | 1 434 | 1 308 | 439 | 101 |
| BARNSTABLE | 306   | - | -   | 22    | 202   | 9   | 25  | 8   | 13  | 27    | -  | 48    | 4   | 14    | 25    | 5   | -   |
| BERKSHIRE  | 102   | - | -   | 20    | 57    | 4   | 1   | 3   | -   | 17    | -  | 20    | 1   | 10    | 7     | 2   | -   |
| BRISTOL    | 878   | - | -   | 133   | 418   | 10  | 34  | 22  | 68  | 193   | -  | 283   | 12  | 134   | 120   | 17  | -   |
| DUKES      | 15    | - | -   | 7     | 4     | -   | -   | 3   | -   | 1     | -  | 4     | 1   | -     | 3     | -   | -   |
| ESSEX      | 398   | - | -   | 95    | -     | 13  | 6   | 31  | 32  | 221   | -  | 284   | 40  | 117   | 98    | 29  | -   |
| FRANKLIN   | 176   | - | -   | 53    | 92    | 5   | 2   | 6   | 3   | 15    | -  | 24    | 3   | 4     | 9     | 8   | -   |
| HAMPDEN    | 177   | - | -   | 32    | 35    | 5   | 4   | 7   | 2   | 92    | -  | 101   | 21  | 42    | 33    | 5   | -   |
| HAMPSHIRE  | 378   | - | -   | 132   | 177   | 10  | -   | 25  | -   | 34    | -  | 59    | 9   | 5     | 24    | 21  | -   |
| MIDDLESEX  | 1 343 | 3 | -   | 268   | -     | 59  | 151 | 72  | 87  | 703   | -  | 862   | 193 | 314   | 245   | 110 | -   |
| NANTUCKET  | 31    | - | 1   | 6     | 5     | 1   | 1   | 4   | 4   | 9     | -  | 17    | -   | 2     | 5     | 10  | -   |
| NORFOLK    | 135   | - | -   | 23    | -     | 14  | 4   | 20  | 7   | 67    | -  | 94    | 4   | 10    | 74    | 6   | -   |
| PLYMOUTH   | 1 592 | - | 171 | 71    | 1 056 | 11  | 12  | 11  | 13  | 235   | 12 | 271   | 54  | 57    | 84    | 7   | 69  |
| SUFFOLK    | 1 565 | - | -   | 415   | 223   | 29  | 68  | 106 | 120 | 576   | 28 | 830   | 16  | 475   | 182   | 125 | 32  |
| WORCESTER  | 1 480 | - | -   | 221   | -     | 30  | 291 | 30  | 227 | 681   | -  | 938   | 195 | 250   | 399   | 94  | -   |

\* PENDING FOR SENTENCE AT BEGINNING OF YEAR

PERSONS PROSECUTED IN THE CRIMINAL LOWER COURTS DURING THE YEAR ENDING DECEMBER 31, 1971

|   | Total   | Not arrested | Dismissed | Pending untried | Acquitted | Bound over | Convicted          |                |                       | Total convicted | On file | Probation | Sentenced to |               |           |               | Pending for sentence |
|---|---------|--------------|-----------|-----------------|-----------|------------|--------------------|----------------|-----------------------|-----------------|---------|-----------|--------------|---------------|-----------|---------------|----------------------|
|   |         |              |           |                 |           |            | Plea of not guilty | Plea of guilty | Convicted prev. year* |                 |         |           | In Effect    |               | Appealed  |               |                      |
|   |         |              |           |                 |           |            |                    |                |                       |                 |         |           | Fine only    | Imprison-ment | Fine only | Imprison-ment |                      |
| TABLE 55. -- TOTAL ALL COUNTIES - BY OFFENSES |         |              |           |                 |           |            |                    |                |                       |                 |         |           |              |               |           |               |                      |
| TOTAL - ALL CLASSES                           | 478 637 | 21 051       | 61 498    | 35 544          | 17 914    | 14 168     | 76 580             | 250 646        | 1 236                 | 328 462         | 37 976  | 23 387    | 245 095      | 6 325         | 8 124     | 4 874         | 2 681                |
| TOTAL - AGAINST THE PERSON                    | 18 673  | 1 198        | 5 207     | 1 992           | 1 804     | 2 863      | 4 323              | 1 147          | 139                   | 5 609           | 1 298   | 1 835     | 893          | 343           | 383       | 542           | 315                  |
| MURDER  | 205     | 16           | 45        | 11              | 19        | 113        | 1                  | -              | -                     | 1               | 1       | -         | -            | -             | -         | -             | -                    |
| MANSLAUGHTER                                  | 78      | -            | 11        | 6               | 19        | 37         | 5                  | -              | -                     | 5               | 3       | -         | -            | 1             | 1         | -             | -                    |
| RAPE AND INDECENT ASSAULT                     | 925     | 44           | 140       | 90              | 63        | 451        | 110                | 24             | 3                     | 137             | 13      | 74        | 8            | 12            | 3         | 23            | 4                    |
| ROBBERY                                       | 1 975   | 158          | 269       | 148             | 329       | 996        | 57                 | 15             | 3                     | 75              | 26      | 27        | 3            | 9             | 1         | 1             | 8                    |
| FELONIOUS ASSAULT                             | 3 062   | 309          | 759       | 343             | 354       | 723        | 490                | 76             | 8                     | 574             | 101     | 263       | 33           | 52            | 23        | 59            | 43                   |
| ASSAULT AND BATTERY                           | 9 469   | 464          | 3 152     | 1 051           | 785       | 194        | 2 934              | 781            | 108                   | 3 823           | 929     | 1 210     | 587          | 215           | 293       | 374           | 215                  |
| OTHER OFFENSES                                | 2 959   | 207          | 831       | 343             | 235       | 349        | 726                | 251            | 17                    | 994             | 225     | 261       | 262          | 54            | 62        | 85            | 45                   |
| TOTAL - AGAINST PROPERTY                      | 42 608  | 2 644        | 7 402     | 5 703           | 2 830     | 6 210      | 13 040             | 4 544          | 235                   | 17 819          | 3 853   | 6 537     | 2 658        | 1 595         | 534       | 2 018         | 624                  |
| ARSON   | 172     | 4            | 28        | 21              | 17        | 84         | 11                 | 7              | -                     | 18              | 2       | 7         | 3            | 5             | 1         | -             | -                    |
| BREAKING, ENTERING & LARCENY                  | 7 893   | 324          | 1 000     | 940             | 623       | 2 759      | 1 802              | 410            | 35                    | 2 247           | 325     | 1 024     | 113          | 320           | 48        | 337           | 80                   |
| LARCENY                                       | 17 507  | 1 392        | 3 454     | 2 523           | 846       | 1 182      | 5 786              | 2 199          | 125                   | 8 110           | 1 797   | 3 035     | 1 313        | 625           | 194       | 797           | 349                  |
| FORGERY, FRAUD, ETC.                          | 3 136   | 307          | 482       | 534             | 156       | 769        | 662                | 219            | 7                     | 888             | 285     | 307       | 57           | 131           | 14        | 77            | 17                   |
| LARCENY OF AUTO                               | 1 508   | 137          | 302       | 278             | 138       | 302        | 285                | 63             | 3                     | 351             | 53      | 144       | 17           | 55            | 5         | 71            | 6                    |
| UNLAWFUL APP. OF AUTO                         | 2 270   | 60           | 349       | 236             | 214       | 177        | 921                | 294            | 19                    | 1 234           | 159     | 515       | 138          | 174           | 47        | 170           | 31                   |
| RECEIVING STOLEN GOODS                        | 4 500   | 199          | 645       | 567             | 368       | 529        | 1 804              | 369            | 19                    | 2 192           | 444     | 839       | 216          | 188           | 68        | 384           | 53                   |
| DESTROYING PROPERTY                           | 2 800   | 98           | 633       | 325             | 231       | 205        | 908                | 386            | 14                    | 1 308           | 336     | 433       | 240          | 46            | 73        | 130           | 50                   |
| TRESPASSING                                   | 1 681   | 50           | 347       | 159             | 139       | 24         | 553                | 399            | 10                    | 962             | 319     | 131       | 375          | 23            | 64        | 24            | 26                   |
| OTHER OFFENSES                                | 1 141   | 73           | 162       | 120             | 98        | 179        | 308                | 198            | 3                     | 509             | 133     | 102       | 186          | 28            | 20        | 28            | 12                   |
| TOTAL - AGAINST PUBLIC ORDER                  | 417 356 | 17 209       | 48 889    | 27 849          | 13 280    | 5 095      | 59 217             | 244 955        | 862 305               | 304             | 32 825  | 15 015    | 241 544      | 4 387         | 7 207     | 2 314         | 1 742                |
| WEAPON CARRYING                               | 1 481   | 39           | 198       | 177             | 139       | 180        | 584                | 156            | 8                     | 748             | 131     | 283       | 199          | 40            | 31        | 55            | 9                    |
| SEX OFFENSES                                  | 3 655   | 213          | 445       | 638             | 206       | 127        | 1 580              | 411            | 35                    | 2 026           | 353     | 975       | 224          | 72            | 109       | 229           | 64                   |
| NONSUPPORT                                    | 4 218   | 572          | 766       | 991             | 213       | 8          | 1 094              | 473            | 101                   | 1 668           | 224     | 1 031     | 15           | 74            | 12        | 132           | 180                  |
| NARCOTIC DRUG LAWS, VIOL.                     | 19 791  | 556          | 3 147     | 3 728           | 1 585     | 3 510      | 5 632              | 1 430          | 203                   | 7 265           | 1 461   | 3 244     | 539          | 417           | 310       | 781           | 513                  |
| LIQUOR LAWS, VIOL.                            | 4 492   | 24           | 899       | 458             | 367       | 17         | 1 141              | 1 531          | 55                    | 2 727           | 404     | 329       | 1 797        | 5             | 129       | 19            | 44                   |
| DRIVING TO ENDANGER                           | 7 778   | 126          | 925       | 662             | 992       | 99         | 3 190              | 1 762          | 22                    | 4 974           | 544     | 429       | 3 150        | 53            | 704       | 56            | 38                   |
| DRIVING UNDER INFLUENCE OF LIQUOR OR DRUGS    | 9 288   | 57           | 497       | 709             | 1 273     | 59         | 4 451              | 2 218          | 24                    | 6 693           | 313     | 708       | 3 822        | 88            | 1 638     | 85            | 39                   |
| DRUNKENNESS                                   | 59 691  | 6 726        | 25 737    | 1 666           | 2 120     | 55         | 7 660              | 15 623         | 104                   | 23 387          | 9 447   | 2 872     | 6 625        | 3 069         | 920       | 281           | 173                  |
| DISORDERLY CONDUCT                            | 9 477   | 79           | 1 865     | 843             | 741       | 51         | 3 526              | 2 271          | 101                   | 5 898           | 1 260   | 949       | 2 749        | 102           | 499       | 191           | 148                  |
| GAMING AND LOTTERY                            | 1 105   | 19           | 114       | 39              | 81        | 3          | 479                | 363            | 7                     | 849             | 126     | 71        | 564          | 8             | 63        | 13            | 4                    |
| MOTOR VEH. LAWS, VIOL.                        | 231 110 | 7 285        | 9 579     | 10 288          | 4 585     | 639        | 23 632             | 174 943        | 159 198               | 734             | 13 903  | 3 331     | 178 158      | 324           | 2 319     | 253           | 446                  |
| OTHER OFFENSES                                | 65 270  | 1 513        | 4 717     | 7 650           | 978       | 347        | 6 248              | 43 774         | 43 50                 | 065             | 4 659   | 793       | 43 702       | 135           | 473       | 219           | 84                   |

PERSONS PROSECUTED IN THE CRIMINAL LOWER COURTS DURING THE YEAR ENDING DECEMBER 31, 1971

| Total   | Not arrested | Dismissed | Pending untried | Acquitted | Bound over | Convicted          |                |                       | Total convicted | On file | Probation | Sentenced to |               |           |               | Pending for sentence |       |
|---|--------------|-----------|-----------------|-----------|------------|--------------------|----------------|-----------------------|-----------------|---------|-----------|--------------|---------------|-----------|---------------|----------------------|-------|
|   |              |           |                 |           |            | Plea of not guilty | Plea of guilty | Convicted prev. year* |                 |         |           | In Effect    |               | Appealed  |               |                      |       |
|   |              |           |                 |           |            |                    |                |                       |                 |         |           | Fine only    | Imprison-ment | Fine only | Imprison-ment |                      |       |
| TABLE 56. -- MUNICIPAL AND DISTRICT COURTS BY COUNTIES - TOTAL OFFENSES |              |           |                 |           |            |                    |                |                       |                 |         |           |              |               |           |               |                      |       |
| GRAND TOTAL   | 478 637      | 21 051    | 61 498          | 35 544    | 17 914     | 14 168             | 76 580         | 250 646               | 1 236           | 328 462 | 37 976    | 23 387       | 245 095       | 6 325     | 8 124         | 4 874                | 2 681 |
| BARNSTABLE  | 18 706       | 2 210     | 1 338           | 2 241     | 532        | 878                | 2 275          | 9 106                 | 126             | 11 507  | 2 670     | 1 070        | 7 041         | 116       | 270           | 181                  | 159   |
| FIRST (BARNSTABLE)  | 13 667       | 1 848     | 648             | 1 628     | 72         | 812                | 1 921          | 6 615                 | 123             | 8 659   | 2 244     | 919          | 4 878         | 93        | 213           | 159                  | 153   |
| SECOND (PROVINCETOWN)   | 5 039        | 362       | 690             | 613       | 460        | 66                 | 354            | 2 491                 | 3               | 2 848   | 426       | 151          | 2 163         | 23        | 57            | 22                   | 6     |
| BERKSHIRE   | 13 311       | 24        | 665             | 361       | 1 194      | 103                | 1 177          | 9 787                 | -               | 10 964  | 1 062     | 339          | 9 165         | 200       | 156           | 34                   | 8     |
| CENTRAL (PITTSFIELD)  | 5 918        | -         | 184             | 287       | 837        | 56                 | 576            | 3 978                 | -               | 4 554   | 800       | 123          | 3 426         | 112       | 69            | 24                   | -     |
| NORTHERN (NORTH ADAMS)  | 1 001        | -         | 42              | -         | 135        | 19                 | 141            | 664                   | -               | 805     | 94        | 47           | 585           | 52        | 25            | 2                    | -     |
| SOUTHERN (GR. BARRINGTON)   | 2 172        | 20        | 211             | 43        | 43         | 15                 | 173            | 1 667                 | -               | 1 840   | 41        | 28           | 1 728         | 17        | 16            | 3                    | 7     |
| FOURTH (ADAMS)  | 979          | -         | 62              | -         | 87         | -                  | 110            | 720                   | -               | 830     | 12        | 90           | 694           | 7         | 23            | 4                    | -     |
| LEE   | 2 225        | -         | 127             | -         | 37         | 9                  | 33             | 2 019                 | -               | 2 052   | 54        | 15           | 1 971         | 4         | 7             | 1                    | -     |
| WILLIAMSTOWN  | 1 016        | 4         | 39              | 31        | 55         | 4                  | 144            | 739                   | -               | 883     | 61        | 36           | 761           | 8         | 16            | -                    | 1     |
| BRISTOL   | 24 875       | 537       | 4 661           | 2 127     | 1 164      | 1 478              | 3 856          | 11 052                | -               | 14 908  | 1 220     | 1 027        | 11 950        | 200       | 357           | 153                  | 1     |
| FIRST (TAUNTON)   | 2 828        | 181       | 299             | 428       | 60         | 78                 | 445            | 1 337                 | -               | 1 782   | 28        | 57           | 1 549         | 7         | 98            | 43                   | -     |
| SECOND (FALL RIVER)   | 11 247       | 214       | 2 913           | 1 633     | 469        | 668                | 804            | 4 546                 | -               | 5 350   | 396       | 322          | 4 442         | 75        | 82            | 33                   | -     |
| THIRD (NEW BEDFORD)   | 7 632        | 140       | 1 399           | -         | 140        | 675                | 2 111          | 3 167                 | -               | 5 278   | 666       | 588          | 3 776         | 98        | 91            | 58                   | 1     |
| FOURTH (ATTLEBORO)  | 3 168        | 2         | 50              | 66        | 495        | 57                 | 496            | 2 002                 | -               | 2 498   | 130       | 60           | 2 183         | 20        | 86            | 19                   | -     |
| DUKES   | 1 425        | 69        | 235             | 76        | 31         | 48                 | 157            | 809                   | -               | 966     | 61        | 199          | 683           | 2         | 19            | 2                    | -     |
| ESSEX   | 43 143       | 1 243     | 4 370           | 3 123     | 1 435      | 1 368              | 9 182          | 22 288                | 134             | 31 604  | 4 587     | 2 243        | 21 887        | 1 008     | 756           | 828                  | 295   |
| FIRST (SALEM)   | 8 119        | 627       | 714             | 1 084     | 528        | 125                | 2 295          | 2 737                 | 9               | 5 041   | 384       | 338          | 3 870         | 164       | 136           | 99                   | 50    |
| SECOND (AMESBURY)   | 3 326        | 51        | 55              | 59        | 5          | 40                 | 566            | 2 545                 | 5               | 3 116   | 217       | 416          | 2 213         | 46        | 94            | 114                  | 16    |
| THIRD (IPSWICH)   | 858          | 17        | 2               | -         | 173        | 53                 | 237            | 376                   | -               | 613     | 108       | 25           | 414           | 17        | 35            | 14                   | -     |
| NO. CENTRAL (HAVERHILL)   | 5 068        | 164       | 853             | 371       | 172        | 158                | 1 063          | 2 287                 | -               | 3 350   | 298       | 308          | 2 416         | 44        | 89            | 195                  | -     |
| EASTERN (GLOUCESTER)  | 2 305        | 27        | 327             | 29        | 301        | 16                 | 695            | 790                   | 120             | 1 605   | 119       | 165          | 1 002         | 68        | 34            | 47                   | 170   |
| SOUTHERN (LYNN)   | 11 463       | -         | 214             | 888       | 13         | 606                | 1 614          | 8 128                 | -               | 9 742   | 2 901     | 436          | 5 807         | 388       | 118           | 92                   | -     |
| LAWRENCE  | 5 436        | -         | 1 355           | 182       | 14         | 249                | 1 687          | 1 949                 | -               | 3 636   | 208       | 390          | 2 561         | 122       | 151           | 204                  | -     |
| NEWBURYPORT   | 3 342        | 316       | 285             | 350       | 129        | 94                 | 652            | 1 516                 | -               | 2 168   | 197       | 157          | 1 615         | 55        | 73            | 46                   | 25    |
| PEABODY   | 3 326        | 41        | 565             | 160       | 100        | 27                 | 373            | 1 960                 | -               | 2 333   | 155       | 8            | 1 989         | 104       | 26            | 17                   | 34    |
| FRANKLIN  | 5 103        | 82        | 99              | 224       | 142        | 49                 | 422            | 4 085                 | -               | 4 507   | 347       | 196          | 3 657         | 150       | 47            | 26                   | 84    |
| DISTRICT (GREENFIELD)   | 4 309        | 82        | 94              | 181       | 79         | 49                 | 369            | 3 455                 | -               | 3 824   | 338       | 139          | 3 075         | 121       | 46            | 25                   | 80    |
| EASTERN (ORANGE)  | 794          | -         | 5               | 43        | 63         | -                  | 53             | 630                   | -               | 683     | 9         | 57           | 582           | 29        | 1             | 1                    | 4     |
| HAMPDEN   | 43 116       | 2 296     | 6 836           | 1 575     | 647        | 1 017              | 3 269          | 27 068                | 408             | 30 745  | 4 030     | 2 291        | 22 599        | 547       | 505           | 274                  | 499   |
| EASTERN (PALMER)  | 3 329        | -         | 493             | 118       | 80         | 57                 | 500            | 2 080                 | 1               | 2 581   | 241       | 151          | 1 983         | 54        | 53            | 10                   | 89    |
| WESTERN (WESTFIELD)   | 4 354        | 65        | 41              | 78        | 106        | 82                 | 561            | 3 421                 | -               | 3 982   | 1 231     | 105          | 2 591         | 27        | 28            | -                    | -     |
| CHICOPEE  | 3 681        | 34        | 1 015           | 417       | 49         | 66                 | 352            | 1 687                 | 61              | 2 100   | 277       | 41           | 1 582         | 77        | 31            | 26                   | 66    |
| HOLYOKE   | 2 588        | 20        | 374             | 31        | -          | 116                | 734            | 1 313                 | -               | 2 047   | 259       | 357          | 1 208         | 52        | 74            | 89                   | 8     |
| SPRINGFIELD   | 29 164       | 2 177     | 4 913           | 931       | 412        | 696                | 1 122          | 18 567                | 346             | 20 035  | 2 022     | 1 637        | 15 235        | 337       | 319           | 149                  | 336   |

TABLE 56. -- MUNICIPAL AND DISTRICT COURTS BY COUNTIES - TOTAL OFFENSES



|                             |         |       |        |        |       |       |        |        |     |        |       |       |        |       |       |       |     |
|-----------------------------|---------|-------|--------|--------|-------|-------|--------|--------|-----|--------|-------|-------|--------|-------|-------|-------|-----|
| HAMPSHIRE                   | 11 228  | 563   | 2 091  | 825    | 224   | 381   | 563    | 6 581  | -   | 7 144  | 611   | 363   | 5 693  | 195   | 222   | 44    | 16  |
| DISTRICT (NORTHAMPTON)      | 11 008  | 563   | 2 082  | 808    | 221   | 381   | 518    | 6 435  | -   | 6 953  | 582   | 343   | 5 574  | 193   | 217   | 44    | -   |
| EASTERN (WARE)              | 220     | -     | 9      | 17     | 3     | -     | 45     | 146    | -   | 191    | 29    | 20    | 119    | 2     | 5     | -     | 16  |
| MIDDLESEX                   | 102 643 | 1 916 | 13 701 | 12 351 | 2 773 | 1 695 | 15 054 | 54 940 | 213 | 70 207 | 6 115 | 3 588 | 55 781 | 1 356 | 1 467 | 973   | 927 |
| CENTRAL (CONCORD)           | 9 310   | 746   | 1 077  | 341    | 39    | 106   | 706    | 6 295  | -   | 7 001  | 150   | 73    | 6 468  | 129   | 122   | 31    | 28  |
| FIRST NORTHERN (AYER)       | 6 030   | 70    | 532    | 284    | 328   | 77    | 2 121  | 2 618  | -   | 4 739  | 664   | 86    | 3 573  | 25    | 73    | 50    | 268 |
| FIRST EASTERN (MALDEN)      | 9 711   | 42    | 1 294  | 297    | 514   | 228   | 1 043  | 6 217  | 76  | 7 336  | 258   | 156   | 6 067  | 342   | 132   | 180   | 201 |
| SECOND EASTERN (WALTHAM)    | 9 117   | -     | 1 881  | 1 199  | 150   | 135   | 533    | 5 219  | -   | 5 752  | 513   | 70    | 4 947  | 46    | 120   | 53    | 3   |
| THIRD EASTERN (CAMBRIDGE)   | 10 765  | 154   | 72     | 70     | 23    | 75    | 75     | 1      | -   | 76     | 11    | 25    | 4      | 1     | 10    | 24    | 1   |
| FOURTH EASTERN (WOBURN)     | 9 325   | -     | 1 299  | 1 070  | 350   | 208   | 1 959  | 4 439  | -   | 6 398  | 720   | 317   | 4 761  | 134   | 277   | 189   | -   |
| FIRST SOUTHERN (FRAMINGHAM) | 11 055  | 310   | 1 107  | 899    | 501   | 110   | 2 249  | 5 879  | -   | 8 128  | 508   | 844   | 6 339  | 62    | 245   | 130   | -   |
| LOWELL                      | 11 778  | 198   | 2 443  | 890    | 46    | 159   | 1 764  | 6 278  | -   | 8 042  | 747   | 1 177 | 5 858  | 92    | 129   | 39    | -   |
| MARLBOROUGH                 | 4 008   | -     | 652    | 713    | 110   | 168   | 962    | 1 402  | 1   | 2 365  | 176   | 118   | 1 821  | 32    | 140   | 68    | 10  |
| NATICK                      | 1 408   | 1     | 161    | 119    | 138   | 22    | 223    | 744    | -   | 967    | 27    | 16    | 833    | 63    | 17    | 7     | 4   |
| NEWTON                      | 4 109   | 40    | 479    | 390    | 280   | 165   | 886    | 1 733  | 136 | 2 755  | 496   | 290   | 1 728  | 45    | 40    | 57    | 99  |
| SOMERVILLE                  | 16 027  | 355   | 970    | 5 014  | 180   | 148   | 1 439  | 7 921  | -   | 9 360  | 1 008 | 152   | 7 747  | 54    | 52    | 51    | 296 |
| NANTUCKET                   | 415     | -     | 143    | 14     | 14    | 44    | 46     | 154    | -   | 200    | -     | 9     | 169    | 6     | 12    | 4     | -   |
| NORFOLK                     | 33 283  | 622   | 5 693  | 3 080  | 1 023 | 1 024 | 6 603  | 15 226 | 12  | 21 841 | 2 709 | 1 455 | 16 576 | 196   | 711   | 179   | 15  |
| NORTHERN (DEDHAM)           | 6 729   | -     | 419    | -      | -     | 293   | 2 120  | 3 897  | -   | 6 017  | 1 105 | 330   | 4 296  | 60    | 172   | 54    | -   |
| EASTERN (QUINCY)            | 11 185  | 523   | 2 583  | 1 291  | 197   | 245   | 1 484  | 4 850  | 12  | 6 346  | 495   | 745   | 4 711  | 89    | 242   | 49    | 15  |
| SOUTHERN (STOUGHTON)        | 4 511   | 99    | 595    | 599    | 290   | 109   | 658    | 2 161  | -   | 2 819  | 253   | 126   | 2 285  | 7     | 114   | 34    | -   |
| WESTERN (WRENTHAM)          | 9 155   | -     | 1 611  | 1 188  | 492   | 322   | 1 380  | 4 162  | -   | 5 542  | 755   | 204   | 4 381  | 25    | 153   | 24    | -   |
| BROOKLINE                   | 1 703   | -     | 485    | 2      | 44    | 55    | 961    | 156    | -   | 1 117  | 101   | 50    | 903    | 15    | 30    | 18    | -   |
| PLYMOUTH                    | 23 360  | 533   | 3 274  | 1 807  | 921   | 490   | 4 161  | 12 074 | 100 | 16 335 | 1 116 | 1 510 | 12 472 | 162   | 707   | 269   | 99  |
| SECOND (HINGHAM)            | 7 450   | -     | 676    | 1      | 278   | 119   | 1 629  | 4 747  | -   | 6 376  | 145   | 503   | 5 364  | 25    | 282   | 57    | -   |
| THIRD (PLYMOUTH)            | 5 102   | 138   | 724    | 307    | 212   | 140   | 911    | 2 670  | -   | 3 581  | 273   | 293   | 2 696  | 23    | 189   | 81    | 26  |
| FOURTH (MIDDLEBORO)         | 5 156   | 395   | 811    | 519    | 248   | 54    | 626    | 2 403  | 100 | 3 129  | 213   | 387   | 2 309  | 33    | 84    | 30    | 73  |
| BROCKTON                    | 5 652   | -     | 1 063  | 980    | 183   | 177   | 995    | 2 254  | -   | 3 249  | 485   | 327   | 2 103  | 81    | 152   | 101   | -   |
| SUFFOLK                     | 75 423  | 8 586 | 11 040 | 4 960  | 4 334 | 2 831 | 18 689 | 24 905 | 78  | 43 672 | 7 023 | 6 619 | 25 822 | 1 322 | 1 095 | 1 483 | 308 |
| BOSTON                      | 16 093  | 772   | 2 358  | 1 546  | 1 341 | 373   | 5 407  | 4 296  | -   | 9 703  | 1 950 | 2 690 | 3 450  | 743   | 181   | 689   | -   |
| BRIGHTON                    | 7 009   | 1 048 | 286    | -      | -     | 178   | 2 774  | 2 723  | -   | 5 497  | 1 741 | 509   | 3 050  | 130   | 41    | 26    | -   |
| CHARLESTOWN                 | 664     | 11    | 77     | 63     | 71    | 57    | 141    | 244    | -   | 385    | 14    | 29    | 245    | 3     | 14    | 74    | 6   |
| CHELSEA                     | 8 789   | 332   | 789    | 742    | 946   | 168   | 1 722  | 4 090  | -   | 5 812  | 334   | 557   | 4 483  | 41    | 143   | 154   | 100 |
| DORCHESTER                  | 14 125  | 4 273 | 2 267  | 758    | 662   | 856   | 3 258  | 2 051  | -   | 5 309  | 974   | 557   | 3 315  | 159   | 202   | 102   | -   |
| EAST BOSTON                 | 2 280   | -     | 284    | 94     | 55    | 104   | 919    | 824    | -   | 1 743  | 165   | 554   | 740    | 81    | 77    | 126   | -   |
| ROXBURY                     | 12 900  | 1 938 | 2 375  | 749    | 474   | 637   | 1 468  | 5 259  | -   | 6 727  | 938   | 1 112 | 4 276  | 68    | 113   | 188   | 32  |
| SOUTH BOSTON                | 2 796   | 82    | 1 262  | 93     | 50    | 55    | 659    | 595    | -   | 1 254  | 254   | 300   | 621    | 48    | 17    | 15    | -   |
| WEST ROXBURY                | 10 767  | 130   | 1 342  | 915    | 735   | 403   | 2 341  | 4 823  | 78  | 7 242  | 654   | 311   | 5 642  | 49    | 307   | 109   | 170 |
| WORCESTER                   | 82 606  | 2 370 | 7 352  | 2 780  | 3 480 | 2 762 | 11 126 | 52 571 | 165 | 63 862 | 6 425 | 2 478 | 51 600 | 865   | 1 800 | 424   | 270 |
| CENTRAL                     | 50 727  | 1 500 | 3 345  | -      | 1 076 | 1 889 | 4 862  | 38 055 | -   | 42 917 | 3 710 | 1 561 | 35 901 | 573   | 968   | 204   | -   |
| 1ST NORTHERN (GARDNER)      | 3 719   | 90    | 766    | 252    | 322   | 88    | 886    | 1 315  | -   | 2 201  | 196   | 195   | 1 447  | 17    | 262   | 73    | 11  |
| 1ST EASTERN (WESTBOROUGH)   | 5 717   | 101   | 364    | 860    | 295   | 244   | 795    | 3 058  | -   | 3 853  | 287   | 128   | 3 291  | 6     | 99    | 42    | -   |
| 2ND EASTERN (CLINTON)       | 3 149   | -     | 393    | 156    | 371   | 58    | 539    | 1 468  | 164 | 2 171  | 221   | 90    | 1 614  | 22    | 59    | 1     | 164 |
| 1ST SOUTHERN (WEBSTER)      | 6 269   | -     | 770    | 497    | 366   | 147   | 890    | 3 599  | -   | 4 489  | 447   | 155   | 3 654  | 32    | 159   | 42    | -   |
| 2ND SOUTHERN (BLACKSTONE)   | 2 258   | 22    | 111    | 372    | 403   | 105   | 485    | 760    | -   | 1 245  | 208   | 47    | 859    | 22    | 77    | 32    | -   |
| 3RD SOUTHERN (MILFORD)      | 1 657   | 17    | 255    | 2      | -     | 20    | 1 168  | 195    | -   | 1 363  | 505   | 68    | 705    | 10    | 43    | 2     | 30  |
| WESTERN (E. BROOKFIELD)     | 938     | 10    | 152    | 75     | 33    | 24    | 221    | 423    | -   | 644    | 23    | 44    | 526    | 6     | 23    | 5     | 17  |
| FITCHBURG                   | 5 583   | 575   | 1 081  | 464    | 416   | 116   | 722    | 2 208  | 1   | 2 931  | 410   | 161   | 2 260  | 53    | 40    | 7     | -   |
| LEOMINSTER                  | 2 017   | 38    | 55     | 81     | 119   | 58    | 436    | 1 230  | -   | 1 666  | 373   | 19    | 1 076  | 104   | 41    | 5     | 48  |
| WINCHENDON                  | 572     | 17    | 60     | 21     | 79    | 13    | 122    | 260    | -   | 382    | 45    | 10    | 267    | 20    | 29    | 11    | -   |

TABLE 57. -- DELINQUENT CHILDREN - NUMBER OF DEFENDANTS IN CASES BEGUN AND DISPOSITIONS OF SAME IN THE MUNICIPAL AND DISTRICT COURTS DURING THE YEAR ENDING DECEMBER 31, 1971 - BY COUNTIES

|                        | JUVENILES ARRAIGNED | FINDINGS                           |                |                           |                             |                    |            | FIRST DISPOSITIONS OF DELINQUENT CHILDREN |                                   |       |       |           |                                  |                                      |                    |         |                    |                       | SUBSEQUENT ACTIONS               |                                      |                    |     |  | APPEALS NOT WITHDRAWN |
|------------------------|---------------------|------------------------------------|----------------|---------------------------|-----------------------------|--------------------|------------|---|-----------------------------------|-------|-------|-----------|----------------------------------|--------------------------------------|--------------------|---------|--------------------|-----------------------|----------------------------------|--------------------------------------|--------------------|-----|--|-----------------------|
|                        |                     | DISMISSED OR FILED WITHOUT FINDING | NOT DELINQUENT | DISMISSED FOR ADULT TRIAL | CONTINUED WITHOUT A FINDING | AWAITING A HEARING | DELINQUENT | PROBATION ONLY                            | PROBATION WITH SUSPENDED SENTENCE | FILED | FINED | CONTINUED | COMMITTED TO YOUTH SERVICE BOARD | COMMITTED TO COUNTY TRAINING SCHOOLS | OTHER DISPOSITIONS | PENDING | FILED OR DISMISSED | SUPERVISION CONTINUED | COMMITTED TO YOUTH SERVICE BOARD | COMMITTED TO COUNTY TRAINING SCHOOLS | OTHER DISPOSITIONS |     |  |                       |
| TOTAL                  | 27 751              | 8 794                              | 1 306          | 270                       | 7 830                       | 904                | 8 647      | 2 149                                     | 2 445                             | 1 122 | 681   | 414       | 1 037                            | 155                                  | 333                | 311     | 4 200              | 587                   | 614                              | 58                                   | 496                | 731 |  |                       |
| BARNSTABLE             |                     |                                    |                |                           |                             |                    |            |   |                                   |       |       |           |                                  |                                      |                    |         |                    |                       |                                  |                                      |                    |     |  |                       |
| 1ST (BARNSTABLE)       | 523                 | 102                                | 38             | -                         | 253                         | 14                 | 116        | 17  | 34                                | 21    | 10    | 4         | 22                               | -                                    | 1                  | 7       | 111                | 4                     | 2                                | -                                    | -                  | 1   |  |                       |
| 2ND (PROVINCETOWN)     | 93                  | 17                                 | 5              | 1                         | 36                          | 3                  | 31         | 7   | 7                                 | -     | -     | 16        | 1                                | -                                    | -                  | -       | 5                  | -                     | -                                | -                                    | -                  | -   |  |                       |
| BERKSHIRE              |                     |                                    |                |                           |                             |                    |            |   |                                   |       |       |           |                                  |                                      |                    |         |                    |                       |                                  |                                      |                    |     |  |                       |
| CENTRAL (PITTSFIELD)   | 168                 | 95                                 | -              | -                         | 46                          | 3                  | 24         | -   | 2                                 | 1     | 4     | -         | 9                                | 8                                    | -                  | -       | -                  | -                     | -                                | -                                    | -                  | 4   |  |                       |
| NORTH (NORTH ADAMS)    | 60                  | 29                                 | -              | -                         | 17                          | 10                 | 4          | 2   | -                                 | -     | 1     | -         | 1                                | -                                    | -                  | -       | 29                 | -                     | 1                                | -                                    | 18                 | 1   |  |                       |
| SOUTH (GR. BARRINGTON) | 52                  | 34                                 | 2              | -                         | 9                           | -                  | 7          | 1   | 1                                 | -     | 4     | -         | 1                                | -                                    | -                  | -       | -                  | -                     | -                                | -                                    | -                  | -   |  |                       |
| FOURTH (ADAMS)         | 94                  | 15                                 | 28             | -                         | 4                           | -                  | 47         | 24  | 2                                 | 1     | 4     | 14        | 2                                | -                                    | -                  | -       | -                  | 16                    | -                                | -                                    | -                  | 1   |  |                       |
| LEE                    | 48                  | 21                                 | -              | -                         | 20                          | -                  | 7          | -   | 3                                 | -     | -     | -         | 4                                | -                                    | -                  | -       | 33                 | -                     | -                                | -                                    | -                  | -   |  |                       |
| WILLIAMSTOWN           | 36                  | 6                                  | 7              | -                         | 8                           | -                  | 15         | 8   | 3                                 | -     | 2     | -         | 2                                | -                                    | -                  | -       | 4                  | -                     | -                                | -                                    | -                  | -   |  |                       |
| BRISTOL                |                     |                                    |                |                           |                             |                    |            |   |                                   |       |       |           |                                  |                                      |                    |         |                    |                       |                                  |                                      |                    |     |  |                       |
| FIRST (TAUNTON)        | 268                 | 95                                 | 1              | 1                         | 60                          | 33                 | 78         | 4   | 29                                | -     | 31    | -         | 12                               | 2                                    | -                  | -       | -                  | -                     | -                                | -                                    | -                  | 7   |  |                       |
| SECOND (FALL RIVER)    | 935                 | 189                                | 3              | 4                         | 591                         | 1                  | 147        | 42  | 67                                | 30    | -     | -         | 6                                | -                                    | -                  | 2       | 264                | 8                     | 5                                | 1                                    | -                  | -   |  |                       |
| THIRD (NEW BEDFORD)    | 726                 | 290                                | 9              | -                         | 310                         | -                  | 117        | 5   | 36                                | 23    | -     | 27        | 21                               | 4                                    | -                  | 1       | 418                | -                     | 21                               | 4                                    | 10                 | 9   |  |                       |
| FOURTH (ATTLEBORO)     | 307                 | 110                                | -              | -                         | 155                         | -                  | 42         | 10  | 16                                | 2     | 6     | -         | 3                                | -                                    | 5                  | -       | 9                  | 5                     | 3                                | -                                    | 1                  | 6   |  |                       |
| DUKES                  |                     |                                    |                |                           |                             |                    |            |   |                                   |       |       |           |                                  |                                      |                    |         |                    |                       |                                  |                                      |                    |     |  |                       |
| EDGARTOWN              | 48                  | 14                                 | -              | -                         | 34                          | -                  | -          | -   | -                                 | -     | -     | -         | -                                | -                                    | -                  | -       | -                  | -                     | -                                | -                                    | -                  | -   |  |                       |
| ESSEX                  |                     |                                    |                |                           |                             |                    |            |   |                                   |       |       |           |                                  |                                      |                    |         |                    |                       |                                  |                                      |                    |     |  |                       |
| 1ST (SALEM)            | 191                 | 11                                 | 7              | 1                         | 115                         | -                  | 57         | 15  | 24                                | -     | 8     | -         | 8                                | 2                                    | -                  | -       | 4                  | 10                    | 7                                | 2                                    | -                  | -   |  |                       |
| 2ND (AMESBURY)         | 228                 | 64                                 | 19             | 3                         | 24                          | -                  | 118        | 12  | 55                                | 21    | 27    | -         | 2                                | 1                                    | -                  | -       | -                  | -                     | -                                | -                                    | -                  | 16  |  |                       |
| 3RD (IPSWICH)          | 55                  | 4                                  | 2              | -                         | 27                          | 1                  | 21         | 11  | 6                                 | 1     | -     | 1         | 2                                | -                                    | -                  | -       | 20                 | -                     | 1                                | -                                    | -                  | -   |  |                       |
| NORTH (HAVERHILL)      | 258                 | 39                                 | 13             | 1                         | 6                           | 8                  | 191        | 30  | 75                                | 24    | 13    | 14        | 15                               | 2                                    | 18                 | -       | 55                 | 5                     | 4                                | 1                                    | 5                  | 11  |  |                       |
| EASTERN (GLOUCESTER)   | 369                 | 82                                 | 6              | 5                         | 88                          | 5                  | 183        | 35  | 25                                | 35    | 25    | 10        | 40                               | 2                                    | -                  | 11      | 54                 | -                     | 13                               | 2                                    | -                  | 15  |  |                       |
| SOUTH (LYNN)           | 906                 | 480                                | 21             | 3                         | 34                          | 28                 | 340        | 93  | 46                                | 35    | 63    | 30        | 31                               | 13                                   | 9                  | 20      | 321                | 8                     | 31                               | 4                                    | 3                  | 15  |  |                       |
| LAWRENCE               | 555                 | 80                                 | 16             | 7                         | 119                         | 35                 | 298        | 50  | 160                               | 37    | 8     | 3         | 30                               | 3                                    | 4                  | 3       | 64                 | 16                    | 8                                | 1                                    | -                  | 16  |  |                       |
| NEWBURYPORT            | 156                 | 59                                 | 1              | 1                         | 53                          | -                  | 42         | 10  | 12                                | 3     | 1     | 4         | 2                                | -                                    | 6                  | 4       | 14                 | -                     | 4                                | -                                    | 1                  | 5   |  |                       |
| PEABODY                | 300                 | 124                                | 42             | 1                         | 60                          | 1                  | 72         | 12  | 17                                | 14    | 6     | 4         | 17                               | 2                                    | -                  | -       | 2                  | -                     | 2                                | -                                    | -                  | 12  |  |                       |
| FRANKLIN               |                     |                                    |                |                           |                             |                    |            |   |                                   |       |       |           |                                  |                                      |                    |         |                    |                       |                                  |                                      |                    |     |  |                       |
| DISTRICT (GREENFIELD)  | 296                 | 87                                 | -              | 4                         | 134                         | 4                  | 67         | 11  | 23                                | 14    | 7     | -         | 9                                | 3                                    | -                  | -       | -                  | -                     | -                                | -                                    | -                  | 3   |  |                       |
| EASTERN (ORANGE)       | 68                  | 15                                 | 11             | 4                         | 9                           | 1                  | 28         | 9   | 6                                 | 2     | 4     | -         | 3                                | 1                                    | -                  | 3       | 16                 | 4                     | 1                                | 1                                    | -                  | -   |  |                       |
| HAMPDEN                |                     |                                    |                |                           |                             |                    |            |   |                                   |       |       |           |                                  |                                      |                    |         |                    |                       |                                  |                                      |                    |     |  |                       |
| EASTERN (PALMER)       | 223                 | 120                                | 13             | 1                         | 64                          | -                  | 25         | 1   | 5                                 | 4     | 5     | 8         | 2                                | -                                    | -                  | -       | 40                 | 19                    | 8                                | -                                    | -                  | -   |  |                       |
| WESTERN (WESTFIELD)    | 219                 | 111                                | 9              | 2                         | 8                           | 5                  | 84         | 33  | 32                                | 1     | -     | 2         | 13                               | 3                                    | -                  | -       | 20                 | -                     | 1                                | 2                                    | 1                  | 4   |  |                       |
| CHICOPEE               | 264                 | 57                                 | 7              | -                         | 121                         | 2                  | 77         | 1   | 28                                | 11    | 23    | -         | 13                               | -                                    | -                  | 1       | 44                 | 10                    | 4                                | 2                                    | 5                  | 6   |  |                       |
| HOLYOKE                | 359                 | 60                                 | 23             | -                         | 77                          | 10                 | 189        | 11  | 100                               | -     | 19    | 22        | 31                               | 1                                    | -                  | 5       | 35                 | 76                    | 7                                | 1                                    | -                  | 21  |  |                       |
| SPRINGFIELD JUVENILE   | 1 879               | 924                                | 35             | 37                        | 38                          | 93                 | 752        | 254                                       | 220                               | 64    | 10    | 105       | 51                               | 9                                    | 20                 | 11      | 165                | 113                   | 47                               | 5                                    | -                  | 29  |  |                       |





TABLE 58. -- NUMBER OF SEARCH WARRANTS IN THE MUNICIPAL AND DISTRICT COURTS DURING THE YEAR ENDING DECEMBER 31, 1971 - BY COUNTIES

|                        | UTILITY METERS<br>(GAS, WATER,<br>ELECTRIC) |       |            |        |       |            |                 |             | STOLEN PROPERTY |            |                 |             | GAMING APPARATUS |            |                 |             | NARCOTIC DRUGS |            |                 |             | DANGEROUS WEAPONS<br>& OTHER CRIMINAL<br>IMPLEMENTS |            |                 |             | ALL OTHER WARRANTS |            |                 |             |
|------------------------|---|-------|------------|--------|-------|------------|-----------------|-------------|-----------------|------------|-----------------|-------------|------------------|------------|-----------------|-------------|----------------|------------|-----------------|-------------|---|------------|-----------------|-------------|--------------------|------------|-----------------|-------------|
|                        | AGGREGATE                                   | TOTAL | NOT SERVED | SERVED | TOTAL | NOT SERVED | ITEMS NOT FOUND | ITEMS FOUND | TOTAL           | NOT SERVED | ITEMS NOT FOUND | ITEMS FOUND | TOTAL            | NOT SERVED | ITEMS NOT FOUND | ITEMS FOUND | TOTAL          | NOT SERVED | ITEMS NOT FOUND | ITEMS FOUND | TOTAL   | NOT SERVED | ITEMS NOT FOUND | ITEMS FOUND | TOTAL              | NOT SERVED | ITEMS NOT FOUND | ITEMS FOUND |
|                        |   |       |            |        |       |            |                 |             |                 |            |                 |             |                  |            |                 |             |                |            |                 |             |   |            |                 |             |                    |            |                 |             |
| GRAND TOTAL            | 7925  | 4440  | 901        | 3539   | 776   | 47         | 238             | 491         | 356             | 42         | 76              | 238         | 2011             | 340        | 355             | 1316        | 150            | 15         | 43              | 92          | 192   | 15         | 29              | 148         |                    |            |                 |             |
| BARNSTABLE             |   |       |            |        |       |            |                 |             |                 |            |                 |             |                  |            |                 |             |                |            |                 |             |   |            |                 |             |                    |            |                 |             |
| 1ST (BARNSTABLE)       | 79  | -     | -          | -      | 22    | -          | 9               | 13          | -               | -          | -               | -           | 49               | 4          | 11              | 34          | 3              | 1          | 1               | 1           | 5   | 1          | 2               | 2           |                    |            |                 |             |
| 2ND (PROVINCETOWN)     | 58  | -     | -          | -      | 13    | 1          | 4               | 8           | 38              | 3          | 1               | 34          | -                | -          | -               | -           | 2              | -          | -               | 2           | 5   | 1          | -               | 4           |                    |            |                 |             |
| BERKSHIRE              |   |       |            |        |       |            |                 |             |                 |            |                 |             |                  |            |                 |             |                |            |                 |             |   |            |                 |             |                    |            |                 |             |
| CENTRAL (PITTSFIELD)   | 25  | -     | -          | -      | 3     | -          | -               | 3           | 4               | 2          | -               | 2           | 15               | -          | 1               | 14          | 3              | -          | -               | 3           | -   | -          | -               | -           |                    |            |                 |             |
| NORTH (NORTH ADAMS)    | 12  | -     | -          | -      | 8     | -          | 5               | 3           | 3               | -          | 1               | 2           | -                | -          | -               | -           | -              | -          | -               | -           | 1   | -          | -               | 1           |                    |            |                 |             |
| SOUTH (GR. BARRINGTON) | 5   | -     | -          | -      | 4     | -          | 1               | 3           | -               | -          | -               | -           | -                | -          | -               | -           | 1              | -          | 1               | -           | -   | -          | -               |             |                    |            |                 |             |
| FOURTH (ADAMS)         | 4   | -     | -          | -      | 2     | -          | 2               | -           | -               | -          | -               | -           | 2                | -          | -               | 2           | -              | -          | -               | -           | -   | -          | -               |             |                    |            |                 |             |
| LEE                    | 16  | -     | -          | -      | 4     | -          | 1               | 3           | -               | -          | -               | -           | 10               | -          | 5               | 5           | 2              | -          | 1               | 1           | -   | -          | -               |             |                    |            |                 |             |
| WILLIAMSTOWN           | -   | -     | -          | -      | -     | -          | -               | -           | -               | -          | -               | -           | -                | -          | -               | -           | -              | -          | -               | -           | -   | -          | -               |             |                    |            |                 |             |
| BRISTOL                |   |       |            |        |       |            |                 |             |                 |            |                 |             |                  |            |                 |             |                |            |                 |             |   |            |                 |             |                    |            |                 |             |
| 1ST (TAUNTON)          | 22  | -     | -          | -      | 13    | 1          | 8               | 4           | 1               | -          | -               | 1           | 4                | 1          | -               | 3           | -              | -          | -               | -           | 4   | -          | -               | 4           |                    |            |                 |             |
| 2ND (FALL RIVER)       | 142   | -     | -          | -      | 37    | 2          | 17              | 18          | 11              | -          | 5               | 6           | 76               | 11         | 14              | 51          | 6              | 3          | 3               | -           | 12  | 2          | 4               | 6           |                    |            |                 |             |
| 3RD (NEW BEDFORD)      | 415   | -     | -          | -      | 35    | 2          | 14              | 19          | 54              | 6          | 23              | 25          | 318              | 94         | 96              | 128         | 7              | 1          | 4               | 2           | 1   | 1          | -               | -           |                    |            |                 |             |
| 4TH (ATTLEBORO)        | 19  | -     | -          | -      | 7     | -          | 1               | 6           | 1               | -          | 1               | -           | 9                | 2          | 1               | 6           | 2              | -          | -               | 2           | -   | -          | -               | -           |                    |            |                 |             |
| DUKES                  |   |       |            |        |       |            |                 |             |                 |            |                 |             |                  |            |                 |             |                |            |                 |             |   |            |                 |             |                    |            |                 |             |
| EDGARTOWN              | 4   | -     | -          | -      | -     | -          | -               | -           | -               | -          | -               | -           | 4                | -          | -               | 4           | -              | -          | -               | -           | -   | -          | -               | -           |                    |            |                 |             |
| ESSEX                  |   |       |            |        |       |            |                 |             |                 |            |                 |             |                  |            |                 |             |                |            |                 |             |   |            |                 |             |                    |            |                 |             |
| 1ST (SALEM)            | 92  | -     | -          | -      | 38    | 1          | 16              | 21          | 2               | -          | -               | 2           | 39               | 2          | 8               | 29          | 6              | -          | -               | 6           | 7   | -          | 1               | 6           |                    |            |                 |             |
| 2ND (AMESBURY)         | 7   | -     | -          | -      | 3     | -          | 1               | 2           | -               | -          | -               | -           | 4                | -          | 2               | 2           | -              | -          | -               | -           | -   | -          | -               | -           |                    |            |                 |             |
| 3RD (IPSWICH)          | 5   | -     | -          | -      | 4     | -          | 1               | 3           | -               | -          | -               | -           | 1                | -          | 1               | -           | -              | -          | -               | -           | -   | -          | -               | -           |                    |            |                 |             |
| NO. CENT. (HAVERHILL)  | 56  | -     | -          | -      | 4     | -          | 1               | 3           | 2               | -          | 1               | 1           | 21               | -          | 13              | 8           | -              | -          | -               | -           | 29  | -          | 4               | 25          |                    |            |                 |             |
| EAST. (GLOUCESTER)     | 37  | -     | -          | -      | 8     | 2          | -               | 6           | 3               | 1          | -               | 2           | 25               | 3          | 3               | 19          | 1              | -          | -               | 1           | -   | -          | -               | -           |                    |            |                 |             |
| SOUTH (LYNN)           | 161   | 36    | 7          | 29     | 31    | 3          | 6               | 22          | 3               | 1          | -               | 2           | 84               | 20         | 18              | 46          | 3              | -          | 1               | 2           | 4   | 2          | 1               | 1           |                    |            |                 |             |
| LAWRENCE               | 61  | -     | -          | -      | 17    | 2          | 4               | 11          | 3               | -          | -               | 3           | 37               | 6          | 1               | 30          | 2              | -          | 1               | 1           | 2   | -          | -               | 2           |                    |            |                 |             |
| NEWBURYPORT            | 13  | -     | -          | -      | 3     | 1          | -               | 2           | 2               | -          | -               | 2           | 7                | 2          | -               | 5           | 1              | -          | -               | 1           | -   | -          | -               | -           |                    |            |                 |             |
| PEABODY                | 44  | 26    | 4          | 22     | 12    | -          | 2               | 10          | 5               | 1          | -               | 4           | -                | -          | -               | -           | -              | -          | -               | -           | 1   | -          | 1               | -           |                    |            |                 |             |
| FRANKLIN               |   |       |            |        |       |            |                 |             |                 |            |                 |             |                  |            |                 |             |                |            |                 |             |   |            |                 |             |                    |            |                 |             |
| DISTRICT (GREENFIELD)  | 20  | -     | -          | -      | 9     | -          | 2               | 7           | -               | -          | -               | -           | 9                | -          | 2               | 7           | -              | -          | -               | -           | 2   | -          | -               | 2           |                    |            |                 |             |
| EASTERN (ORANGE)       | 3   | -     | -          | -      | -     | -          | -               | -           | -               | -          | -               | -           | 2                | -          | -               | 2           | -              | -          | -               | -           | 1   | -          | -               | 1           |                    |            |                 |             |
| HAMPDEN                |   |       |            |        |       |            |                 |             |                 |            |                 |             |                  |            |                 |             |                |            |                 |             |   |            |                 |             |                    |            |                 |             |
| EASTERN (PALMER)       | 10  | -     | -          | -      | -     | -          | -               | -           | 1               | -          | 1               | -           | 3                | 2          | -               | 1           | -              | -          | -               | -           | 6   | -          | 1               | 5           |                    |            |                 |             |
| WESTERN (WESTFIELD)    | 12  | -     | -          | -      | 3     | -          | 1               | 2           | 1               | -          | -               | 1           | -                | -          | -               | -           | -              | -          | -               | -           | 8   | -          | -               | 8           |                    |            |                 |             |
| CHICOPEE               | 21  | 3     | -          | 3      | 2     | -          | 1               | 1           | 9               | -          | 2               | 7           | 6                | -          | 1               | 5           | -              | -          | -               | -           | 1   | -          | -               | 1           |                    |            |                 |             |
| HOLYOKE                | 35  | -     | -          | -      | 2     | -          | -               | 2           | 6               | -          | 2               | 4           | 25               | 1          | 14              | 10          | 1              | -          | -               | 1           | 1   | -          | -               | 1           |                    |            |                 |             |
| SPRINGFIELD            | 326   | 175   | 59         | 116    | 30    | 1          | 8               | 21          | 27              | 2          | 7               | 18          | 62               | 2          | 7               | 53          | 18             | 1          | 4               | 13          | 14  | 2          | -               | 12          |                    |            |                 |             |

|                           |      |      |     |     |    |    |    |    |    |   |   |    |   |     |    |    |     |    |   |   |    |    |   |   |    |
|---------------------------|------|------|-----|-----|----|----|----|----|----|---|---|----|---|-----|----|----|-----|----|---|---|----|----|---|---|----|
| HAMPSHIRE                 |      |      |     |     |    |    |    |    |    |   |   |    |   |     |    |    |     |    |   |   |    |    |   |   |    |
| DISTRICT (NORTHAMPTON)    | 106  | -    | -   | -   | -  | 17 | 1  | 1  | 15 | 9 | 5 | 1  | 3 | 73  | 20 | 20 | 33  | 2  | - | 1 | 1  | 5  | - | 1 | 4  |
| EASTERN (WARE)            | -    | -    | -   | -   | -  | -  | -  | -  | -  | - | - | -  | - | -   | -  | -  | -   | -  | - | - | -  | -  | - | - | -  |
| MIDDLESEX                 |      |      |     |     |    |    |    |    |    |   |   |    |   |     |    |    |     |    |   |   |    |    |   |   |    |
| CENTRAL (CONCORD)         | 16   | -    | -   | -   | -  | 6  | -  | 3  | 3  | - | - | -  | - | 8   | 1  | 3  | 4   | 2  | - | 1 | 1  | -  | - | - | -  |
| 1ST NORTH (AYER)          | 16   | -    | -   | -   | -  | 3  | -  | 1  | 2  | 6 | 1 | 1  | 4 | 7   | 1  | 5  | 1   | -  | - | - | -  | -  | - | - | -  |
| 1ST EASTERN (MALDEN)      | 95   | 11   | 2   | 9   | 29 | 1  | 9  | 19 | 12 | 4 | - | -  | 4 | 41  | 5  | 6  | 30  | 6  | - | 2 | 4  | 4  | 1 | - | 3  |
| 2ND EASTERN (WALTHAM)     | 104  | 71   | 20  | 51  | 13 | 3  | 2  | 8  | -  | - | - | -  | - | 14  | 2  | -  | 12  | 3  | 1 | 1 | 1  | 3  | 2 | - | 1  |
| 3RD EASTERN (CAMBRIDGE)   | 100  | 39   | 10  | 29  | 19 | 2  | 7  | 10 | -  | - | - | -  | - | 36  | 4  | 4  | 28  | 3  | - | - | 3  | 3  | - | 3 | -  |
| 4TH EASTERN (WOBURN)      | 45   | 16   | 5   | 11  | 12 | 1  | 4  | 7  | 14 | 2 | 1 | 11 | - | -   | -  | -  | -   | 3  | 1 | 1 | 1  | -  | - | - | -  |
| 1ST SOUTH (FRAMINGHAM)    | 27   | 1    | -   | 1   | 12 | -  | 5  | 7  | 2  | - | 1 | 1  | - | 10  | -  | 5  | 5   | 1  | - | - | 1  | 1  | - | - | 1  |
| LOWELL                    | 60   | 1    | -   | 1   | 6  | -  | 1  | 5  | 4  | - | - | 4  | - | 44  | 9  | 1  | 34  | -  | - | - | -  | 5  | - | - | 5  |
| MARLBORO                  | 36   | -    | -   | -   | 8  | -  | 5  | 3  | -  | - | - | -  | - | 24  | 9  | 7  | 8   | 1  | - | 1 | -  | 3  | - | 3 | -  |
| NATICK                    | 5    | -    | -   | -   | 2  | -  | -  | 2  | -  | - | - | -  | - | 3   | -  | -  | 3   | -  | - | - | -  | -  | - | - | -  |
| NEWTON                    | 91   | 81   | 14  | 67  | 10 | -  | 2  | 8  | -  | - | - | -  | - | -   | -  | -  | -   | -  | - | - | -  | -  | - | - | -  |
| SOMERVILLE                | 133  | 72   | 13  | 59  | 2  | -  | -  | 2  | 18 | 4 | 5 | 9  | - | 34  | 17 | 12 | 5   | 6  | - | 1 | 5  | 1  | - | - | 1  |
| NANTUCKET                 | 4    | -    | -   | -   | 4  | 1  | -  | 3  | -  | - | - | -  | - | -   | -  | -  | -   | -  | - | - | -  | -  | - | - | -  |
| NORFOLK                   |      |      |     |     |    |    |    |    |    |   |   |    |   |     |    |    |     |    |   |   |    |    |   |   |    |
| NORTH (DEDHAM)            | 40   | 19   | 9   | 10  | 6  | -  | 3  | 3  | 2  | - | - | 2  | - | 12  | 2  | 1  | 9   | -  | - | - | -  | 1  | - | - | 1  |
| EASTERN (QUINCY)          | 192  | 160  | -   | 160 | 11 | -  | 5  | 6  | 10 | - | 5 | 5  | - | 11  | -  | 3  | 8   | -  | - | - | -  | 1  | - | - | -  |
| SOUTH (STOUGHTON)         | 12   | -    | -   | -   | 5  | -  | 2  | 3  | -  | - | - | -  | - | 5   | -  | -  | 5   | 1  | - | - | 1  | 1  | - | 1 | -  |
| WESTERN (WRENTHAM)        | 28   | -    | -   | -   | 11 | 1  | 4  | 6  | -  | - | - | -  | - | 13  | -  | 1  | 12  | 3  | - | 2 | 1  | 1  | - | - | 1  |
| BROOKLINE                 | 51   | 25   | 6   | 19  | 9  | -  | 1  | 8  | 4  | - | - | 4  | - | 11  | -  | 2  | 9   | 1  | - | - | 1  | 1  | - | - | 1  |
| PLYMOUTH                  |      |      |     |     |    |    |    |    |    |   |   |    |   |     |    |    |     |    |   |   |    |    |   |   |    |
| 2ND (HINGHAM)             | 130  | 100  | 44  | 56  | 7  | 2  | -  | 5  | -  | - | - | -  | - | 18  | 8  | -  | 10  | 2  | - | - | 2  | 3  | - | - | 3  |
| 3RD (PLYMOUTH)            | 22   | -    | -   | -   | 14 | 2  | 4  | 8  | -  | - | - | -  | - | 7   | -  | 2  | 5   | 1  | - | 1 | -  | -  | - | - | -  |
| 4TH (MIDDLEBOROUGH)       | 74   | -    | -   | -   | 13 | -  | 2  | 11 | 1  | - | - | 1  | - | 57  | -  | 7  | 50  | 3  | - | 1 | 2  | -  | - | - | -  |
| BROCKTON                  | 68   | 1    | -   | 1   | 13 | -  | 3  | 10 | 5  | - | 1 | 4  | - | 40  | 3  | 5  | 32  | 4  | 1 | - | 3  | 5  | - | 1 | 4  |
| SUFFOLK                   |      |      |     |     |    |    |    |    |    |   |   |    |   |     |    |    |     |    |   |   |    |    |   |   |    |
| BOSTON                    | 552  | 399  | -   | 399 | 8  | -  | -  | 8  | 18 | - | - | 18 | - | 112 | -  | -  | 112 | 10 | - | - | 10 | 5  | - | - | 5  |
| BRIGHTON                  | 162  | 101  | 19  | 82  | 10 | 1  | 7  | 2  | 1  | 1 | - | -  | - | 47  | 9  | 5  | 33  | 2  | - | - | 2  | 1  | - | - | 1  |
| CHARLESTOWN               | 103  | 99   | 26  | 73  | -  | -  | -  | -  | -  | - | - | -  | - | -   | -  | -  | -   | 3  | - | 3 | -  | 1  | - | - | 1  |
| CHELSEA                   | 176  | 129  | 8   | 121 | 13 | -  | 4  | 9  | 20 | 3 | 2 | 15 | - | 10  | -  | 1  | 9   | -  | - | - | -  | 4  | - | - | 4  |
| DORCHESTER                | 1545 | 1384 | 417 | 967 | 23 | 8  | 7  | 8  | 11 | 2 | - | 9  | - | 112 | 25 | 10 | 77  | 10 | 3 | 1 | 6  | 5  | - | - | 5  |
| EAST BOSTON               | 190  | 177  | 19  | 158 | 6  | -  | 1  | 5  | 7  | 1 | 2 | 4  | - | -   | -  | -  | -   | -  | - | - | -  | -  | - | - | -  |
| ROXBURY                   | 1136 | 902  | 202 | 700 | 25 | 1  | 7  | 17 | 19 | 7 | 4 | 8  | - | 171 | 34 | 27 | 110 | 5  | - | 3 | 2  | 14 | 3 | 2 | 9  |
| SOUTH BOSTON              | 256  | 238  | 8   | 230 | 6  | -  | 1  | 5  | 9  | - | 2 | 7  | - | -   | -  | -  | -   | 3  | - | 2 | 1  | -  | - | - | -  |
| WEST ROXBURY              | 282  | 174  | 9   | 165 | 15 | -  | 5  | 10 | 3  | - | - | 3  | - | 80  | 5  | 7  | 68  | 9  | 1 | 4 | 4  | 1  | - | 1 | -  |
| WORCESTER                 |      |      |     |     |    |    |    |    |    |   |   |    |   |     |    |    |     |    |   |   |    |    |   |   |    |
| CENTRAL                   | 138  | -    | -   | -   | 45 | 3  | 10 | 32 | 1  | - | 1 | -  | - | 76  | 10 | 8  | 58  | 4  | - | 1 | 3  | 12 | - | 1 | 11 |
| 1ST NORTH (GARDNER)       | 27   | -    | -   | -   | 9  | -  | 4  | 5  | -  | - | - | -  | - | 14  | 3  | 1  | 10  | -  | - | - | -  | 4  | - | 1 | 3  |
| 1ST EASTERN (WESTBOROUGH) | 12   | -    | -   | -   | 4  | -  | 3  | 1  | 1  | - | 1 | -  | - | 7   | 5  | -  | 2   | -  | - | - | -  | -  | - | - | -  |
| 2ND EASTERN (CLINTON)     | 8    | -    | -   | -   | 4  | -  | 3  | 1  | -  | - | - | -  | - | 4   | 1  | -  | 3   | -  | - | - | -  | -  | - | - | -  |
| 1ST SOUTH (WEBSTER)       | 44   | -    | -   | -   | 20 | 1  | 6  | 13 | -  | - | - | -  | - | 20  | 1  | 6  | 13  | 3  | 1 | 1 | 1  | 1  | - | - | 1  |
| 2ND SOUTH (BLACKSTONE)    | 30   | -    | -   | -   | 5  | -  | 4  | 1  | 9  | - | 5 | 4  | - | 16  | 4  | 3  | 9   | -  | - | - | -  | -  | - | - | -  |
| 3RD SOUTH (MILFORD)       | 4    | -    | -   | -   | 2  | -  | -  | 2  | -  | - | - | -  | - | 2   | 1  | -  | 1   | -  | - | - | -  | -  | - | - | -  |
| WESTERN (E. BROOKFIELD)   | 7    | -    | -   | -   | 7  | -  | 1  | 6  | -  | - | - | -  | - | -   | -  | -  | -   | -  | - | - | -  | -  | - | - | -  |
| FITCHBURG                 | 80   | -    | -   | -   | 23 | 3  | 5  | 15 | 2  | - | - | 2  | - | 51  | 10 | 5  | 36  | 1  | 1 | - | -  | 3  | - | 1 | 2  |
| LEOMINSTER                | 11   | -    | -   | -   | 4  | -  | 1  | 3  | -  | - | - | -  | - | 7   | -  | -  | 7   | -  | - | - | -  | -  | - | - | -  |
| WINCHENDON                | 3    | -    | -   | -   | 1  | -  | -  | 1  | -  | - | - | -  | - | 2   | 1  | -  | 1   | -  | - | - | -  | -  | - | - | -  |

TABLE 59. -- NUMBER OF INQUESTS AND NEGLECTED CHILDREN IN THE MUNICIPAL AND DISTRICT COURTS DURING THE YEAR ENDING  
DECEMBER 31, 1971 - BY COUNTIES

| COURTS      |                           | NUMBER OF<br>INQUESTS | NEGLECTED<br>CHILDREN | COURTS    |                              | NUMBER OF<br>INQUESTS | NEGLECTED<br>CHILDREN |
|-------------|---------------------------|-----------------------|-----------------------|-----------|------------------------------|-----------------------|-----------------------|
| GRAND TOTAL |                           | 17                    | 573                   |           |                              |                       |                       |
| BARNSTABLE  | FIRST (BARNSTABLE)        | -                     | 1                     | MIDDLESEX | THIRD EASTERN (CAMBRIDGE)    | 3                     | 22                    |
| "           | SECOND (PROVINCETOWN)     | -                     | -                     | "         | FOURTH EASTERN (WOBURN)      | -                     | -                     |
| BERKSHIRE   | CENTRAL (PITTSFIELD)      | -                     | 21                    | "         | FIRST SOUTHERN (FRAMINGHAM)  | -                     | 36                    |
| "           | NORTHERN (NORTH ADAMS)    | -                     | 3                     | "         | LOWELL                       | 1                     | 39                    |
| "           | SOUTHERN (GR. BARRINGTON) | 1                     | 3                     | "         | MARLBOROUGH                  | -                     | 11                    |
| "           | FOURTH (ADAMS)            | -                     | -                     | "         | NATICK                       | -                     | 5                     |
| "           | LEE                       | 1                     | -                     | "         | NEWTON                       | 1                     | -                     |
| "           | WILLIAMSTOWN              | -                     | -                     | "         | SOMERVILLE                   | 1                     | 12                    |
| BRISTOL     | FIRST (TAUNTON)           | -                     | 1                     | NANTUCKET |                              | -                     | -                     |
| "           | SECOND (FALL RIVER)       | -                     | 4                     | NORFOLK   | NORTHERN (DEDHAM)            | -                     | 2                     |
| "           | THIRD (NEW BEDFORD)       | -                     | 19                    | "         | EASTERN (QUINCY)             | -                     | 1                     |
| "           | FOURTH (ATTLEBORO)        | -                     | -                     | "         | SOUTHERN (STOUGHTON)         | -                     | 3                     |
| DUKES       | EDGARTOWN                 | -                     | -                     | "         | WESTERN (WRENTHAM)           | -                     | 13                    |
| ESSEX       | FIRST (SALEM)             | -                     | 9                     | "         | BROOKLINE                    | -                     | 1                     |
| "           | SECOND (AMESBURY)         | -                     | 9                     | PLYMOUTH  | SECOND (HINGHAM)             | -                     | 5                     |
| "           | THIRD (IPSWICH)           | -                     | -                     | "         | THIRD (PLYMOUTH)             | -                     | -                     |
| "           | NO. CENTRAL (HAVERHILL)   | -                     | 6                     | "         | FOURTH (MIDDLEBORO)          | -                     | -                     |
| "           | EASTERN (GLOUCESTER)      | -                     | 2                     | "         | BROCKTON                     | -                     | 2                     |
| "           | SOUTHERN (LYNN)           | -                     | 16                    | SUFFOLK   | JUVENILE (BOSTON)            | -                     | 42                    |
| "           | LAWRENCE                  | -                     | 13                    | "         | BRIGHTON                     | -                     | -                     |
| "           | NEWBURYPORT               | -                     | -                     | "         | CHARLESTOWN                  | -                     | 6                     |
| "           | PEABODY                   | 1                     | 6                     | "         | CHELSEA                      | -                     | 22                    |
| FRANKLIN    | DISTRICT (GREENFIELD)     | -                     | 20                    | "         | DORCHESTER                   | 1                     | 10                    |
| "           | EASTERN (ORANGE)          | -                     | 18                    | "         | EAST BOSTON                  | -                     | 17                    |
| HAMPDEN     | EASTERN (PALMER)          | -                     | 3                     | "         | ROXBURY                      | 1                     | -                     |
| "           | WESTERN (WESTFIELD)       | -                     | 2                     | "         | SOUTH BOSTON                 | -                     | -                     |
| "           | CHICOPEE                  | 1                     | 11                    | "         | WEST ROXBURY                 | -                     | 9                     |
| "           | HOLYOKE                   | -                     | 1                     | WORCESTER | JUVENILE (WORCESTER)         | -                     | 22                    |
| "           | JUVENILE (SPRINGFIELD)    | -                     | 25                    | "         | FIRST NORTHERN (GARDNER)     | -                     | 3                     |
| HAMPSHIRE   | DISTRICT (NORTHAMPTON)    | -                     | 3                     | "         | FIRST EASTERN (WESTBORO)     | -                     | 11                    |
| "           | EASTERN (WARE)            | -                     | -                     | "         | SECOND EASTERN (CLINTON)     | -                     | -                     |
| MIDDLESEX   | CENTRAL (CONCORD)         | 4                     | 2                     | "         | FIRST SOUTHERN (WEBSTER)     | -                     | 9                     |
| "           | FIRST NORTHERN (AYER)     | -                     | 11                    | "         | SECOND SOUTHERN (BLACKSTONE) | -                     | 16                    |
| "           | FIRST EASTERN (MALDEN)    | -                     | 7                     | "         | THIRD SOUTHERN (MILFORD)     | -                     | -                     |
| "           | SECOND EASTERN (WALTHAM)  | 1                     | 2                     | "         | WESTERN (EAST BROOKFIELD)    | -                     | 13                    |
|             |                           |                       |                       | "         | FITCHBURG                    | -                     | 18                    |
|             |                           |                       |                       | "         | LEOMINSTER                   | -                     | 1                     |
|             |                           |                       |                       | "         | WINCHENDON                   | -                     | 4                     |



TABLE 60. -- FINANCIAL STATEMENTS

STATEMENTS OF EXPENDITURES AND RECEIPTS ON ACCOUNT OF MAINTENANCE AT M.C.I., WALPOLE;  
M.C.I., NORFOLK; M.C.I., CONCORD; M.C.I., FRAMINGHAM; M.C.I., BRIDGEWATER;  
M.C.I., PLYMOUTH, MONROE AND WARWICK FOR YEAR ENDING JUNE 30, 1971

| RECEIPTS                             | TOTAL       | M.C.I.,<br>WALPOLE | M.C.I.,<br>NORFOLK | M.C.I.,<br>CONCORD | M.C.I.,<br>FRAMINGHAM | M.C.I.,<br>BRIDGEWATER | M.C.I.,<br>PLYMOUTH, MONROE<br>AND WARWICK |
|--------------------------------------|-------------|--------------------|--------------------|--------------------|-----------------------|------------------------|--|
| REIMBURSEMENT FOR SERVICES:          |             |                    |                    |                    |                       |                        |  |
| BOARD OF INMATES                     | \$95,996.77 | \$16,044.00        | \$ -               | \$17,348.50        | \$62,604.27           | \$ -                   | \$ -                                       |
| LAUNDRY                              | 15,735.31   | -                  | 15,735.31          | -                  | -                     | -                      | -  |
| MEALS - EMPLOYEES                    | 38,058.00   | 5,010.00           | 7,593.00           | 5,400.00           | 3,333.00              | 14,661.00              | 2,061.00                                   |
| TOTAL REIMBURSEMENT                  | 149,790.08  | 21,054.00          | 23,328.31          | 22,748.50          | 65,937.27             | 14,661.00              | 2,061.00                                   |
| SALES                                |             |                    |                    |                    |                       |                        |  |
| GENERAL SALES                        | 22,355.54   | 100.00             | 1,570.33           | 18,775.03          | 12.69                 | 1,897.49               | -  |
| WATER                                | 336.00      | -                  | -                  | -                  | -                     | 336.00                 | -  |
| FARM                                 | 16,998.67   | -                  | -                  | -                  | -                     | 16,998.67              | -  |
| TOTAL SALES                          | 39,690.21   | 100.00             | 1,570.33           | 18,775.03          | 12.69                 | 19,232.16              | -  |
| RENTS                                |             |                    |                    |                    |                       |                        |  |
| EMPLOYEES (MAINTENANCE)              | 43,258.72   | 789.00             | 11,811.15          | 10,147.34          | 7,858.42              | 12,652.81              | -  |
| HOUSE AND/OR GARAGE OR OTHER         | 1,254.34    | -                  | -                  | 414.34             | 214.00                | 626.00                 | -  |
| COMMISSION ON TELEPHONE PAY STATIONS | 414.87      | 125.08             | 99.72              | -                  | -                     | 190.07                 | -  |
| TOTAL RENTS                          | 44,927.93   | 914.08             | 11,910.87          | 10,561.68          | 8,072.42              | 13,468.88              | -  |
| MISCELLANEOUS                        |             |                    |                    |                    |                       |                        |  |
| REFUNDS PREVIOUS YEARS               | 8,099.19    | 3,233.48           | 169.68             | 2,907.57           | 20.63                 | 1,767.83               | -  |
| JURY DUTY, WITNESS FEES              | 1,643.11    | 330.01             | -                  | 66.37              | 1,106.43              | 140.30                 | -  |
| OTHER MISCELLANEOUS AND AUTO         | 1,501.61    | -                  | 1,110.11           | -                  | -                     | -                      | 391.50                                     |
| TOTAL MISCELLANEOUS                  | 11,243.91   | 3,563.49           | 1,279.79           | 2,973.94           | 1,127.06              | 1,908.13               | 391.50                                     |
| GRAND TOTAL                          | 245,652.13  | 25,631.57          | 38,089.30          | 55,059.15          | 75,149.44             | 49,270.17              | 2,452.50                                   |

## STATEMENT OF EXPENDITURES AND RECEIPTS ON ACCOUNT OF MAINTENANCE AT M.C.I., WALPOLE, ETC. (CONCLUDED)

| EXPENDITURES                         | TOTAL           | M.C.I.,<br>WALPOLE | M.C.I.,<br>NORFOLK | M.C.I.,<br>CONCORD | M.C.I.,<br>FRAMINGHAM | M.C.I.,<br>BRIDGEWATER | M.C.I.,<br>PLYMOUTH, MONROE<br>AND WARWICK |
|--------------------------------------|-----------------|--------------------|--------------------|--------------------|-----------------------|------------------------|--|
| SALARIES - PERMANENT POSITIONS       | \$15,234,435.88 | \$2,886,265.52     | \$2,586,604.52     | \$2,606,338.18     | \$1,159,402.44        | \$5,554,949.80         | \$440,875.42                               |
| SALARIES - OTHER                     | 1,571,667.47    | 132,424.33         | 149,177.30         | 147,389.03         | 29,590.42             | 1,070,298.39           | 42,788.00                                  |
| SERVICES                             | 255,396.40      | 47,828.50          | 59,118.00          | 36,847.00          | 28,455.90             | 59,147.00              | 24,000.00                                  |
| FOOD FOR PERSONS                     | 1,385,152.37    | 289,970.87         | 359,983.66         | 186,393.51         | 72,699.13             | 400,610.78             | 75,494.42                                  |
| CLOTHING                             | 222,383.23      | 34,994.65          | 47,991.11          | 39,855.89          | 12,799.35             | 74,521.33              | 12,220.90                                  |
| HOUSEHOLD SUPPLIES AND EXPENSES      | 140,026.38      | 18,990.32          | 31,500.00          | 19,998.02          | 8,186.84              | 54,559.21              | 6,791.99                                   |
| LABORATORY, MEDICAL AND GENERAL CARE | 235,266.95      | 32,900.05          | 57,940.19          | 19,859.23          | 27,345.07             | 92,407.85              | 4,814.56                                   |
| HEAT AND OTHER PLANT OPERATIONS      | 834,234.51      | 153,000.00         | 203,499.80         | 157,299.80         | 91,953.17             | 200,481.74             | 28,000.00                                  |
| FARM AND GROUNDS                     | 77,284.79       | 1,000.00           | 1,800.00           | 20,399.62          | 992.61                | 52,892.56              | 200.00                                     |
| TRAVEL AND AUTOMOTIVE EXPENSES       | 32,719.47       | 3,800.00           | 5,000.00           | 4,850.00           | 2,682.55              | 11,886.92              | 4,500.00                                   |
| ADVERTISING AND PRINTING             | 8,924.62        | 2,886.70           | 1,800.00           | 1,970.97           | 397.15                | 1,630.00               | 239.80                                     |
| MAINTENANCE, REPAIRS AND ALTERATIONS | 316,201.42      | 29,194.56          | 108,254.46         | 30,500.00          | 23,928.87             | 108,104.26             | 16,219.27                                  |
| SPECIAL SUPPLIES AND EXPENSES        | 101,659.75      | 5,787.90           | 6,996.58           | 2,675.02           | 992.34                | 66,207.91              | 19,000.00                                  |
| OFFICE AND ADMINISTRATIVE EXPENSES   | 110,114.70      | 23,500.00          | 18,999.57          | 15,162.08          | 12,165.45             | 36,422.17              | 3,865.43                                   |
| EQUIPMENT                            | 153,080.84      | 22,938.54          | 39,122.49          | 6,133.50           | 20,283.06             | 58,536.10              | 6,067.15                                   |
| RENT                                 | 9,377.00        | 755.00             | 3,400.00           | 800.00             | -                     | 4,422.00               | -  |
| TOTAL EXPENDITURES                   | \$20,687,925.78 | \$3,686,236.94     | \$3,681,187.68     | \$3,296,471.85     | \$1,491,874.35        | \$7,847,078.02         | \$685,076.94                               |

|                                |                 |                |                |                |                |                |              |
|--------------------------------|-----------------|----------------|----------------|----------------|----------------|----------------|--------------|
| INSTITUTION RECEIPTS           | \$245,652.13    | \$25,631.57    | \$38,089.30    | \$55,059.15    | \$75,149.44    | \$49,270.17    | \$2,452.50   |
| NET COST OF INSTITUTIONS       | \$20,442,273.65 | \$3,660,605.37 | \$3,643,098.38 | \$3,241,412.70 | \$1,416,724.91 | \$7,797,807.85 | \$682,624.44 |
| AVERAGE NUMBER OF INMATES      | 3,350           | 591            | 755            | 535            | 148            | 1,178          | 143          |
| YEARLY PER CAPITA COST (GROSS) | \$6,175.50      | \$6,237.28     | \$4,875.74     | \$6,161.62     | \$10,080.23    | \$6,661.35     | \$4,790.74   |
| YEARLY PER CAPITA COST (NET)   | \$6,102.17      | \$6,193.91     | \$4,825.29     | \$6,058.71     | \$9,572.46     | \$6,619.53     | \$4,773.59   |

Financial Statement Verified  
 (Under Requirements of C.7, S.19 GL)  
 Date: January 15, 1973  
 By: Joseph T. O'Shea  
 For the Comptroller  
 Approved for Publishing  
 M. Joseph Stacey, Comptroller



TABLE 61. -- JAILS AND HOUSES OF CORRECTION - EXPENDITURES FOR MAINTENANCE

| INSTITUTION                                 | AVERAGE<br>NUMBER OF<br>PRISONERS | TOTAL<br>MAINTENANCE<br>AND<br>EXPENDITURES | WAGES<br>AND<br>SALARIES | FOOD           | TRAVEL,<br>TRANS-<br>PORTATION,<br>OFFICE<br>EXPENSES |
|---|-----------------------------------|---|--------------------------|----------------|---|
| TOTAL                                       | 1 873.8                           | \$11,161,810.38                             | \$8,446,287.73           | \$1,109,602.84 | \$158,516.89  |
| BARNSTABLE JAIL AND<br>HOUSE OF CORRECTION  | 62                                | 402,499.13                                  | 306,461.63               | 27,340.08      | 4,822.50  |
| BILLERICA JAIL AND<br>HOUSE OF CORRECTION   | 148                               | 2,074,590.65                                | 1,626,321.82             | 155,389.23     | 51,439.73   |
| BOSTON JAIL                                 | 300                               | 1,499,543.39                                | 1,213,252.58             | 157,119.37     | 17,775.00   |
| DEDHAM JAIL AND<br>HOUSE OF CORRECTION      | 93                                | 566,186.59                                  | 422,487.02               | 67,104.88      | 10,958.60   |
| DEER ISLAND HOUSE<br>OF CORRECTION          | 280                               | 1,924,592.00                                | 1,371,600.00             | 258,305.00     | 3,999.00  |
| EDGARTOWN JAIL                              | 1.8                               | 13,326.86                                   | 8,070.14                 | 1,497.50       | 632.30  |
| GREENFIELD JAIL AND<br>HOUSE OF CORRECTION  | 47                                | 196,648.37                                  | 146,727.66               | 13,963.65      | 2,483.38  |
| LAWRENCE JAIL AND<br>HOUSE OF CORRECTION    | 69                                | 370,894.66                                  | 292,558.65               | 37,895.91      | 3,243.57  |
| NEW BEDFORD JAIL AND<br>HOUSE OF CORRECTION | 134                               | 582,017.03                                  | 431,509.90               | 62,955.18      | 9,830.59  |
| NORTHAMPTON JAIL AND<br>HOUSE OF CORRECTION | 101                               | 324,728.75                                  | 218,817.38               | 37,958.82      | 7,791.85  |
| PITTSFIELD JAIL AND<br>HOUSE OF CORRECTION  | 63                                | 287,979.48                                  | 210,316.19               | 31,414.35      | 4,393.89  |
| PLYMOUTH JAIL AND<br>HOUSE OF CORRECTION    | 120                               | 712,804.68                                  | 518,110.07               | 43,059.06      | 11,057.69   |
| SALEM JAIL AND HOUSE<br>OF CORRECTION       | 94                                | 454,200.83                                  | 376,010.25               | 38,252.78      | 3,380.01  |
| SPRINGFIELD JAIL AND<br>HOUSE OF CORRECTION | 179                               | 780,556.71                                  | 553,154.94               | 81,096.94      | 14,327.41   |
| WORCESTER JAIL AND<br>HOUSE OF CORRECTION   | 182                               | 971,241.25                                  | 750,889.50               | 96,250.09      | 12,381.37   |



## OF JAILS AND HOUSES OF CORRECTION IN DETAIL FOR THE YEAR ENDING DECEMBER 31, 1971

| CLOTHING &<br>MATERIALS<br>ISSUED TO<br>INMATES<br>AND GUARDS | FURNISHINGS<br>AND<br>HOUSEHOLD<br>SUPPLIES | MEDICINE<br>AND<br>MEDICAL<br>SUPPLIES | HEAT,<br>LIGHT<br>AND<br>POWER | FARM         | AID TO<br>DIS-<br>CHARGED<br>PRISONERS | MISCEL-<br>LANEOUS | REPAIRS<br>AND<br>RENEWALS |
|---|---|--|--------------------------------|--------------|--|--------------------|----------------------------|
| \$141,690.06  | \$190,150.08                                | \$156,915.36                           | \$434,567.80                   | \$100,012.35 | \$7,749.90                             | \$141,669.27       | \$274,648.10               |
| 1,999.05  | 7,719.12                                    | 7,846.66                               | 15,632.38                      | 21,788.41    | 364.00                                 | 1,174.81           | 7,350.49                   |
| 12,496.06   | 17,787.22                                   | 30,956.99                              | 60,262.89                      | 11,744.38    | 2,294.05                               | 27,773.42          | 78,124.86                  |
| 20,414.82   | 27,571.93                                   | 17,335.78                              | 15,452.53                      | -            | 113.25                                 | 4,225.06           | 26,283.07                  |
| 5,351.64  | 9,261.23                                    | 4,618.62                               | 19,863.57                      | -            | 160.00                                 | -                  | 26,381.03                  |
| 58,728.00   | 30,731.00                                   | 14,522.00                              | 111,316.00                     | -            | -                                      | 75,391.00          | -                          |
| 28.00   | 320.50                                      | -                                      | 1,404.51                       | -            | -                                      | 176.00             | 1,197.91                   |
| 1,710.78  | 1,913.25                                    | 3,089.74                               | 8,140.40                       | 5,722.82     | 188.50                                 | 1,498.28           | 11,209.91                  |
| 1,982.57  | 6,607.55                                    | 3,518.58                               | 17,918.33                      | -            | 3.00                                   | 550.61             | 6,615.89                   |
| 9,523.51  | 11,815.15                                   | 18,036.94                              | 24,324.78                      | -            | 725.00                                 | 3,945.17           | 9,350.81                   |
| 3,203.35  | 10,272.94                                   | 8,340.40                               | 12,024.89                      | 2,075.83     | 452.00                                 | 4,065.23           | 19,726.06                  |
| 3,128.52  | 6,169.11                                    | 4,522.90                               | 14,553.34                      | 487.14       | 165.85                                 | 1,965.02           | 10,863.17                  |
| 2,923.70  | 10,614.68                                   | 12,889.11                              | 28,450.02                      | 37,413.18    | 1,463.00                               | 8,057.81           | 38,766.36                  |
| 2,649.47  | 7,905.20                                    | 9,299.92                               | 11,893.82                      | -            | 140.25                                 | 188.52             | 4,480.61                   |
| 11,675.04   | 24,368.25                                   | 13,296.81                              | 50,532.15                      | 10,786.35    | 1,200.00                               | -                  | 20,118.82                  |
| 5,875.55  | 17,092.95                                   | 8,640.91                               | 42,798.19                      | 9,994.24     | 481.00                                 | 12,658.34          | 14,179.11                  |

TABLE 62. -- EXPENDITURES, RECEIPTS AND COST OF SUPPORT IN JAILS AND HOUSES OF CORRECTION FOR THE YEAR ENDING DECEMBER 31, 1971

| INSTITUTION                              | TOTAL<br>MAINTENANCE<br>EXPENDITURES | NET RECEIPTS<br>EXCLUSIVE OF PAYMENT<br>OF FINES AND EXPENSES | NET COST<br>OF SUPPORT | AVERAGE<br>NUMBER OF<br>PRISONERS | COST OF EACH PRISONER |            |
|--|--------------------------------------|---|------------------------|-----------------------------------|-----------------------|------------|
|  |                                      |   |                        |                                   | GROSS                 | NET        |
| TOTAL                                    | \$11,161,810.38                      | \$126,867.17  | \$11,034,943.21        | 1 873.8                           | \$5,956.78            | \$5,889.07 |
| BARNSTABLE JAIL AND HOUSE OF CORRECTION  | 402,499.13                           | 7,569.21  | 394,929.92             | 62                                | 6,491.93              | 6,369.84   |
| BILLERICA JAIL AND HOUSE OF CORRECTION   | 2,074,590.65                         | 7,038.24  | 2,067,552.41           | 148                               | 14,017.50             | 13,969.95  |
| BOSTON JAIL                              | 1,499,543.39                         | 56,985.00   | 1,442,558.39           | 300                               | 4,998.48              | 4,808.53   |
| DEDHAM JAIL AND HOUSE OF CORRECTION      | 566,186.59                           | 17,843.90   | 548,342.69             | 93                                | 6,088.03              | 5,896.16   |
| DEER ISLAND HOUSE OF CORRECTION          | 1,924,592.00                         | -   | 1,924,592.00           | 280                               | 6,873.54              | 6,873.54   |
| EDGARTOWN JAIL                           | 13,326.86                            | -   | 13,326.86              | 1.8                               | 7,403.80              | 7,403.80   |
| GREENFIELD JAIL AND HOUSE OF CORRECTION  | 196,648.37                           | 1,710.38  | 194,937.99             | 47                                | 4,184.01              | 4,147.62   |
| LAWRENCE JAIL AND HOUSE OF CORRECTION    | 370,894.66                           | -   | 370,894.66             | 69                                | 5,375.29              | 5,375.29   |
| NEW BEDFORD JAIL AND HOUSE OF CORRECTION | 582,017.03                           | 1,341.26  | 580,675.77             | 134                               | 4,343.41              | 4,333.40   |
| NORTHAMPTON JAIL AND HOUSE OF CORRECTION | 324,728.75                           | 5,757.50  | 318,971.25             | 101                               | 3,215.14              | 3,158.13   |
| PITTSFIELD JAIL AND HOUSE OF CORRECTION  | 287,979.48                           | 4,636.00  | 283,343.48             | 63                                | 4,571.10              | 4,497.51   |
| PLYMOUTH JAIL AND HOUSE OF CORRECTION    | 712,804.68                           | 17,480.44   | 695,324.24             | 120                               | 5,940.04              | 5,794.37   |
| SALEM JAIL AND HOUSE OF CORRECTION       | 454,200.83                           | 38.21   | 454,162.62             | 94                                | 4,831.92              | 4,831.52   |
| SPRINGFIELD JAIL AND HOUSE OF CORRECTION | 780,556.71                           | 3,996.44  | 776,560.27             | 179                               | 4,360.65              | 4,338.33   |
| WORCESTER JAIL AND HOUSE OF CORRECTION   | 971,241.25                           | 2,470.59  | 968,770.66             | 182                               | 5,336.49              | 5,322.92   |













